

For the Furthur Improvement
of Dancing, A Treatise
of Chorography or y^e Art of
Dancing Country Dances
after A New Character,
In which

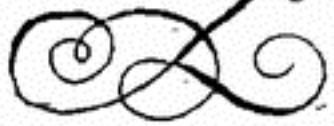
The Figures Steps, & Manner of
Performing are describ'd, & y^e Rules
Demonstrated in an Easie Method
adapted to the Meaneſt Capacity.
Translated from the French of Mon
Feuillet, and Improv'd wth many
additions, all fairly Engrav'd on Copper
plates, and a new Collection of Country
Dances describ'd in y^e same Charader
by Iohn Essex Dancing Master.

LONDON.

Sold by I. Walsh & P. Randall musical Instrument
makers in Ordinary to her Majesty, in Catherine
street near Somerset House in y^e Strand, I. Hare at y^e
Viol & Flute in Cornhill, I. Cullen without Temple bar, & by y^e
Author at his House in Rudelme Fanchurch street, 1710

To Her Grace the
Duchess of Bolton
Madam.

As Every thing that is
Curious & Novel at first stands in need of ^e Pa-
tronage of some illustrious name to protect
it, I have wth all Humble Submission to your
Grace made Choice of yours, with this assur-
rance that what ever your Grace is pleas'd
to favour my World will accept, for as all you
say & doe is agreeable, your Grace can no sooner
approve of a Performance in an Art in which
we all know your Grace has Condescended
to Excell, but every body will applaud it, where-
fore without depending on ^e Merits of this Trifle
I shall only ask Pardon for y^e ambition I have assum'd
in laying it at your Graces feet, whose particular good-
ness & Condescension to all gives me y^e vanity
to subscribe Madam



Your Graces most obedient
& most Humble Servant
John Essex.

The PREFACE.

Every Country has had some Particular manner of Dancing peculiar to it self since the beginning of the World but this which we call Country Dancing is originally the Product of this Nation and is used in most of the Courts in Europe. it is become a mode of Dancing as being more agreeable & Entertaining to Publick Assemblies, and so easie that there is scarce any body of what Capacity so ever but is Capable of Learning them, and take pleasure in this Art, I may rather say diversion.

And since Mon^r Feuillet has
been so kind to his own Country, as to
form it into a Character easier to be un-
derstood, M^r Isaac has been equally as
Generous to Encourage it here, by put-
ting M^r Weaver upon the First Tra-
nslation to whom we are much In-
debted to for his Improvement.

I am humbly of opinion it will
be no ungratfull Subject to y^e Quality
and Gentry of this Nation, as well as y^e
Masters, to have y^e manner of Country
Dances made easier pleasant & famili-
ar to them. I present you wth some Country
Dances of y^e French which are these the Fe-
male Saylor, y^e Pantomime, y^e Jascone
Diligent & Nicrime, all the rest are
my own Composing.

Elements, or Principles of Chorography.

Each leaf of this book represents y^e Dancing Roome, viz: the upper part of the leaf where the Musick stands represents the upper end of y^e Roome, the lower part of the leaf represents y^e lower end of y^e Roome, and the two sides of the leaf represent the two sides of y^e Roome.

Having given you thus a notion of the Roome, you must take care in y^e practique to hold always exactly y^e upper end of the book against y^e upper end of the Roome, so that whatever Motion you make y^e book may never come out of its naturall situation.

Of the Presence of y^e Body.

The Body of Man is represented by the figure A.B.C.D.

A shew^s y^e forepart B.
shew^s the back part and C D
C.D. the two sides..... B

The Body of the Woman is represented as that of y^e man with this difference that it has a small half moon more as you may see by y^e figure E.F.G.H.

How the Body is represented over against the four sides of the Room.

The figure I represents y^e Body against y^e upper end of y^e Room I

The figure K represents y^e Body ag^t y^e lower part of the Room

The figure M represents y^e Body ag^t y^e right side of y^e Room

and the figure P represents the Body against the left side of the Room K

Of the Figures of Dances.

The figures of Dances are represented by lines, which begin from y^e presence of the Body, & which goes sometimes forward, & sometimes backward, sometimes sideways to y^e right, and sometimes sideways to y^e left, either straight or round, but one must observe exactly from whence those lines begin, for some of them begin from the fore part of y^e presence of y^e Body, & some from y^e back part, & the other from the sides.

Those that begin from y^e fore part of the presence of the Body, are to goe forward as the line A. shew^s -----

A.



Those that begin from the back part are to goe backwards as the line B. shew^s -----

B.



Those that begin from y^e right side are to goe sideways to the right as y^e line C. shew^s -----

C.

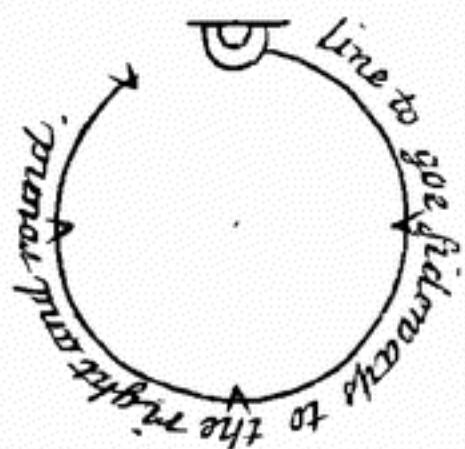
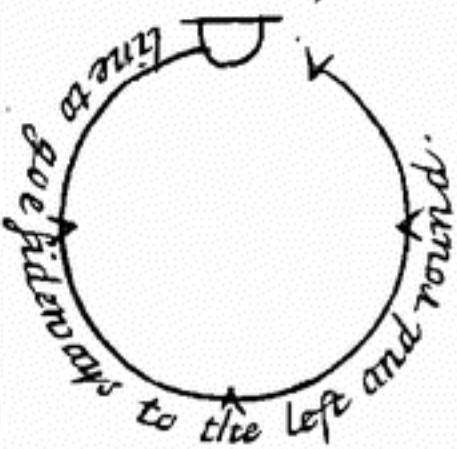
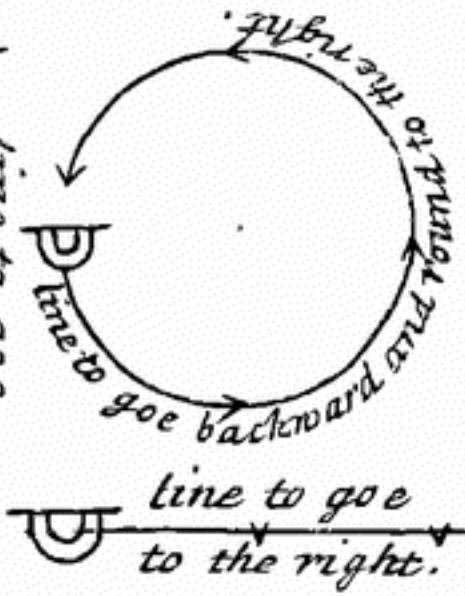
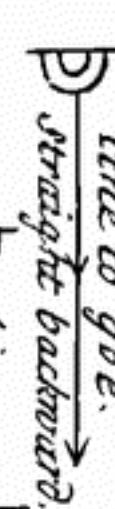
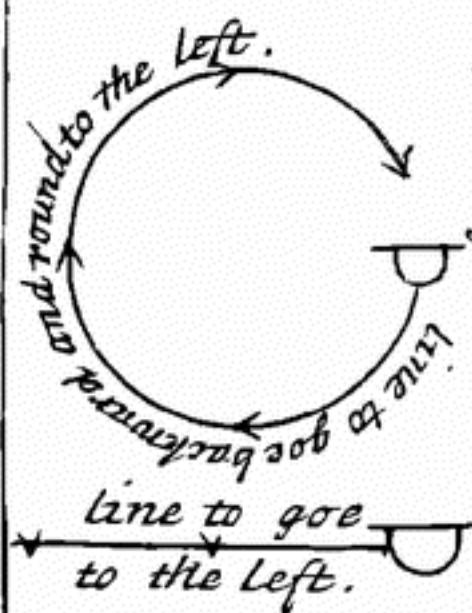
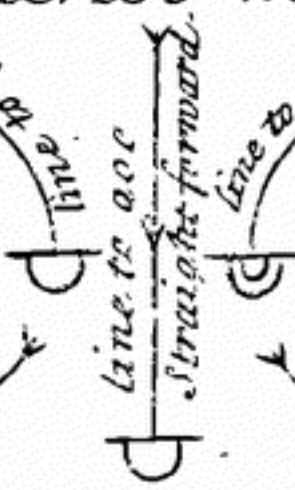
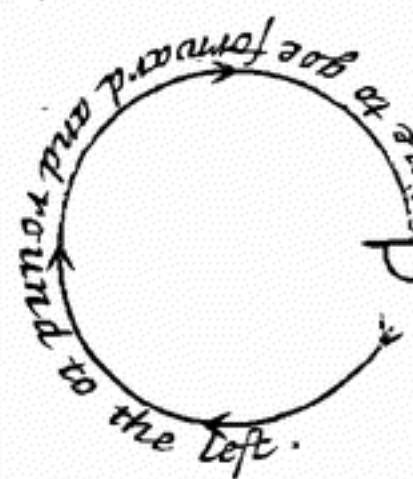


Those that begin from y^e left side are to goe sideways to the left as y^e line D. shew^s -----

D.



Examples of all the Different Lines hitherto mention'd.



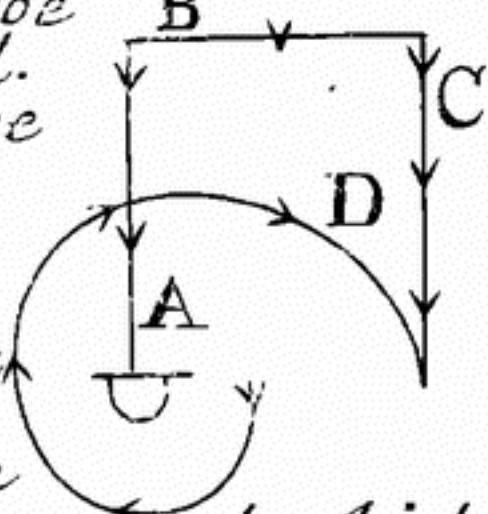
*How with the Signes
you may form what figure of Dance
you please as the figure A.B.C.D. shews
which I give here for an Example.*

*The line A. as I have already,
said is to goe straight forward.
The line B. is to goe sideways to y^e right*

The line C. is to goe straight backward.

The line D. is to goe round forward.

*Observe for
greater facility that
the small Characters
which you see from
distance to distance, and which
are made like small V's mark the
situation of the Body, as it moves
as also the presence of the Body
which is always at the beginning
of every figure of a Dance, and
you must likewise observe that it is
the upper part of the V. that shews
the forepart of the Body.*



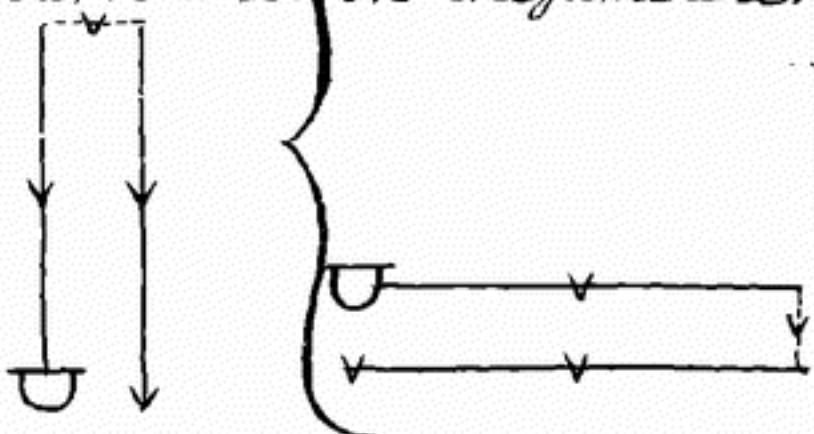
*These small V's will serve also
to mark the measures of y^e Dances
as will be shewn hereafter.*

Of the Pointed Line.

The pointed line (upon which one doth not goe, which represent no figures of a Dance) serves cheifly to leade the sight from one line to another, as when you will come back upon y^e same line, on which you have gone already.

Example

To goe straightfor-
ward & come back
on the same line. To goe sideways
and come back
on the same line.

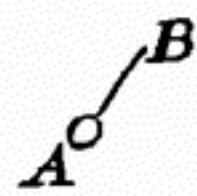


A Pointed line is that also upon which will be placed all Motions of Hands, and Feet and other figures, which are done in y^e same place as will be seen hereafter.

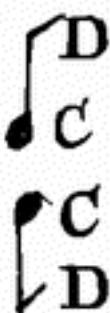
Of y^e Feet, steps, Hands & Armes.

Tho' my designe is not to mark any steps in Country Dances, being willing to leave the Dancers y^e liberty of composing the same as they please; there are notwithstanding some motions with y^e Feet, Hands & Armes which I can't omitt inserting here.

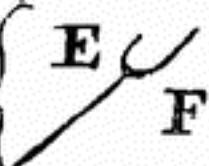
The Foot is represented by the figure A.B. of which A shew^s y^e Heele & B. the Toe.....



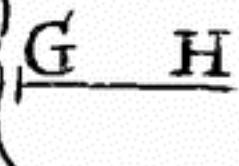
The step is represented by the figure C.D. of which C shew^s the beginⁿning and D. the end.



The Hand is represented by the figure E.F. of which E. shew^s y^e Thumb and F. y^e fore finger.



The Arme is represented by the figure G.H. of which G. shew^s the shoulders and H. the Wrist.



Of the Motions of the Hands
and Feet, and other Signes.

Tis to be observ'd that the lines serve not only to denote y^e figures of Dances, but likewise for a foundation to describe all Motions of the Hands and Feet and other figures, observing that all what is mark'd at the right side of y^e line is always either right Hand, or right Foot, as also that all what is mark'd at the left side is always either left Hand or left Foot.

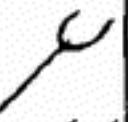
Example.

To Stamp once with y ^e Toe upon the Ground.....	♪
Stamp once the Heele upon the Ground.....	♩
Stamp once the flat of the Foot upon y ^e Ground	♪'
Stamp three times the Toe upon the Ground.....	♪≡
Stamp three times the Heele upon the Ground....	♩≡
Stamp three times the flat of y ^e Foot upon the Ground.	♪'''

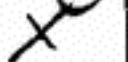
To walk one step forward and
stamp y^e Ground with the flat of
the Foot as in fencing -----



Give the Hand to the Person
you Dance with -----



Let goe the Hand -----



Give both Hands -----



Let goe both Hands -----



Strike with the Hand
that is presented -----



Clap both Hands together once -----



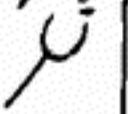
Clap both Hands together
three times -----



make sign with the
finger once as threatening -----



make sign with the finger
three times as threatening -----

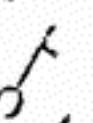
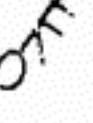
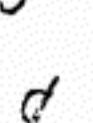
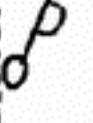


make sign with the finger
once as to bid one come -----



make sign with the
finger three times as
to bid one come -----



Turning y ^e Wrist once	
Turning y ^e Wrist three times	
Turning both Wrists once	
Turning both Wrists three times as when you wind thread	
Bend both Knees	
Rise on both Feet	
Lump on both Feet	
Turn to y ^e right on both Feet a quarter of a turn	
Turn to the left on both Feet a quarter of a turn	
Turn to the right on both Feet half a turn	
Turn to y ^e left on both Feet half a turn	
Lump on both Feet turning a quarter of a turn to y ^e right	

*Jump on both Feet
turning a quarter of
a turn to $\frac{1}{4}$ left.....*



*Jump on both Feet
turning half a turn
to the right.....*



*Jump on both Feet
turning half a turn
to the left.....*



A bended step.....



A risen step.....



A bended & risen step.....



*A step upon the
Legg that moves
or a bound.....*



A step before you put the
Foot upon the Ground,
or a hopp-----



Balancing with y^e right Foot
Balancing w.th y^e left Foot-----



A Rigadoon step upon
the line forward-----



A Rigadoon step upon
the line backward-----



Honour to y^e left viz.
stepping sidways with y^e
left Foot & drawing the
right Foot behind-----



Honour to y^e right viz.
stepping sidways with the
right Foot and drawing
the left Foot behind-----





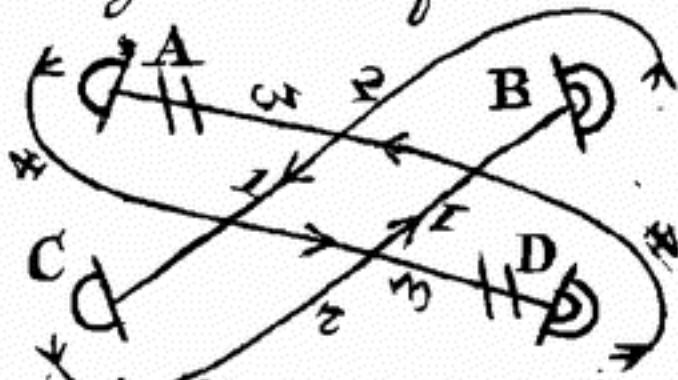
How the Measures of Dances have relation to the Measures of Airs.



One must remember that it has been said heretofore, that y^e small v. which are marked on the figures of Dances, represent not only the presence of y^e Body, when it moves, but that they likewise serve to mark y^e measures & have the same effect in Dances as bars have in Musick, as may be seen by y^e figure above which I give for an example, which figure is of 4 measures like the Aire that is set down on y^e top of this leaf, which is also of 4 measures, the first of which has relation to the first measure, of the Dance the 2^d. to the 2^d. of the Dance. &c.



To know when you must let
pass some measures of the Aire with
out Dancing, as when two or more
persons goe one after another.

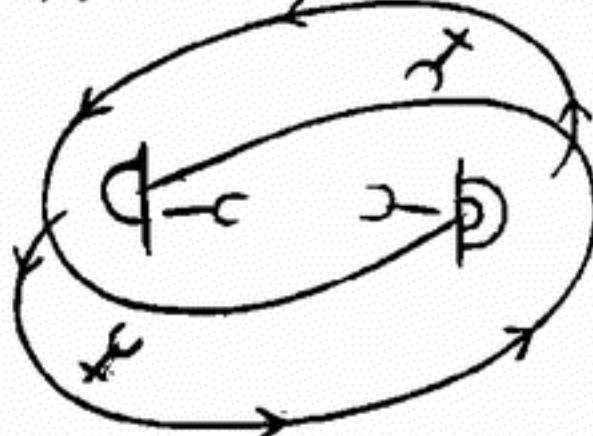


In this figure representing by
four persons mark'd A.B.C.D.
you must observe that if two lines
A and D. in their beginning are
cut obliquely each by two small
bars, which shew's that those two
persons must not begin before they
have lett pass two measures of y^e Aire,
and if there be a greater or smalernum
ber it must be observ'd in proportion.

This being thus known I say that
the two persons B. & C. who have no
measures to count, must begin present
ly while y^e two other persons A & D. count
two measures after they begin in thair time.

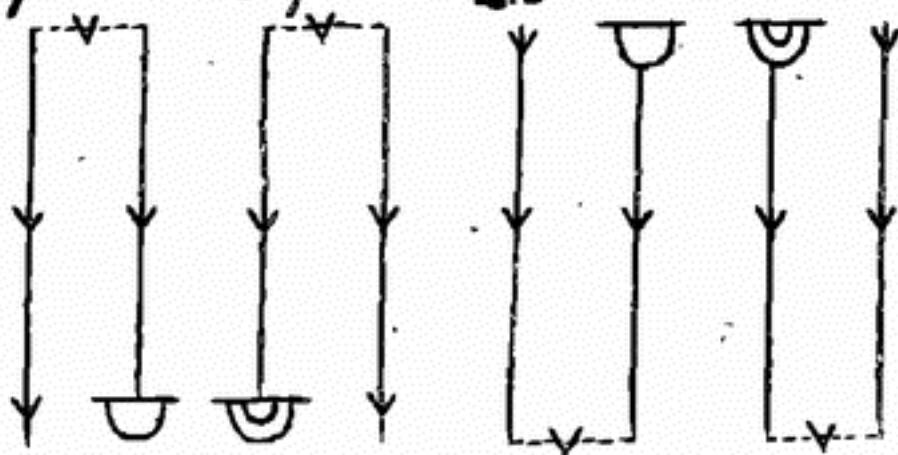
Advice concerning
steps that best suite with
Country - Dances.

The most ordinary steps in
Country Dances (those excepted that
are upon Minuet Airs) are steps of
Gavot, drive sideways Bouree step
and some small Jumps forward of
either Foot in a hopping manner,
or little hops in all round
Figures as the preceding &
following are, one may make
little hops or Bouree steps but
little hops are more in fashion



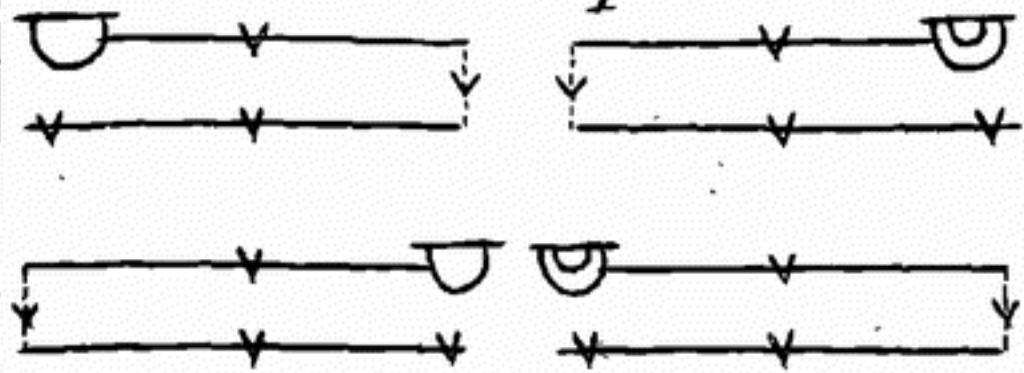
As it is ordinary that every
figure of a Dance ends at
every cadence or end of the
Aire, it will be proper to make
a small Jump upon both Feet.

In all figures that goe forwards,
and backward, or backwards, and
forwards, you must always make
Gavott steps.



In all figures that goe sideways:
you must always drive sideways.

Example



When it will be requisite to make
other steps, than them wee have men-
tioned, as Rigadoon steps, balances &c.
they shall be mark'd upon y^e figures.

What Country Dances are, & how they must be perform'd.

A Country Dance is nothing but a Couplet or part of a Dance, always repeated first by two, by 4. 6. 8. 10. &c. and at last by as many Couples as the number of People amounts too.

I call Couple the man and the woman that figure together.

A Couplet in Country Dances is a certain quantity of figures, that fill up the tune.

The same Country Dance may have severall Couplets or parts, wh^{ch} are like severall verfes of Songs upon the same tune.

Each Couplet of a Country Dance is devideed by figures viz. first figure 2.^d fig: 3. fig: 4.th fig: 5.th fig: &c.

The first figure is always that by which one begins, and goes on till you arrive to y^e last, which will be the end of y^e part, which is to be repeated not only by them who have begun, but also by all the other Couples.

who must follow the same way
as the first, and shall likewise con-
tinue in y^e same order, till every Body
be arriv'd to the same place from
whence they began, and then the
whole part will be intierely finisht,
and there every Couple make their
Honour as they finisht.

But if there be a second part,
you must instead of making
your Honour, goe on in the same
order, as you have done in the
first, and putt off making your
Honour till you come to y^e end
of the last part.

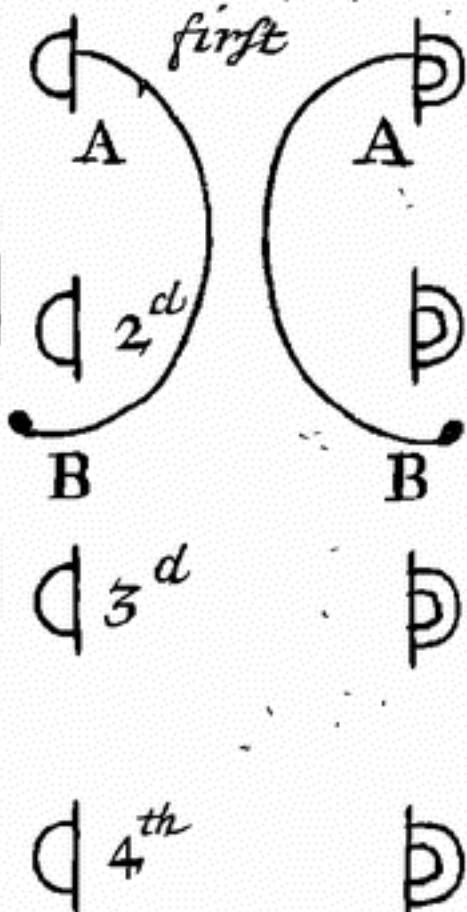
Country Dances are Danced
with as many Persons as you
please, provided it be an even
number, I mean as many men
as Women, placed upon two lines,
the Men on one side & y^e Women on y^e
other, of which all y^e Couples ought
to be distinguished viz. first Couple, 2.^d
3.^d 4.th 5.th 6.th Couple &c.

As it wou'd be very difficult for me to mention all figures that Compose a Country Dance, and that it wou'd occasion too much trouble, I'le content my self for brevity sake, and to make the thing more easie, & give one only for an Example, as you may see from A. to B. wherein I suppose that all y^e rest is comprehended, & which I look upon as an abridgm^t to all y^e figures that Compose a Country Dance.

There are two chief Designs of Country Dances, upon which all the different figures that may be invented are founded.

The first design is, that every person what ever figure he makes, ends all y^e repetitions to the same side, that is to say that y^e man must not change his place but wth another man, & a woman but with a woman.

Example



The Second design is, when if men
end all their repetitions in y^e Women's
places, and the Women in the
Mens places.

In the first design there are
four things to be observ'd.

1st When a Couple have begun to
Dance, they must not give off till
they are come down to the last
Couples place as from A. to D.

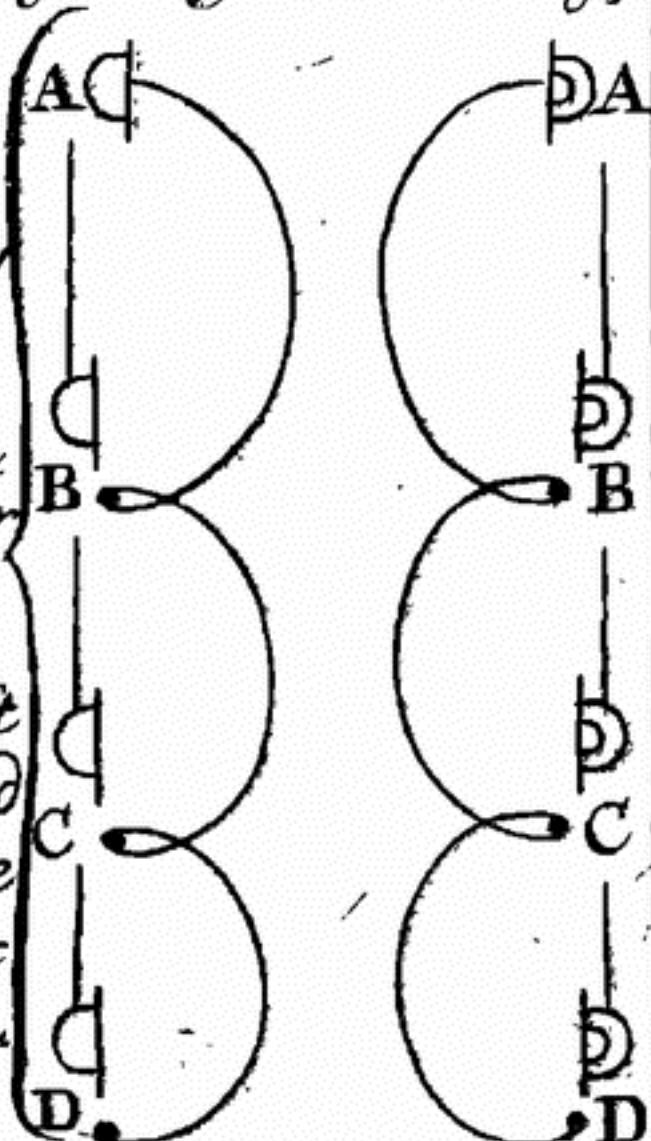
2^d Every repetition must begin
always at the first Couple A. & end
at the Second Couple B. then to the
third Couple C. to the fourth D. &c.
and so to come down from Couple to
Couple till you arrive to the last
Couple, where then all y^e repetitions
of y^e last Couple are at an end, & that
Couple Dances no more but when
other Couples coming down in their
turn they move up.

3^d That a Couple, ought not to begin
to Dance, till they're come into the first
Couples place as in A.

4th That a Couple that is come to y^e first
Couples place must not begin to Dance,
till y^e precedent Couple has made two repetiti-
ons before as from A to C.

Demonstration of the First Design of Country Dances.

Observe
also that every
time that a
Couple ends
this repetition
under another
Couple, the
Couple that
is above must
move up and
take if place
of them that
goes down.



In the second design there are
also four things to be observ'd.

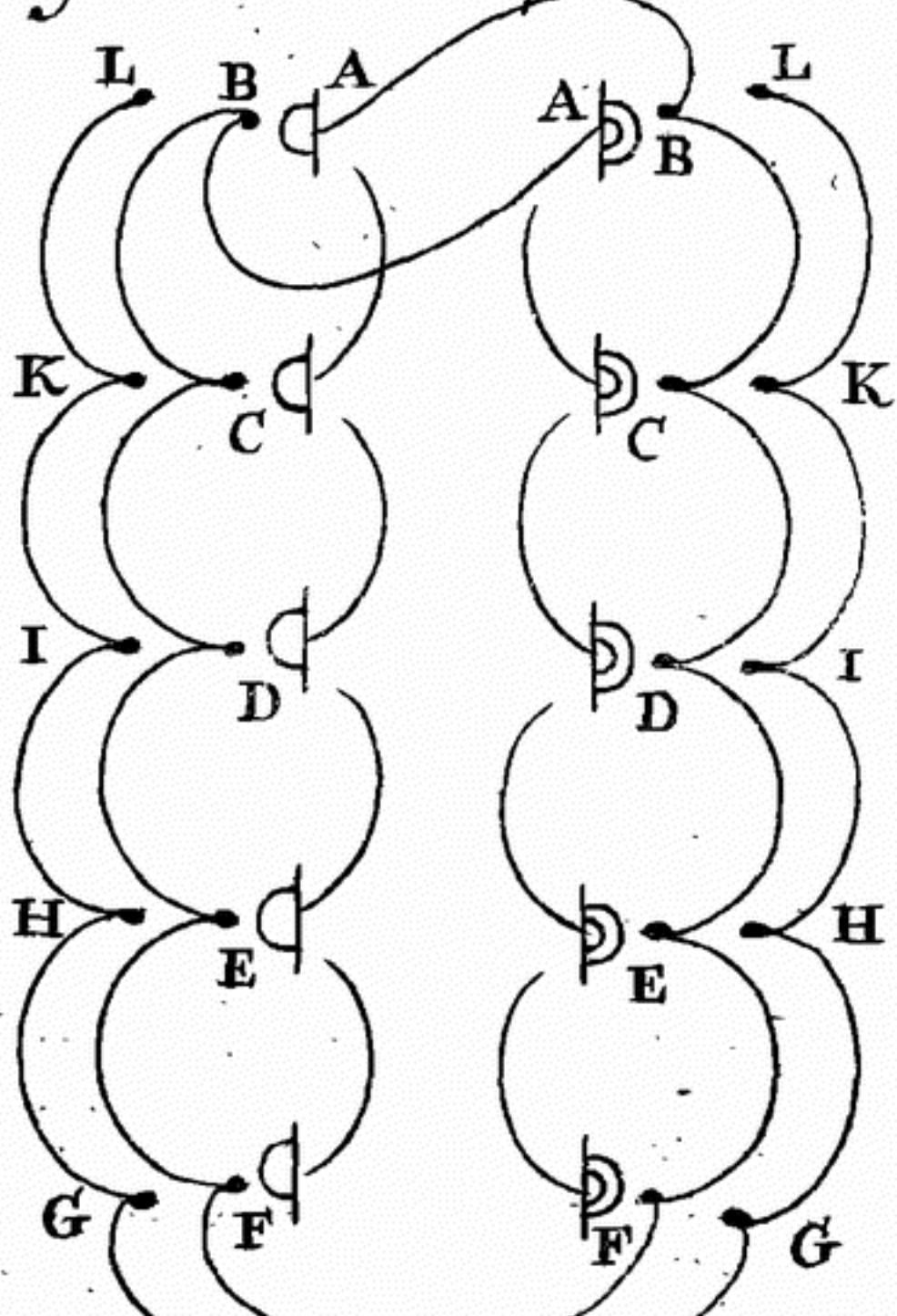
Ist. When a Couple begins to Dance
from what ever place they begin they
must not discontinue till they are arriv'd
not only to y^e last Couples place, but also
to y^e very place where they have begun

2^d Every time that a repetition begins again, the same increases always by Couples, so that y^e Dance which before was but of two, comes to be of four, then of 6. of 8. 10. &c till every Body be in motion.

3^d When a Couple comes into the first Couples place they must follow the same way which the preceeding Couples have gon.

4th When a Couple is come down to the last Couple and finds there no Body more to Dance with, then that same Couple Dances again together and afterwards moves up always Dancing, till they come to the same place where they have begun, & then all the repetitions of that Couple are at an end.

*Demonstration of
the Second design
of a Country Dance.*



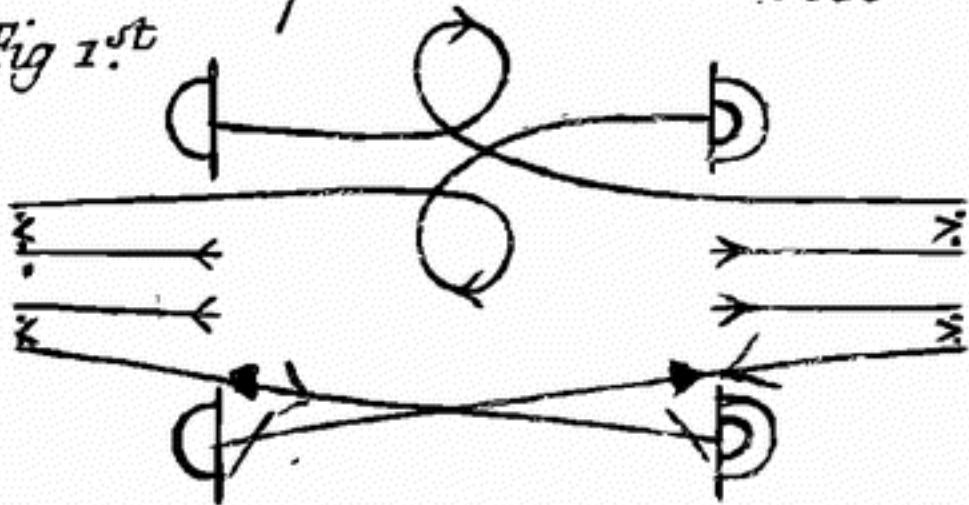
When there is two or more parts in a Country Dance, you'll find the same mark'd one upon another and they will be devided by a barr a cross, of which if upper one shall be if first, the next is second, and the under one is third, as you may see in y^e Country Dance, call'd y^e Diligent which has two parts, & the Pantomime which has three.

Whereas Right Hand & left being very difficult for y^e Reader to explain at first view, especially if it be above three quarters round, I shall (therefore) for the greater ease of the Reader, write down in the middle of y^e figure, how often you ought to Right Hand, and left the figure, that is mark'd down for three quarters round, as you'll find in y^e Great Turk, but if Right Hand and left happen to be done once and a halfe round or more, I shall only in the Character (to avoid Confusion) write downe as before and in words specify how often you are to Right Hand and left.



The Trip to the Jubilee

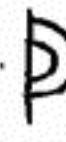
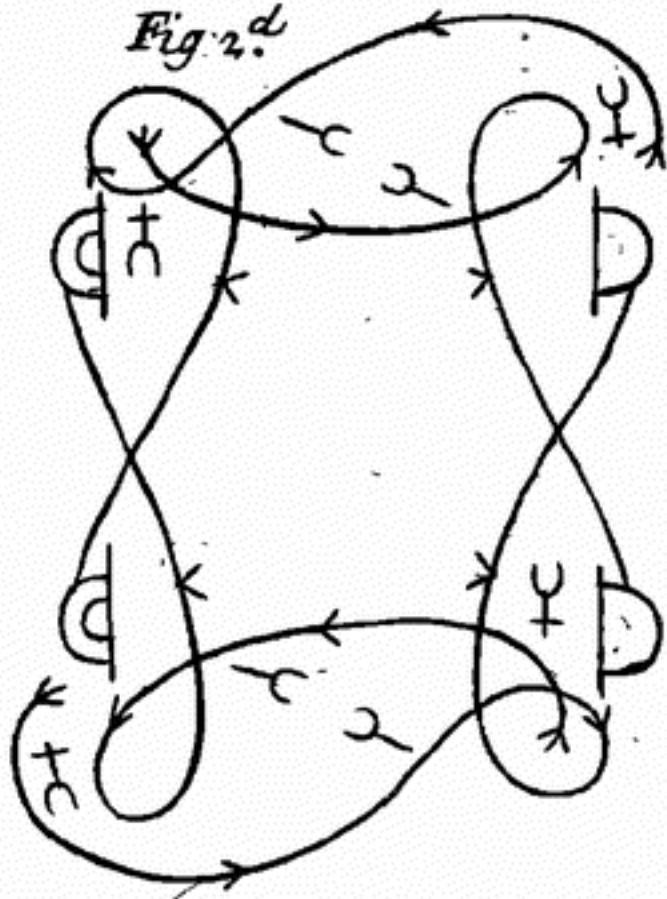
Fig 1st



Trip to the Jubilee

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Fig. 2d.

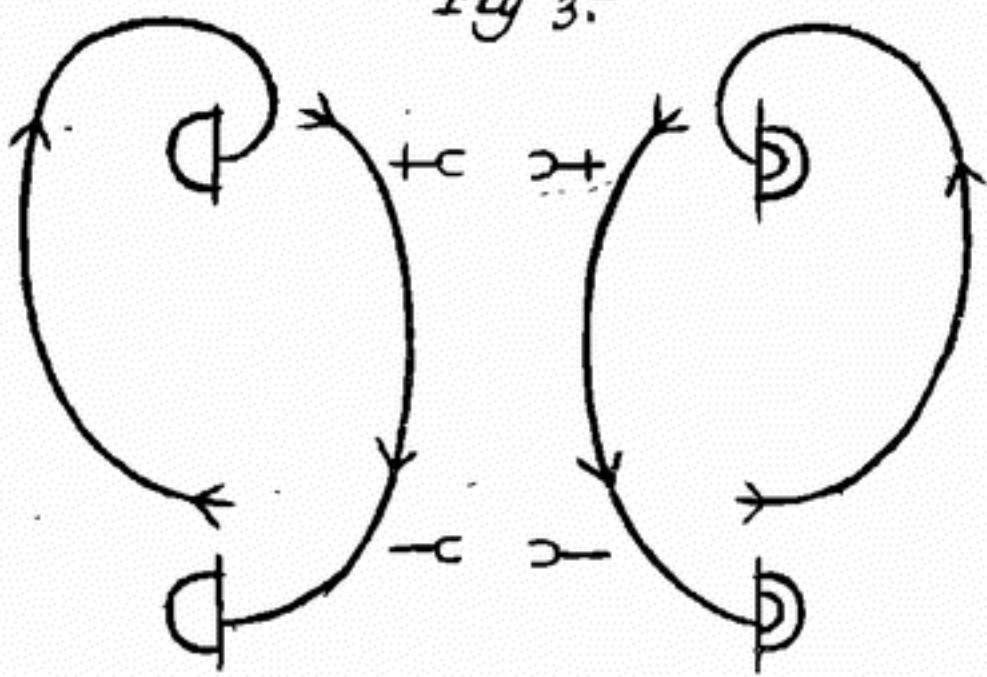


Trip to the Jubilee

27



Fig 3.^d



Trip to the Jubilee

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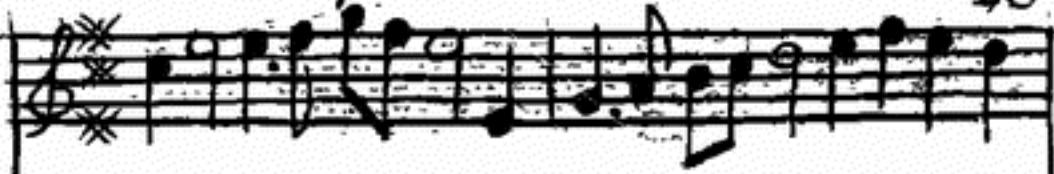
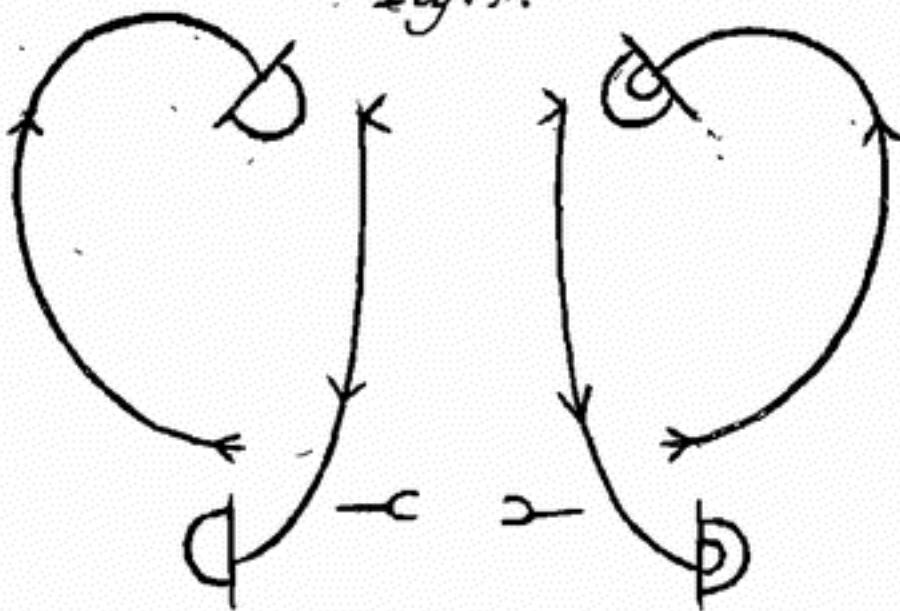


Fig. 4th



D

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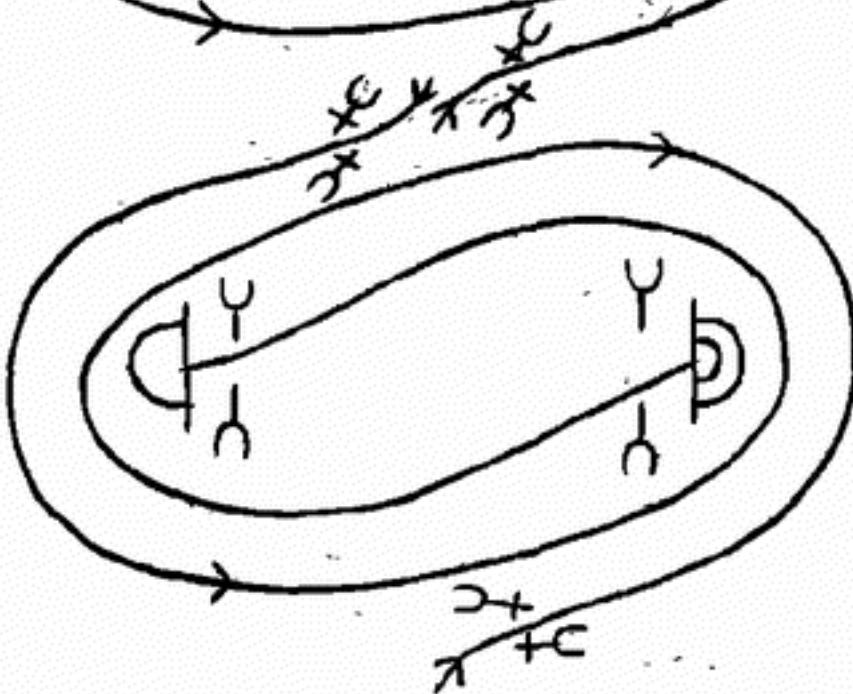
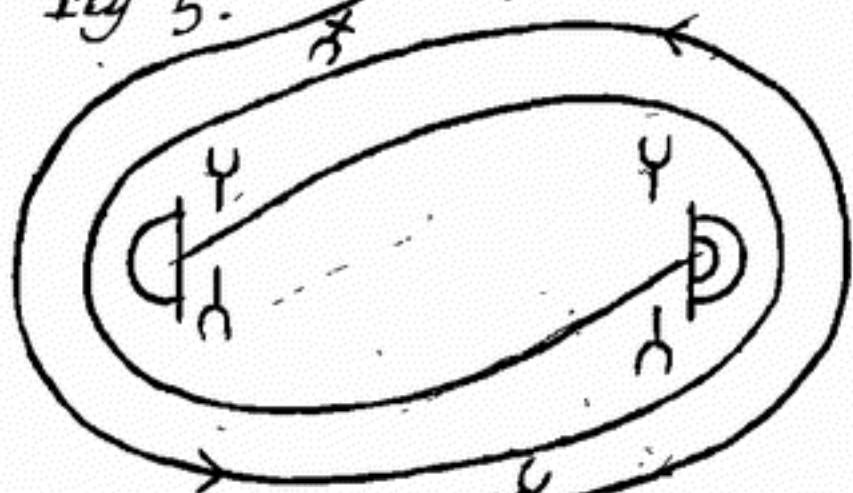
D

D

Trip to the Jubilee

29

Fig 5th



D

D

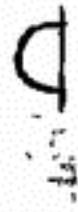
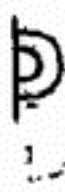
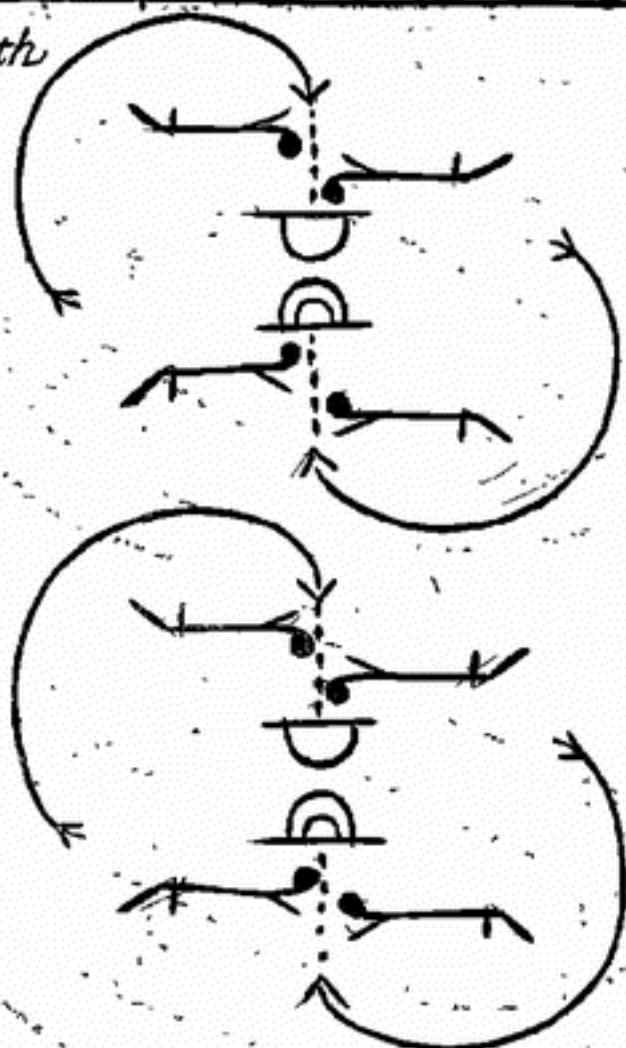
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D

Trip to the Jubilee

30

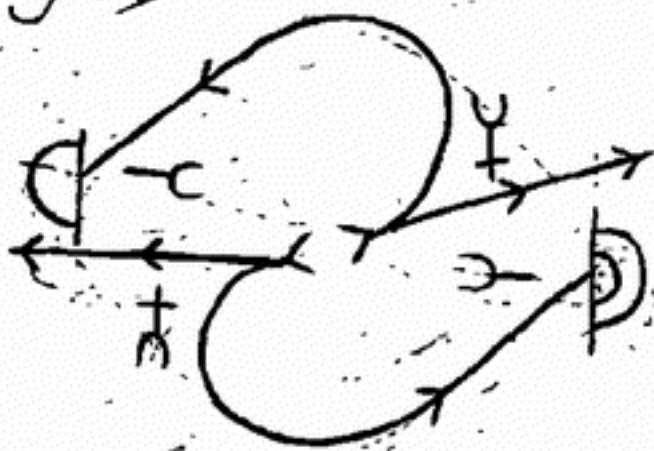
Fig. 6th



Fin.



Micarème
Fig. 1st



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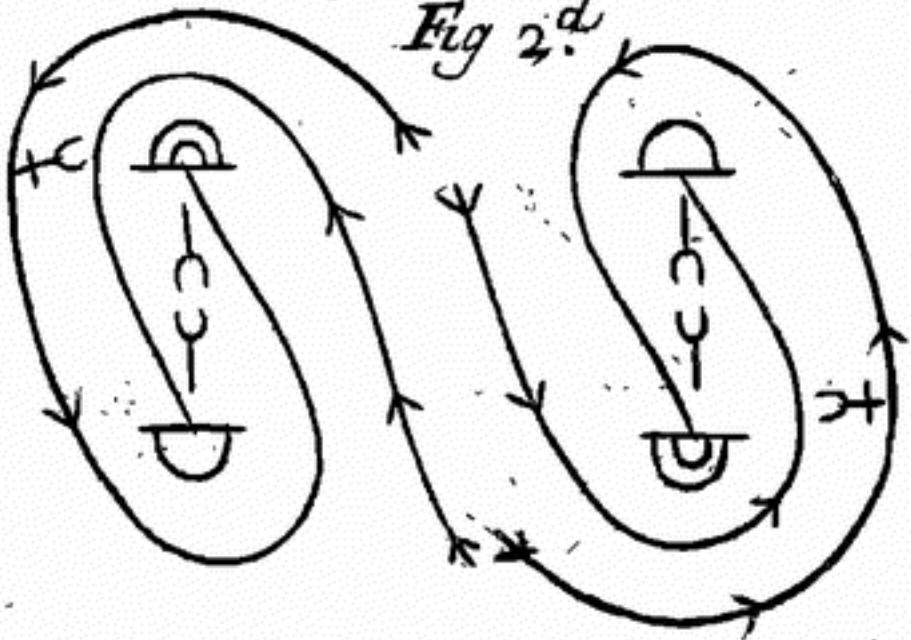
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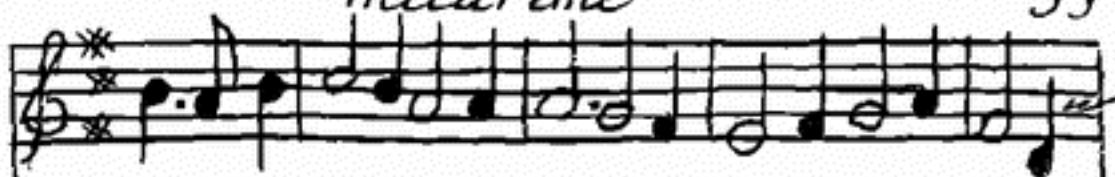
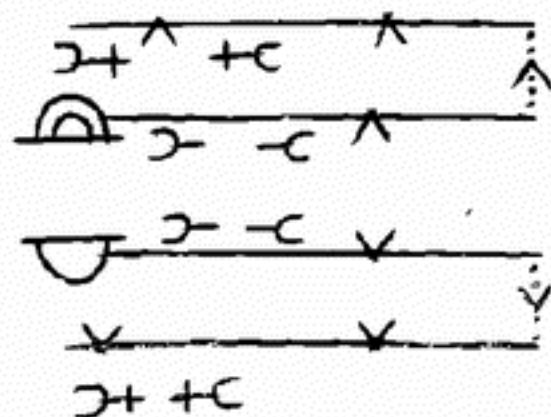
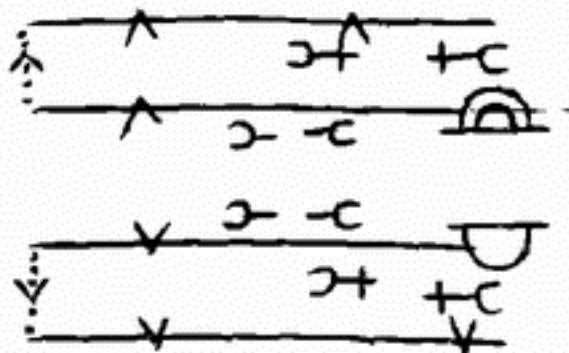
Micar'eme

32



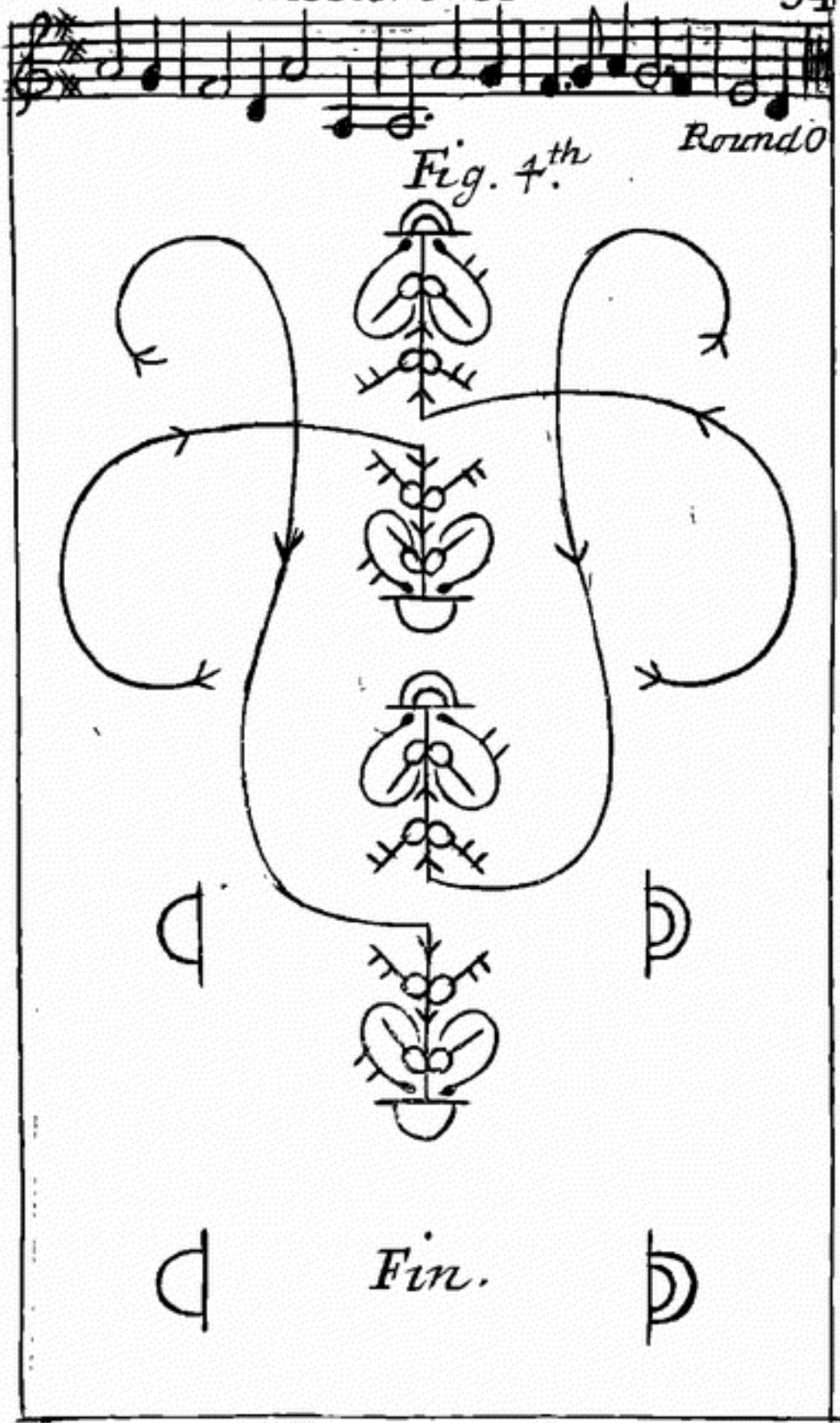
Fig 2^d

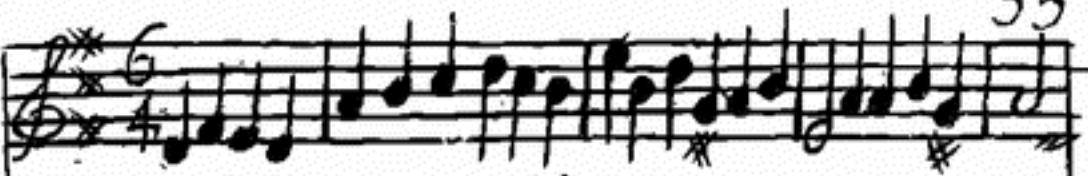


Fig 3.^d

Micareme

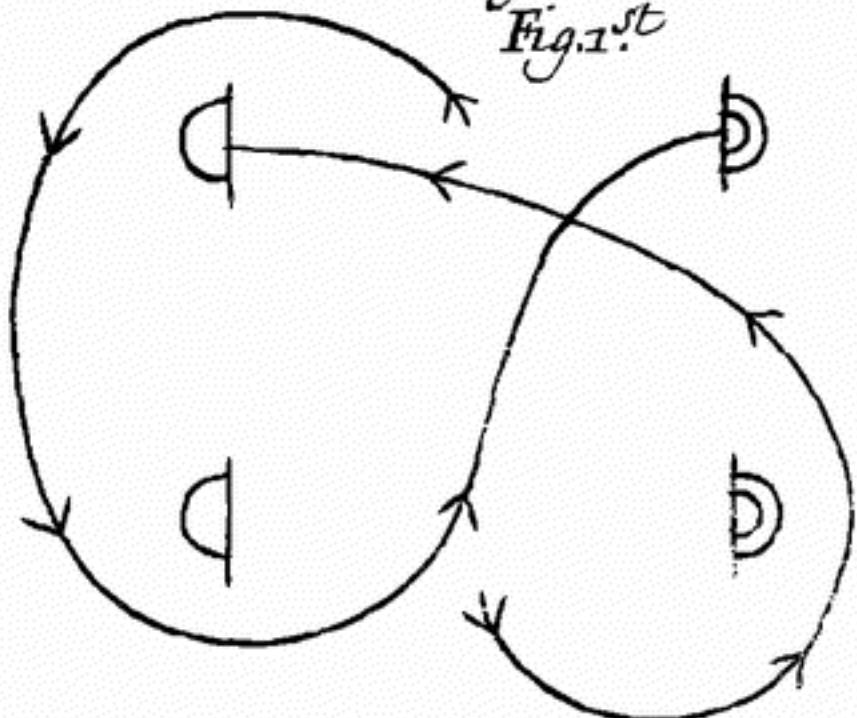
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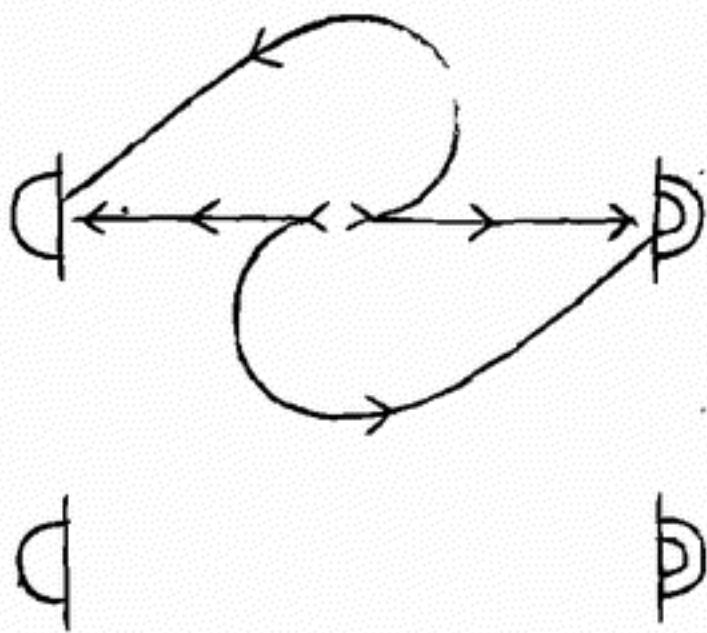


The Diligent

Fig. 1st



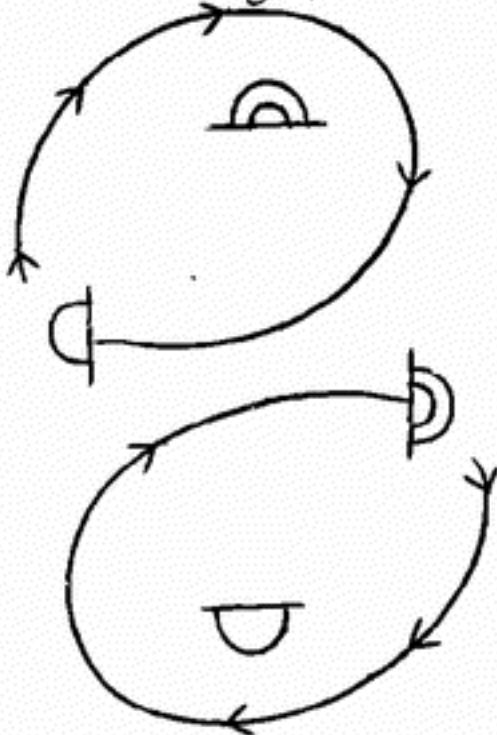
2.^d Part



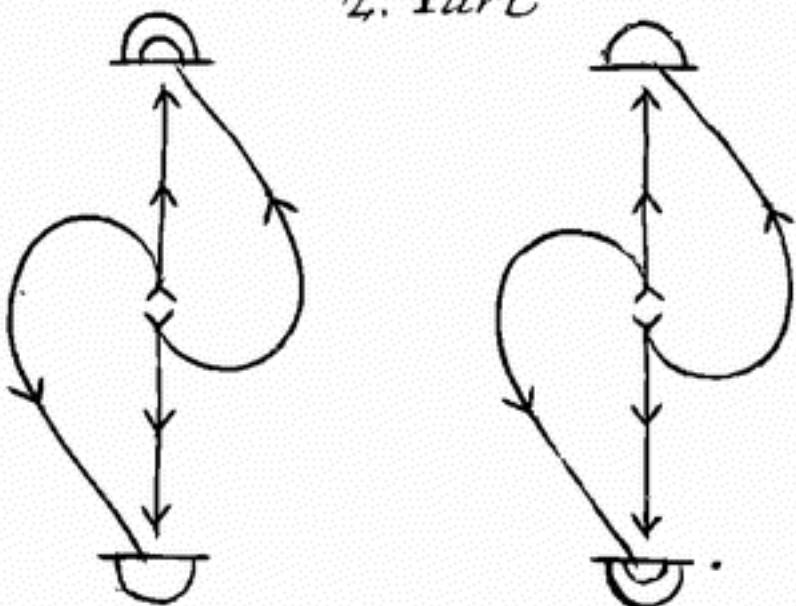
The Diligent

36

Fig. 2^d



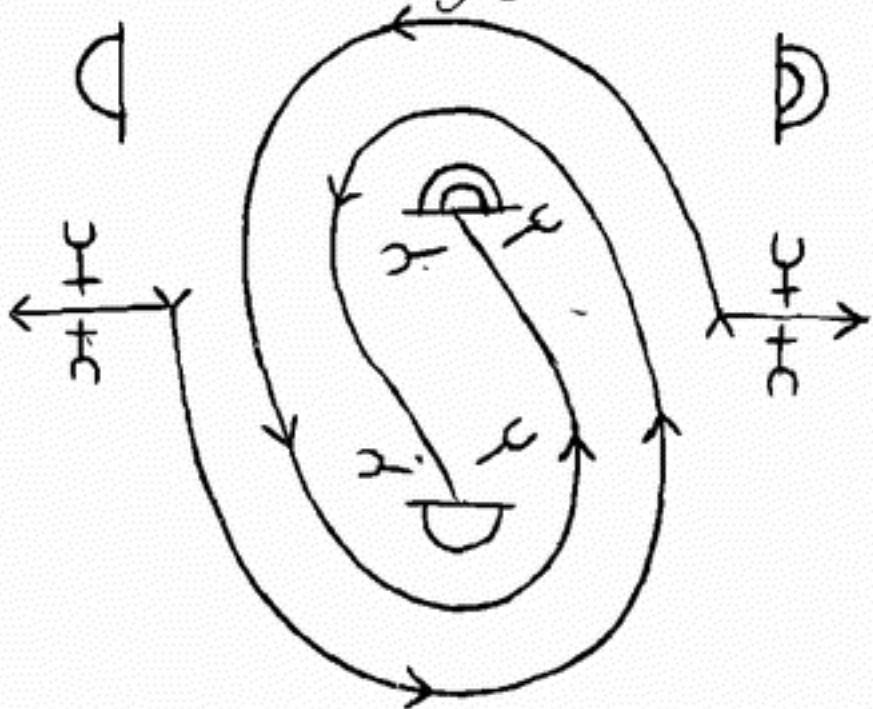
2^d Part



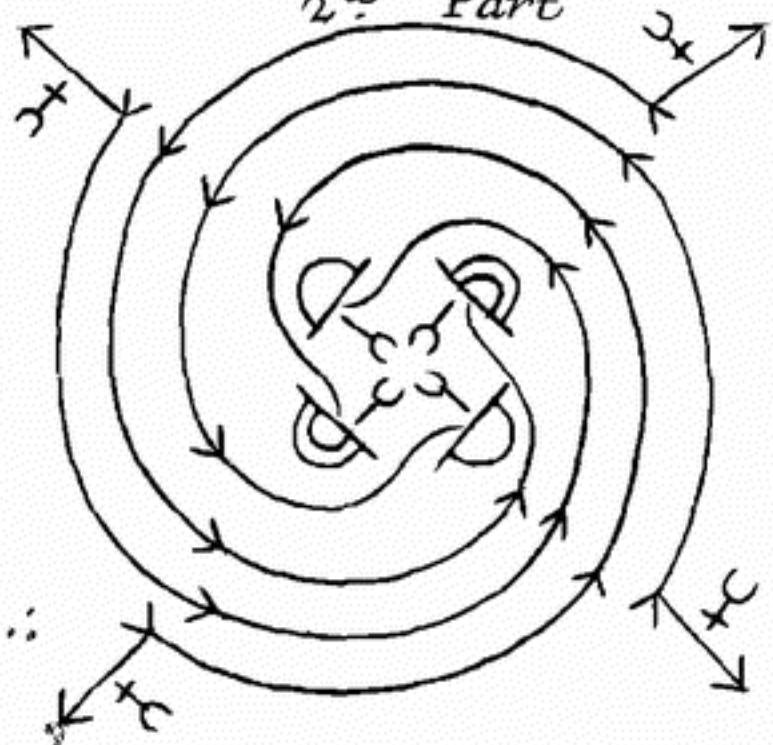
The Diligent

37

Fig. 3.^d



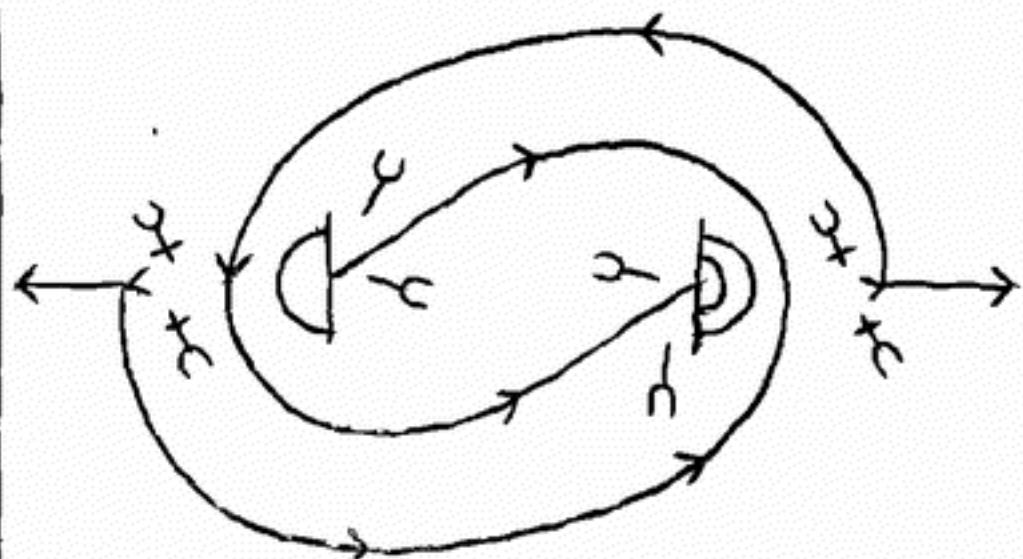
2^a. Part



The Diligent

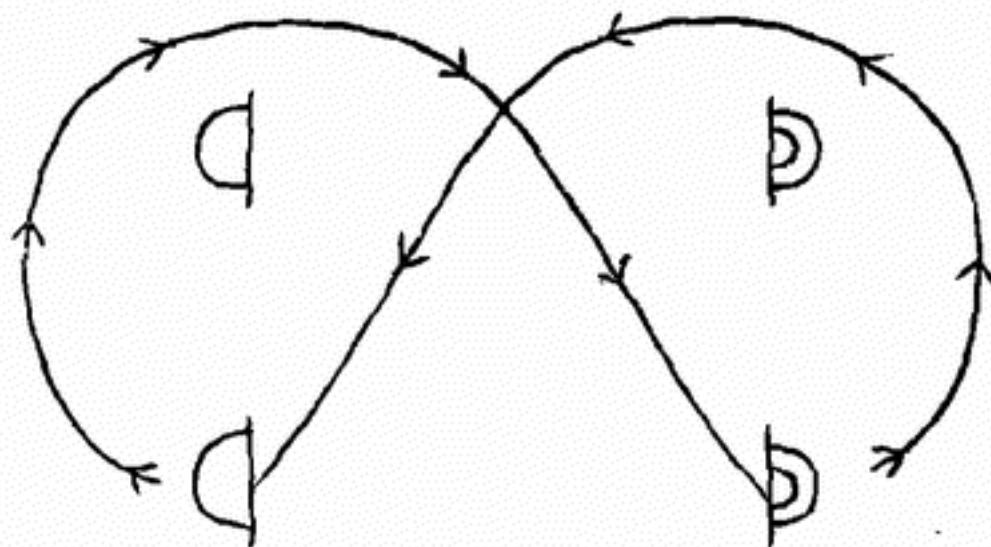
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Fig. 4th



Fin.

2^d. Part

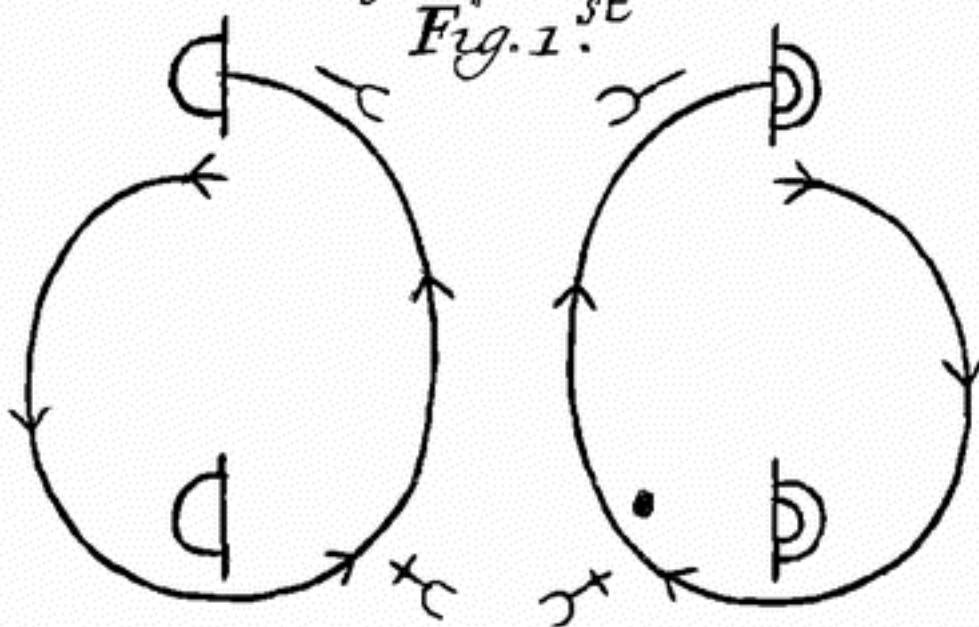


Fin.



The Great Turk

Fig. 1st



D

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D

The Great Turk

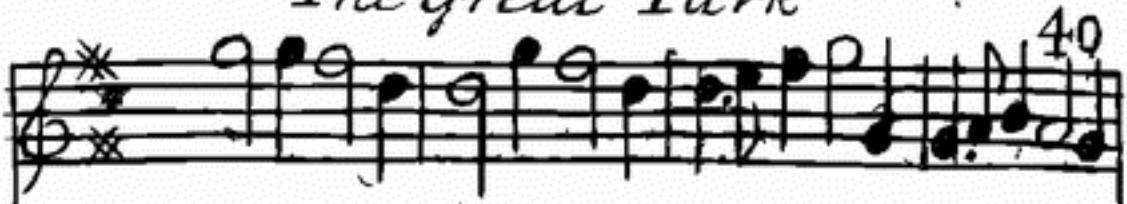
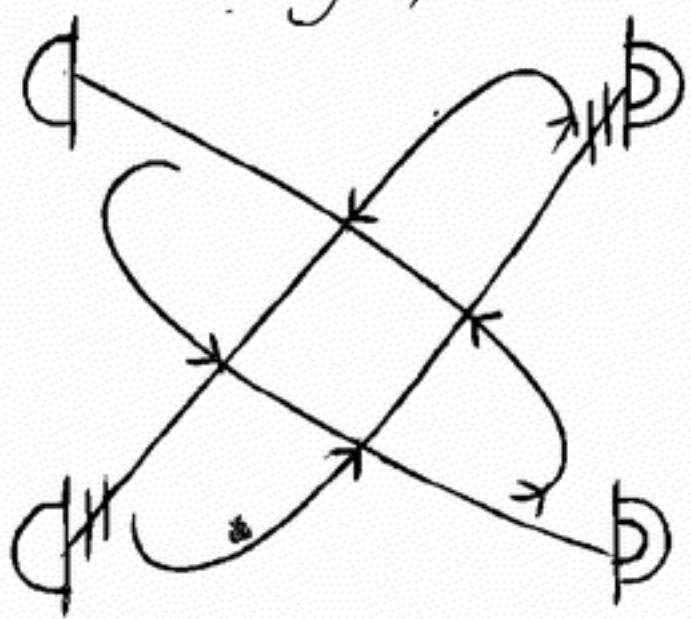


Fig. 2.^d



D

P

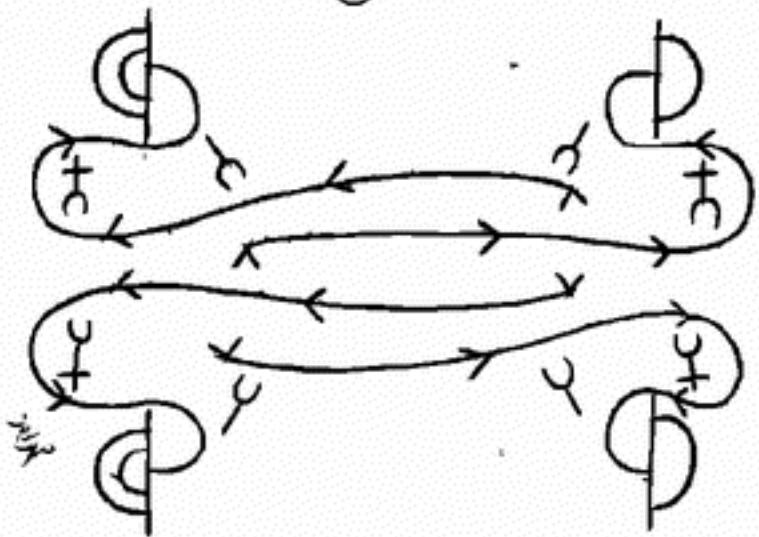
D

P

The Great Turk

41

Fig. 3^d.



The Great Turk

42

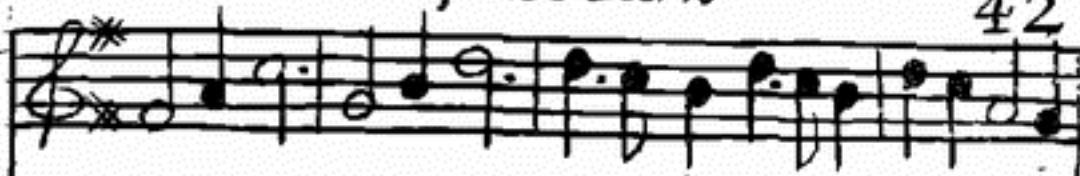
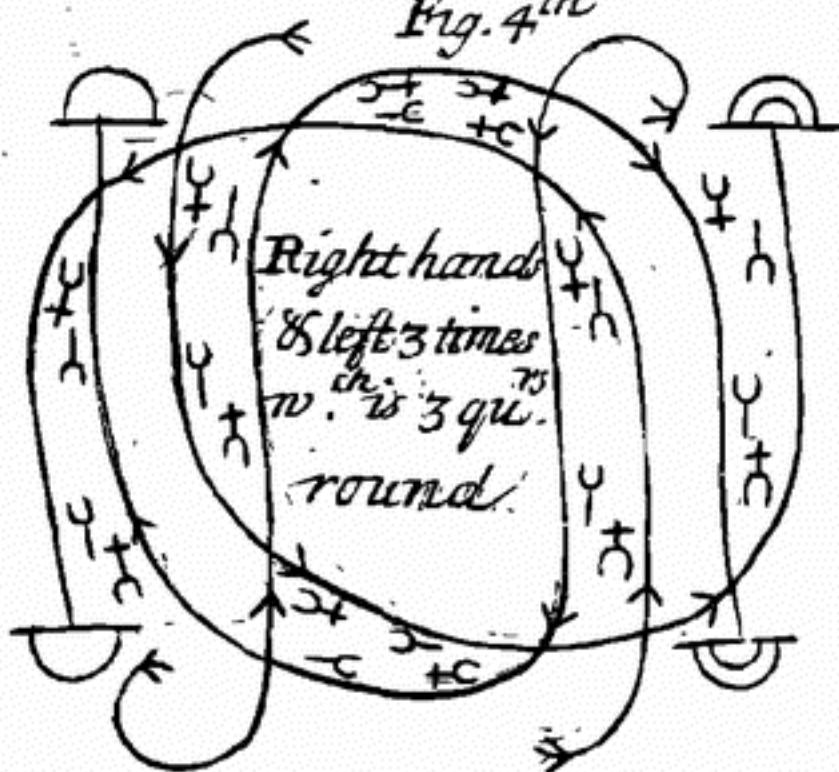


Fig. 4th

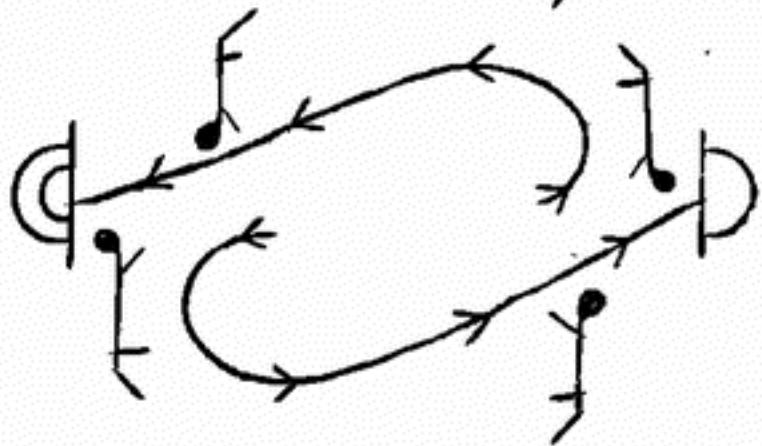
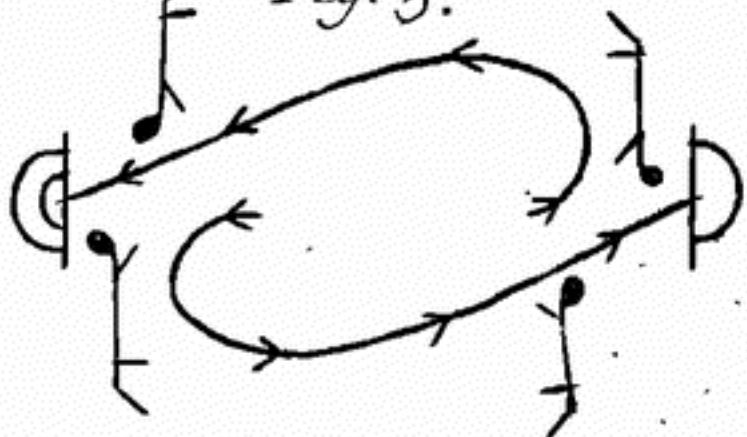


The Great Turk

43



Fig. 5th.



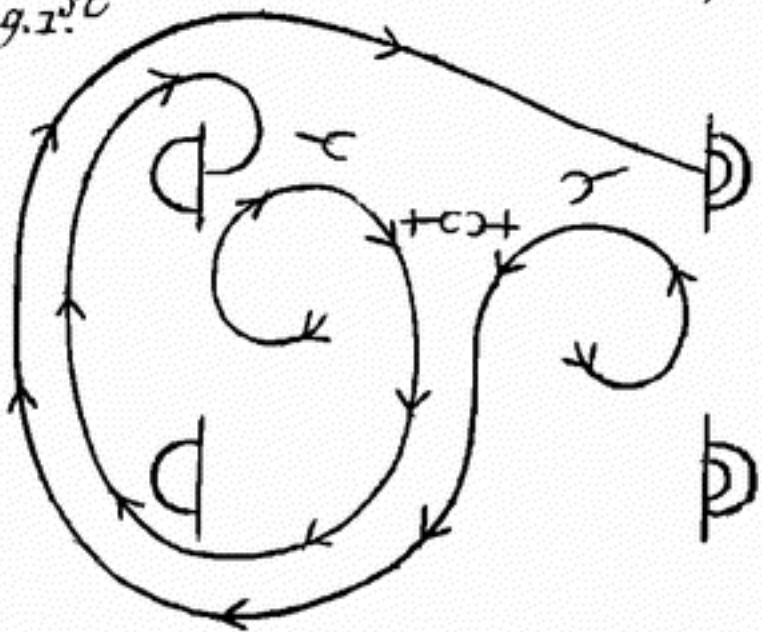
Fin.





The Busy Body

Fig. 1st



The Busie Body

45

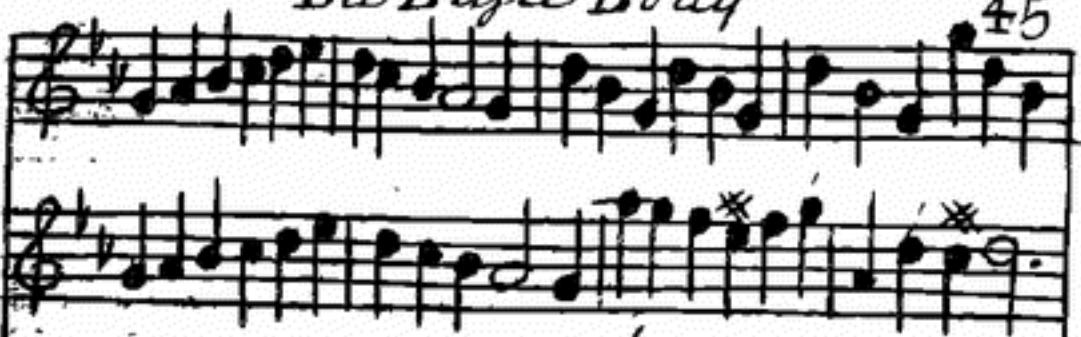
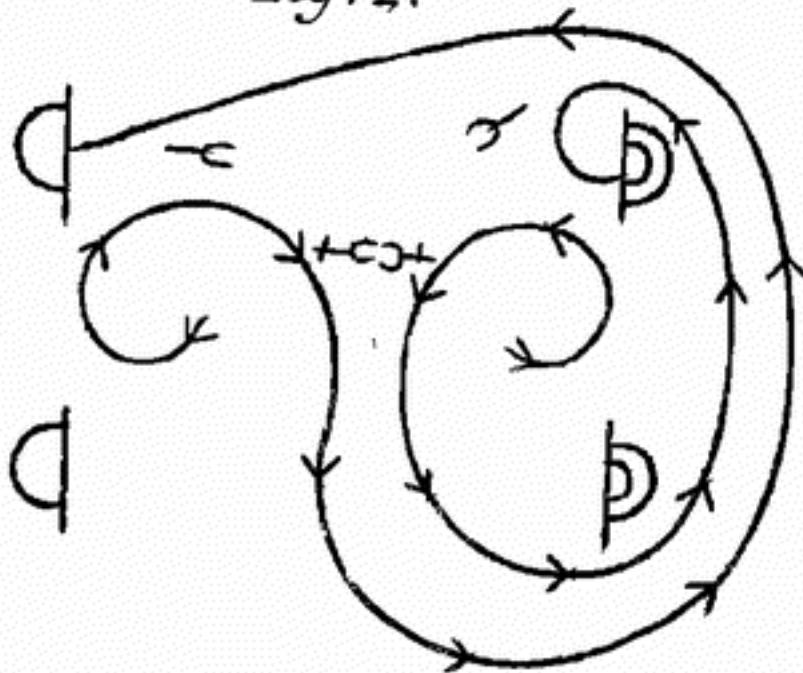


Fig. 2. d

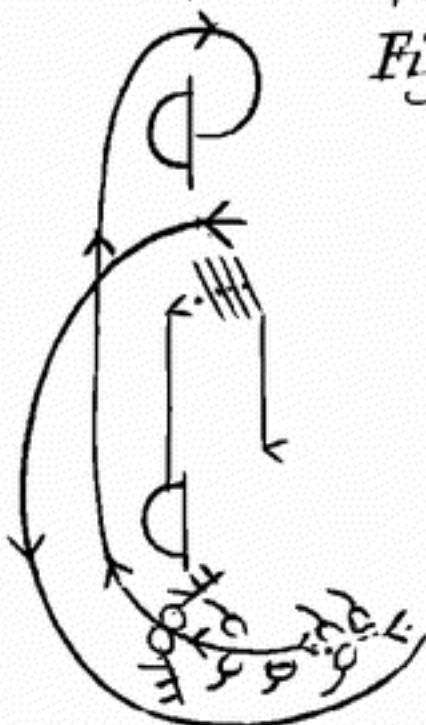


The Busie Body

46



Fig. 3.^a



D

D

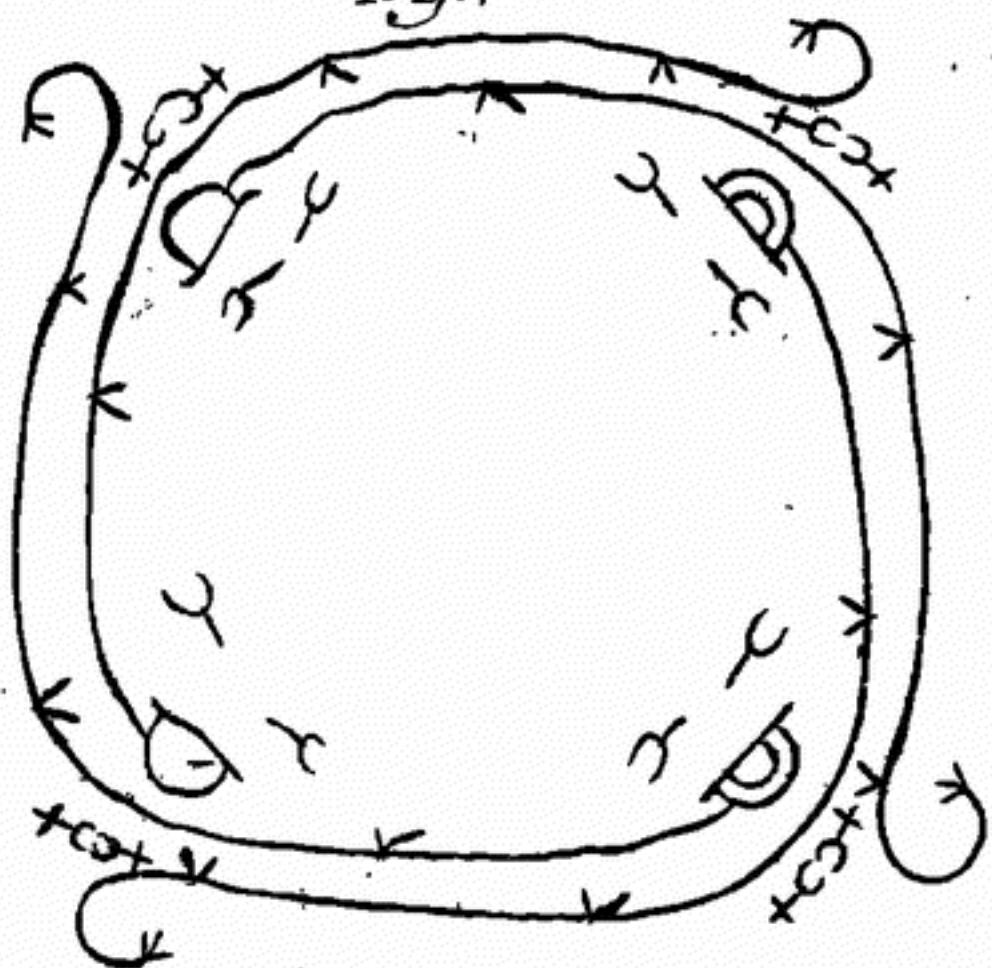
D

D

The Brushie Body

47

Fig. 4th.



D

D

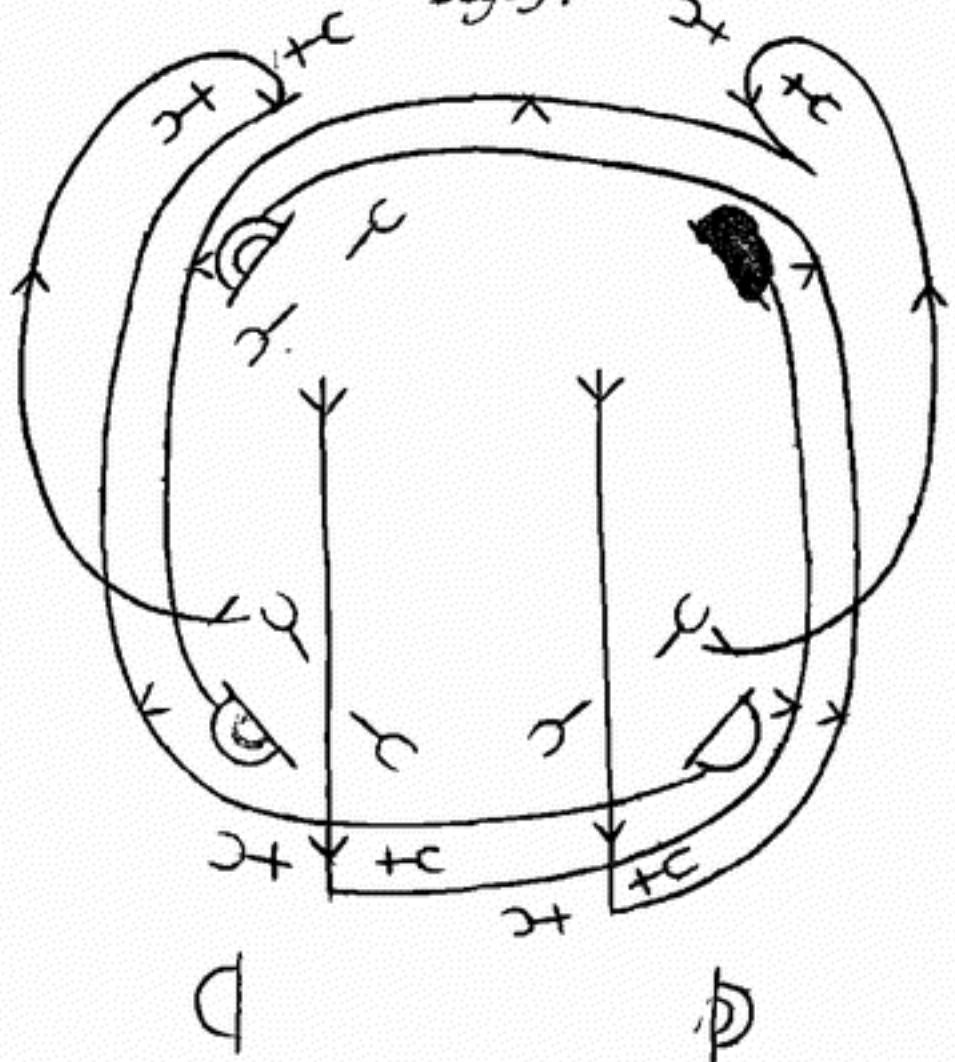
D

D

The Busie Body

48

Fig. 5th



Fin

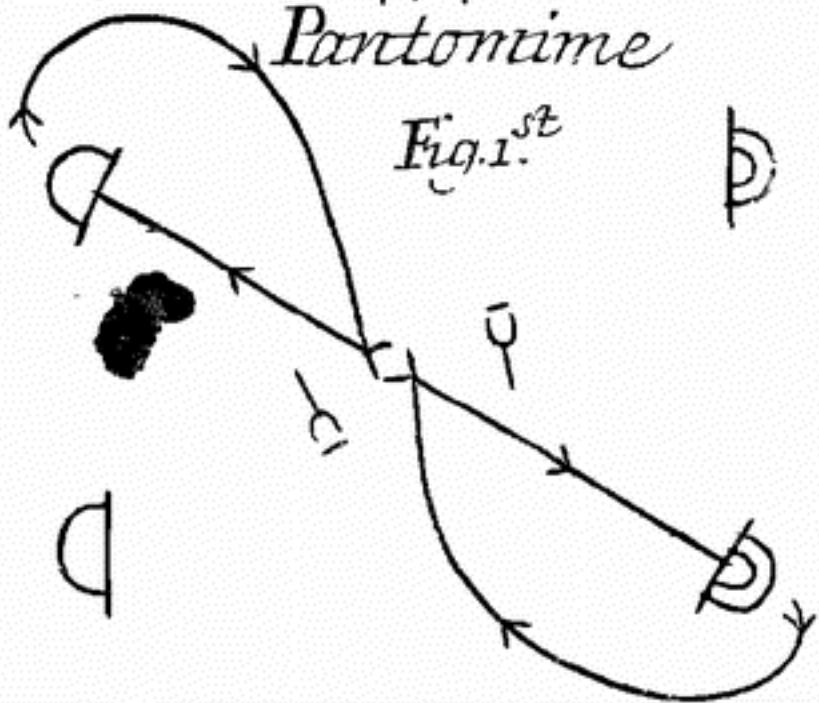
D

D

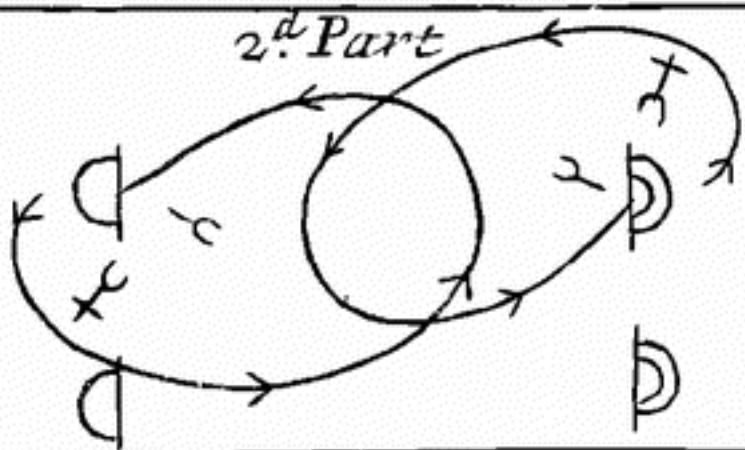


Pantomime

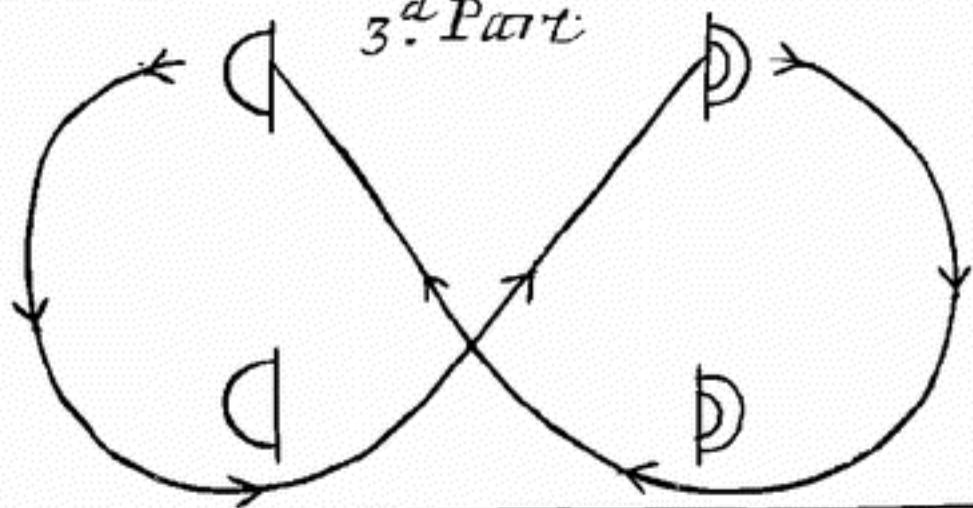
Fig. 1st



2^d Part



3^d Part

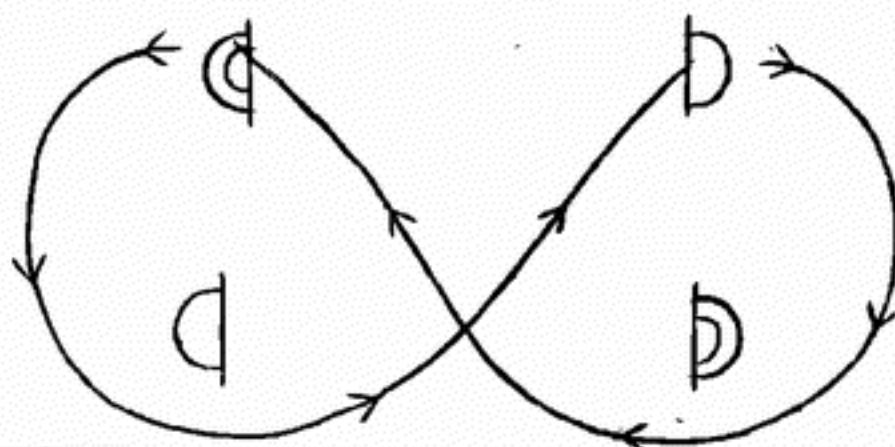
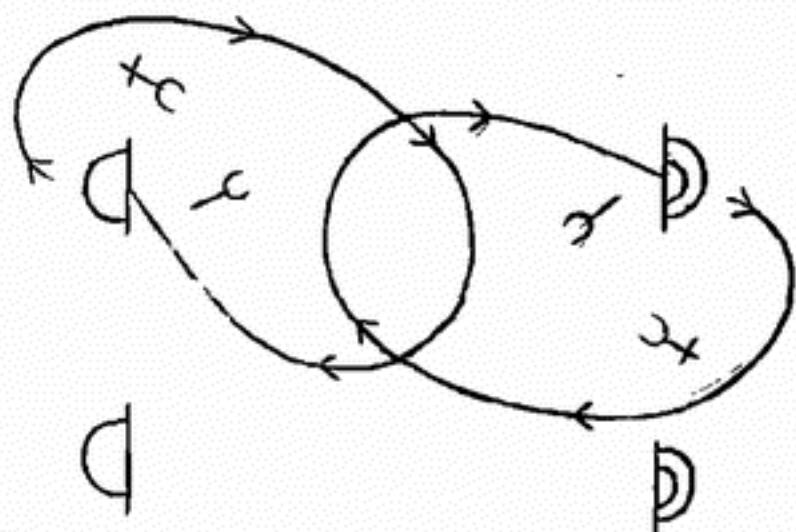
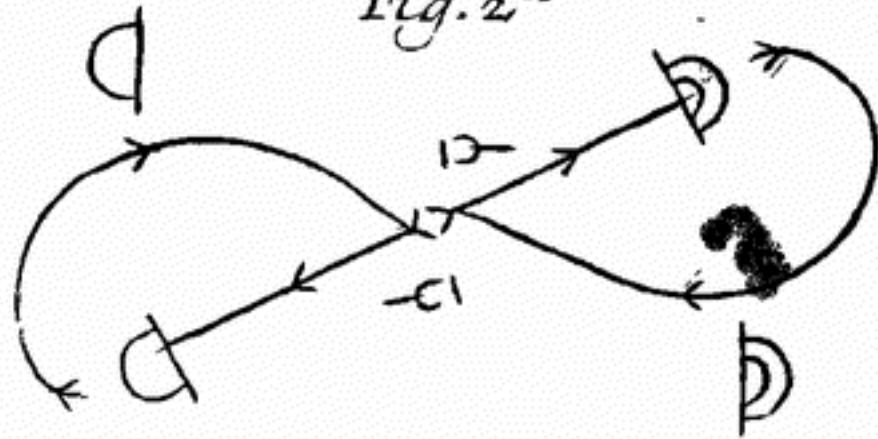


Pantomime

50

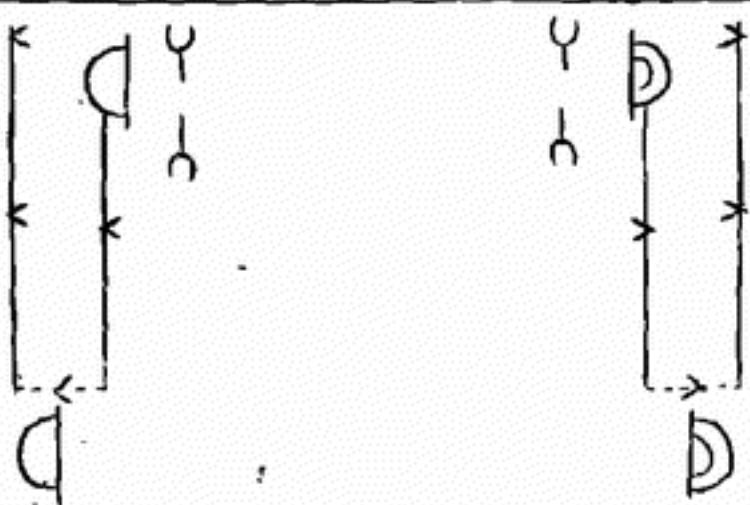
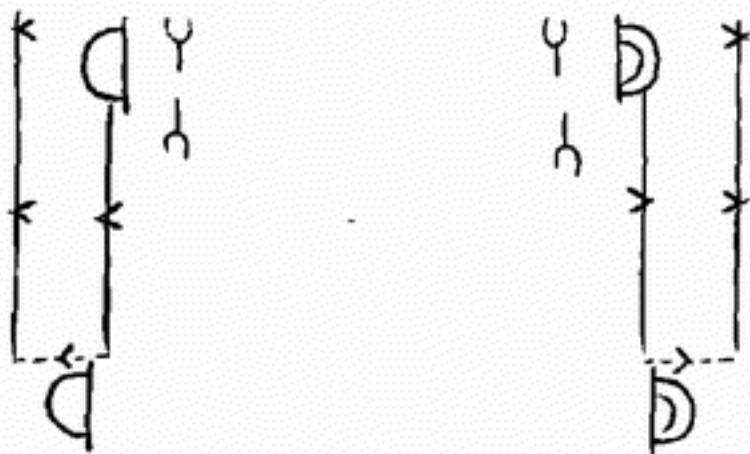
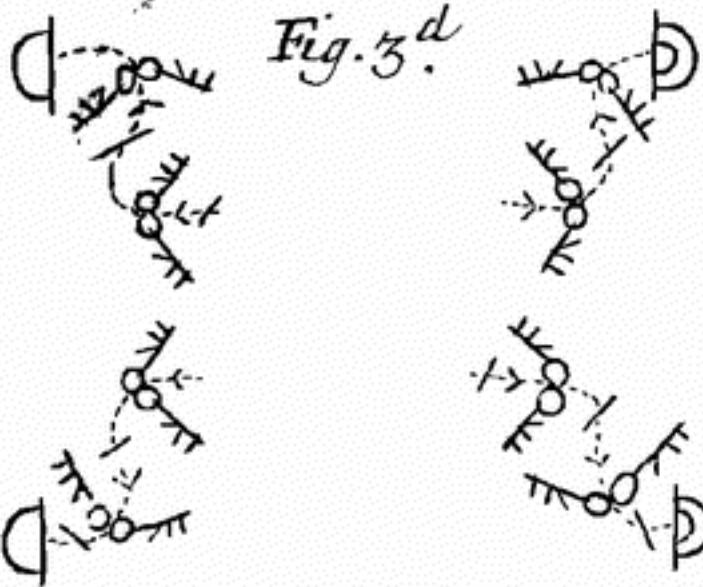
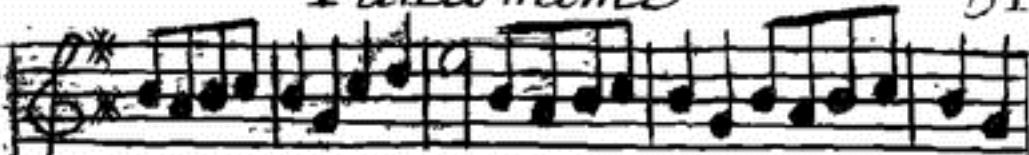


Fig. 2d



Pantomime

51

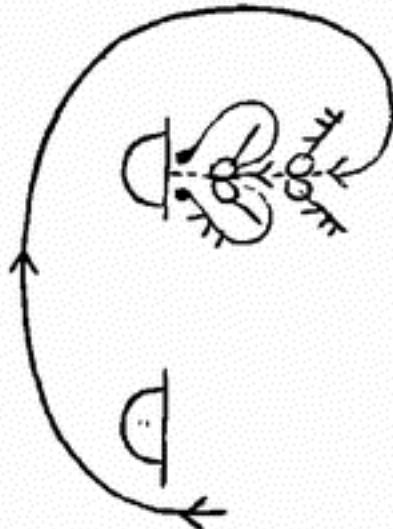


Pantomime

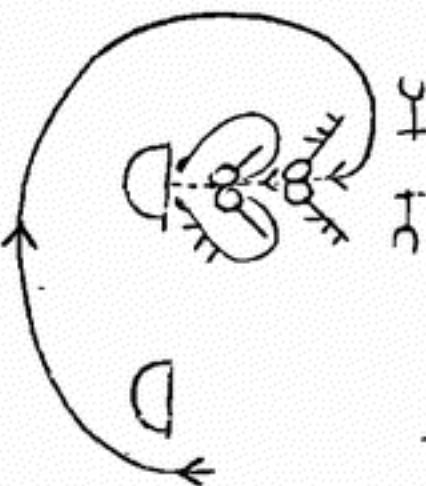
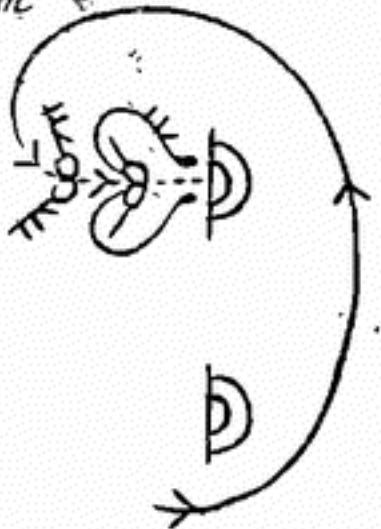
52



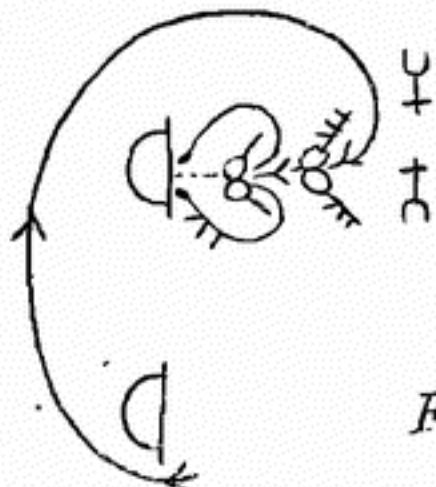
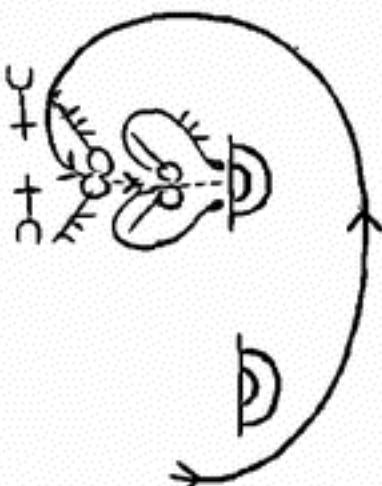
Fig. 4th



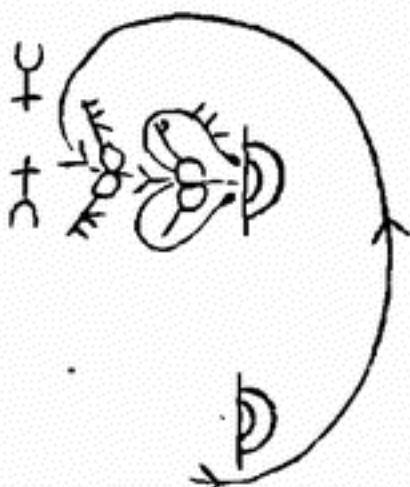
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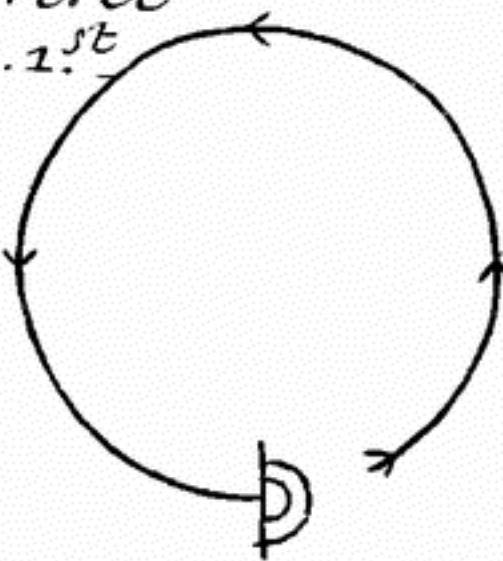
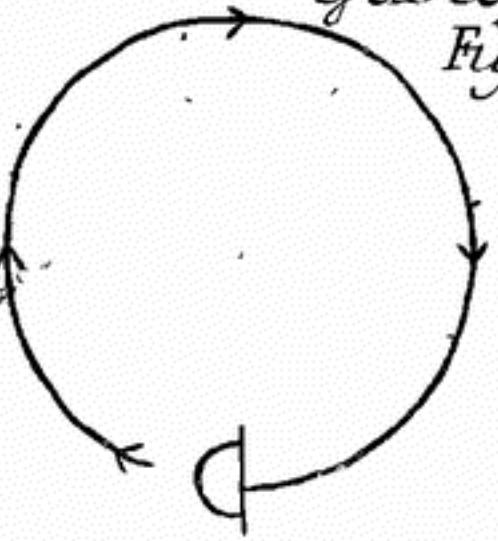


Fin



Fin



*Gasconne*Fig. 1st

garçonne

54



Fig. 2^d

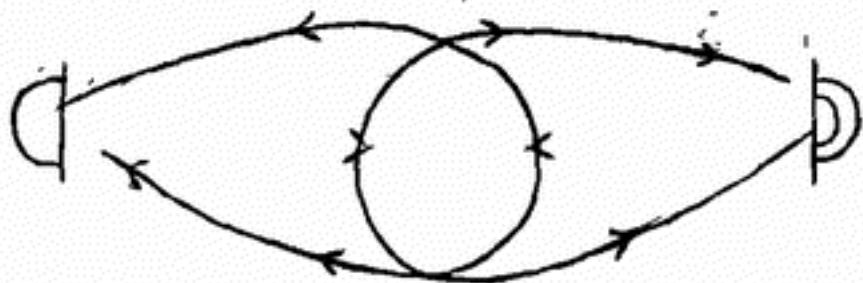
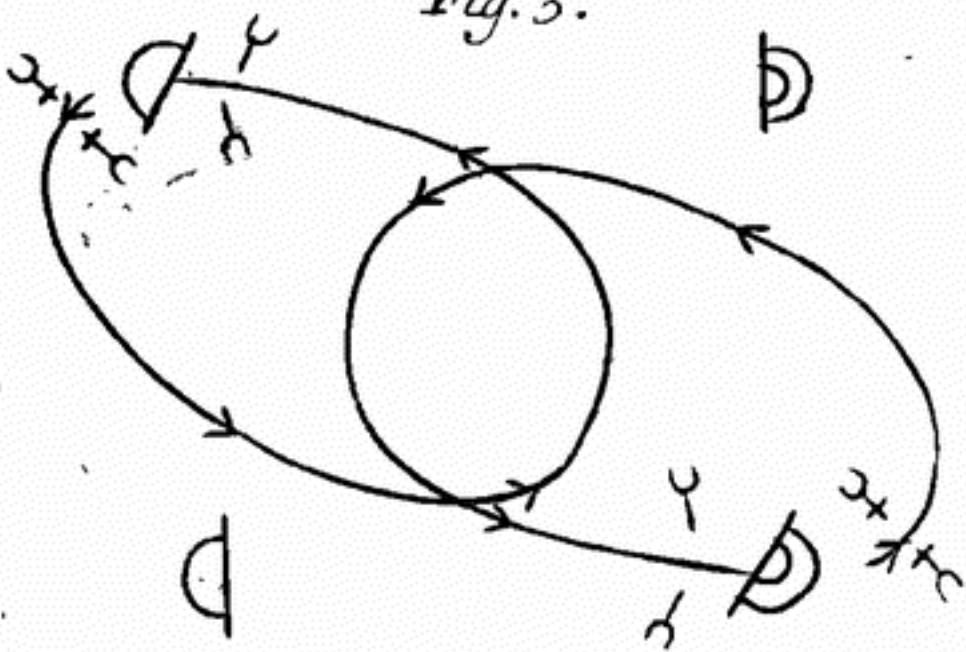


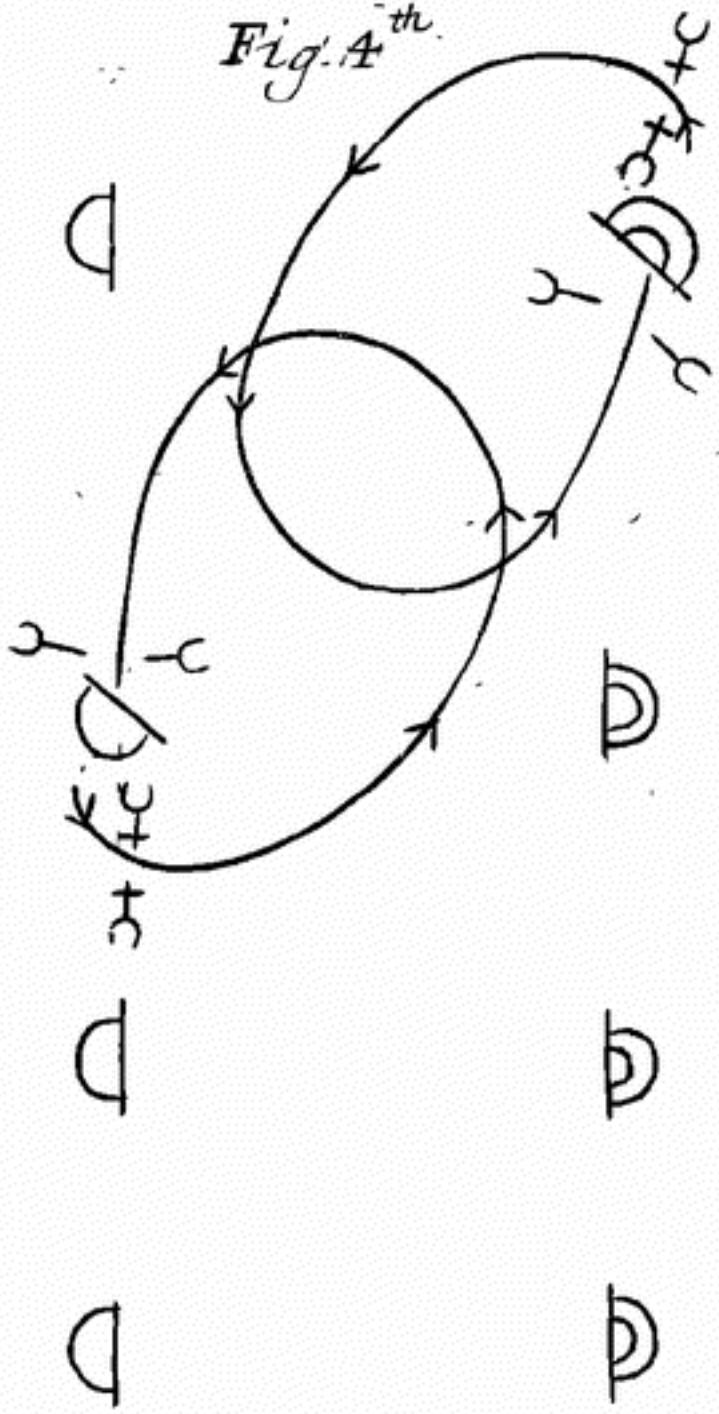
Fig. 3^d.



Gasconne

55

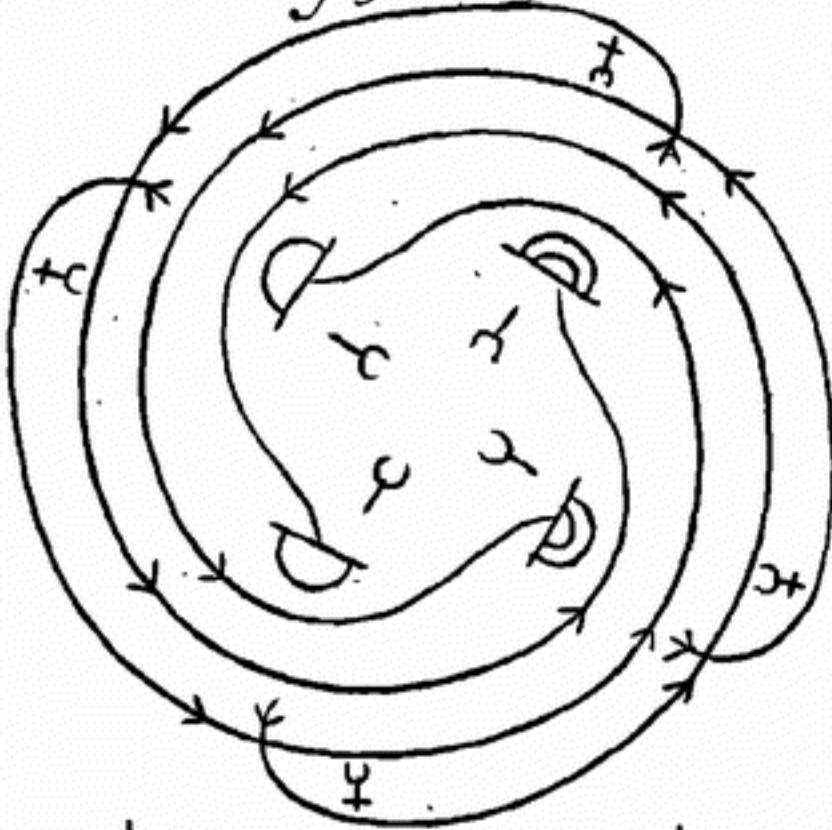
Fig. Ath.

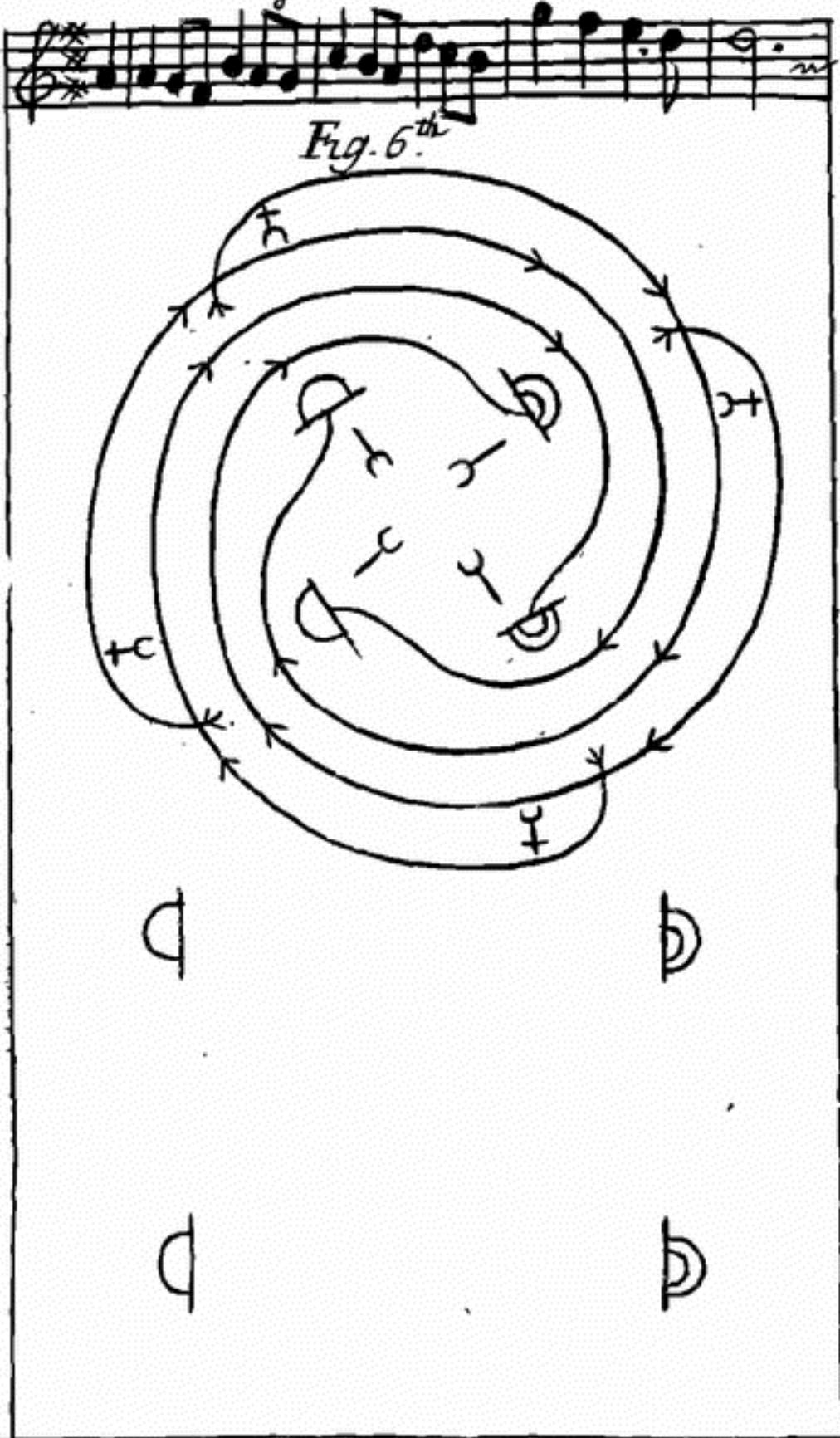


Gasconne

57

Fig. 5th.

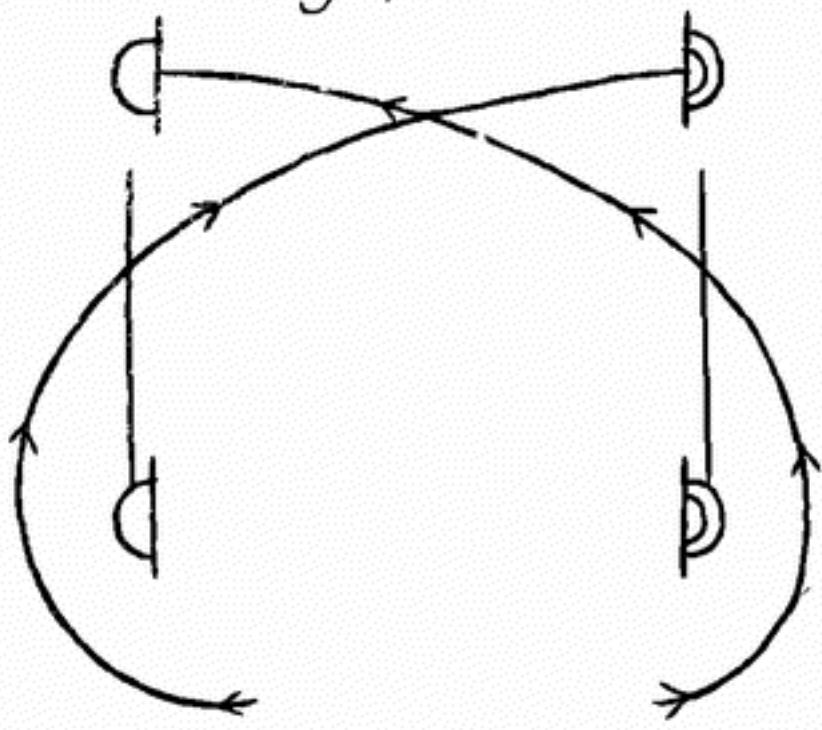




Gasconne

59

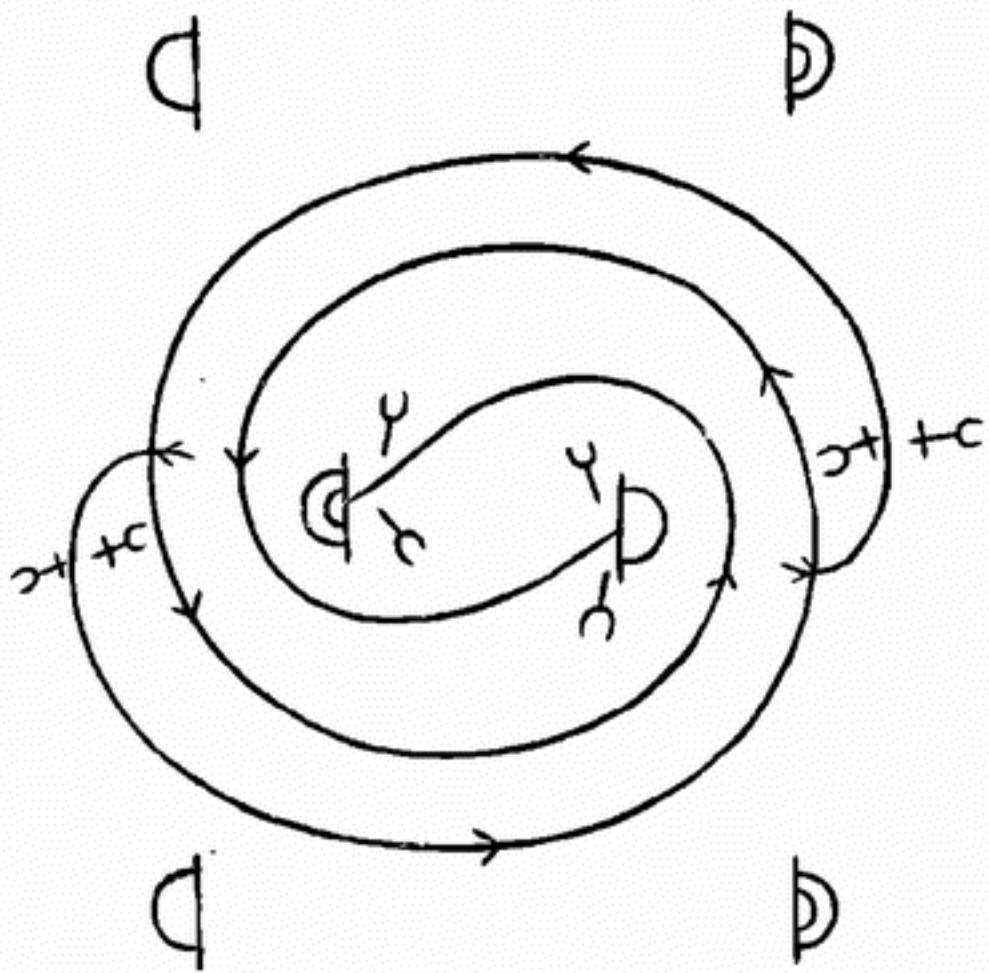
Fig. 7th.



Garonne

60

Fig. 8th.

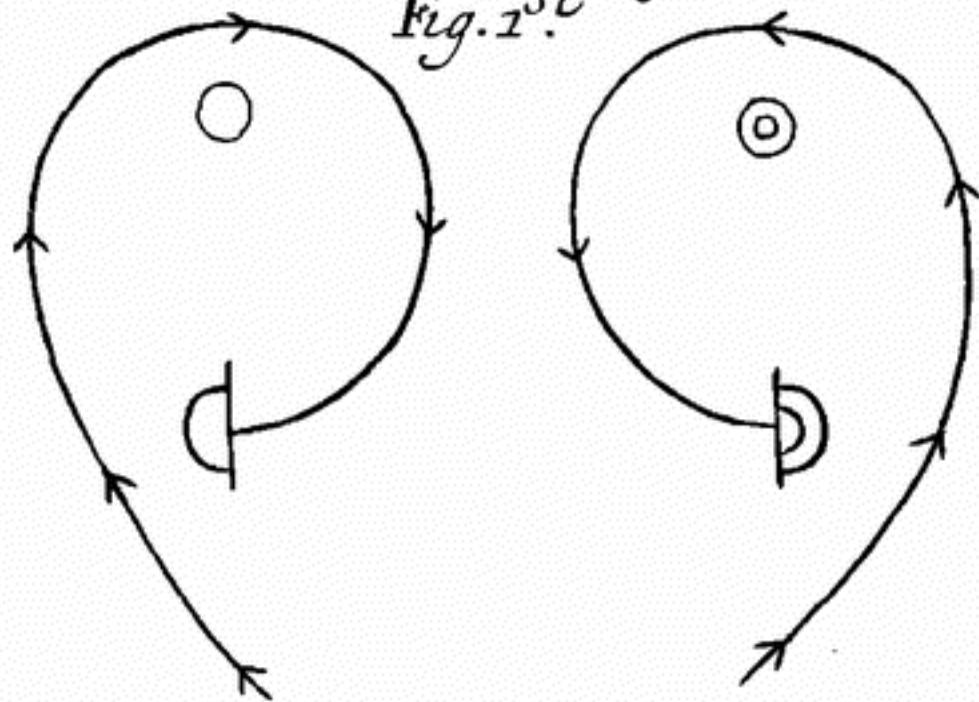


Fin.



The Female Taylor.

Fig. 1st



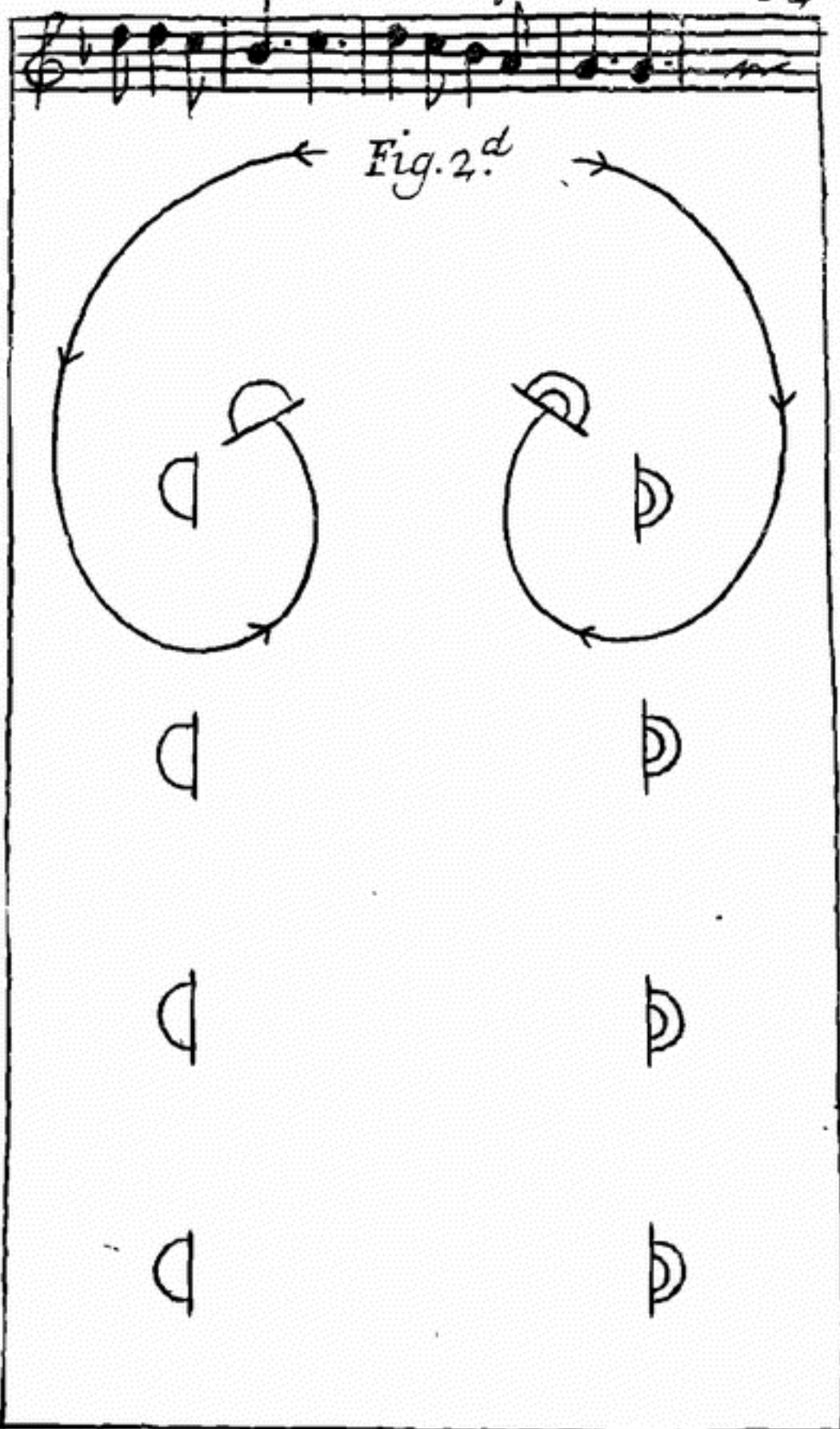
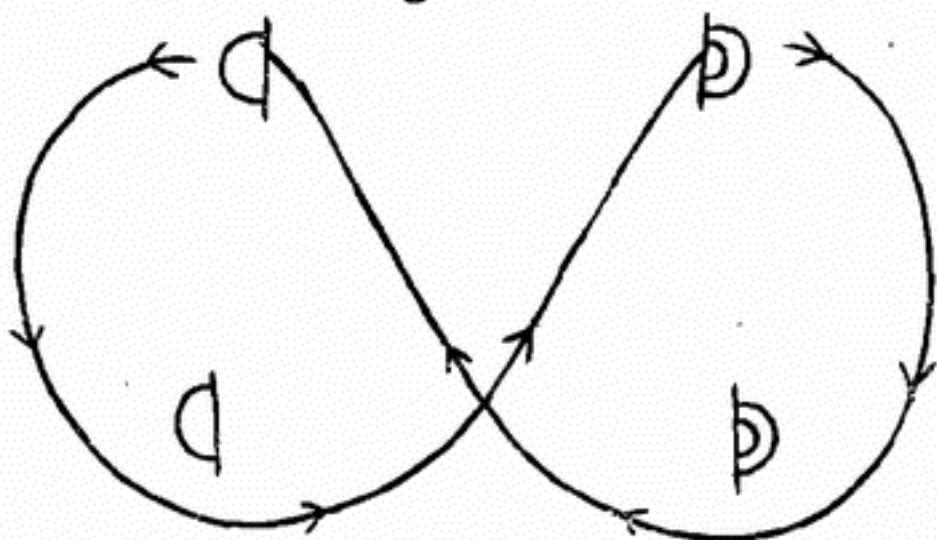




Fig. 3^d

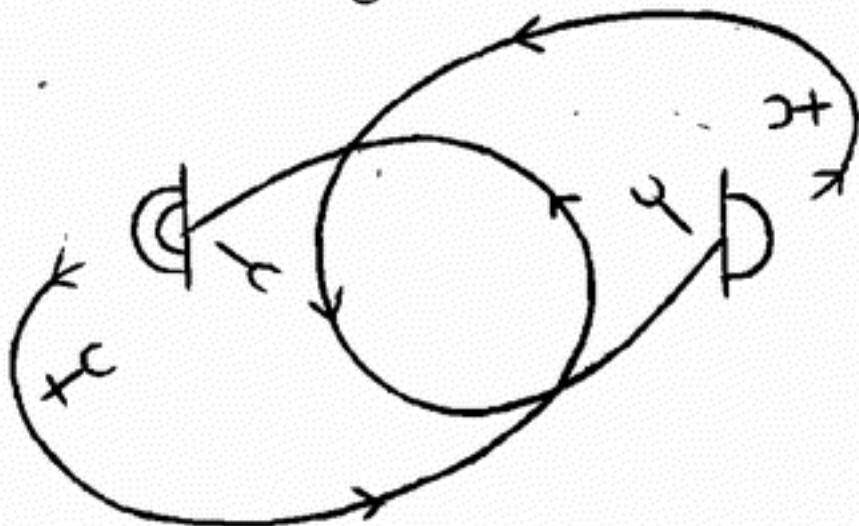


The Female Saylor

64



Fig. 4th.



D

D

D

D

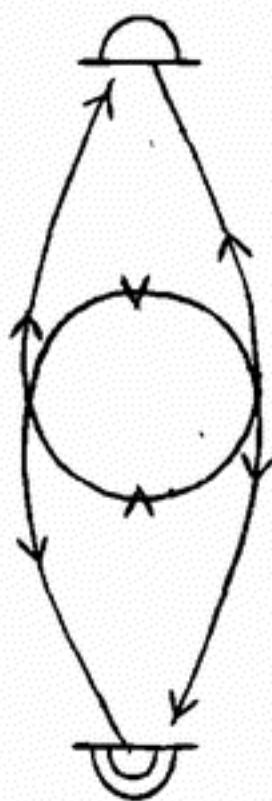
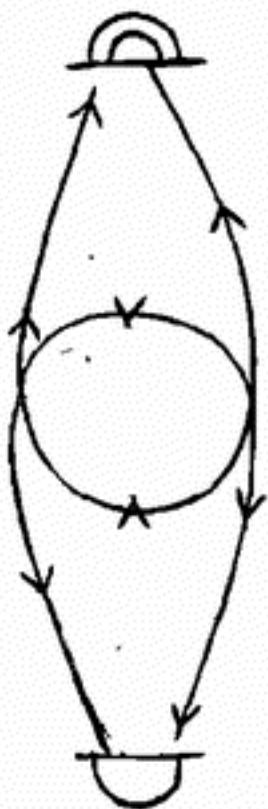
D

D

The Female Saylor

65

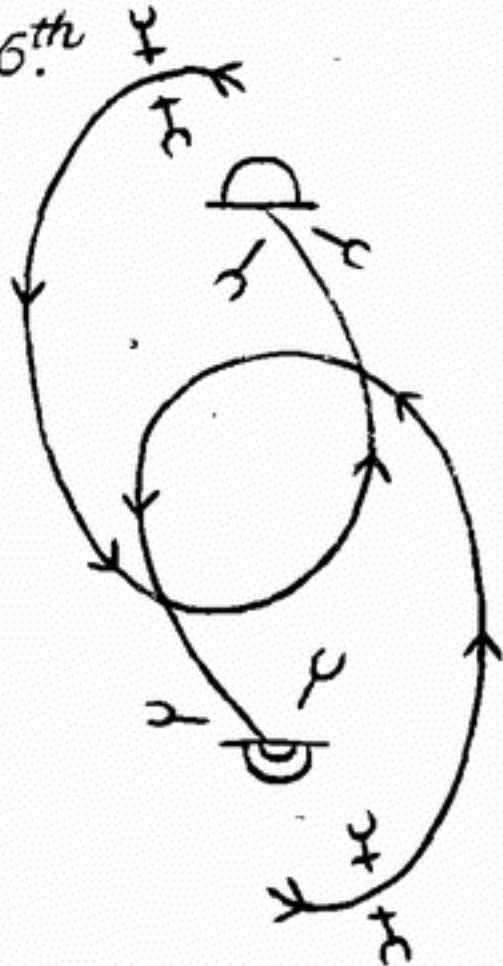
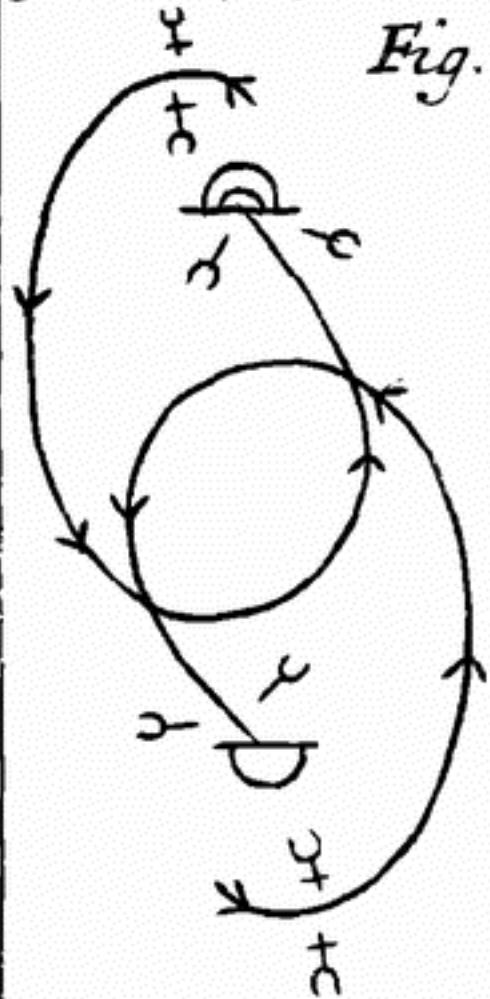
Fig. 5th.



The Female Taylor

66

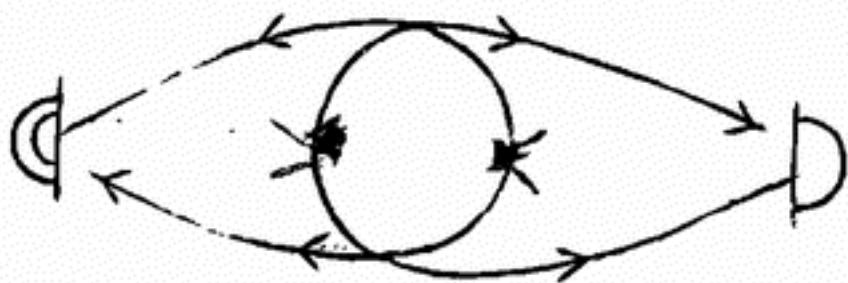
Fig. 6th



The Female Saylor

67

Fig. 7th



D

D

D

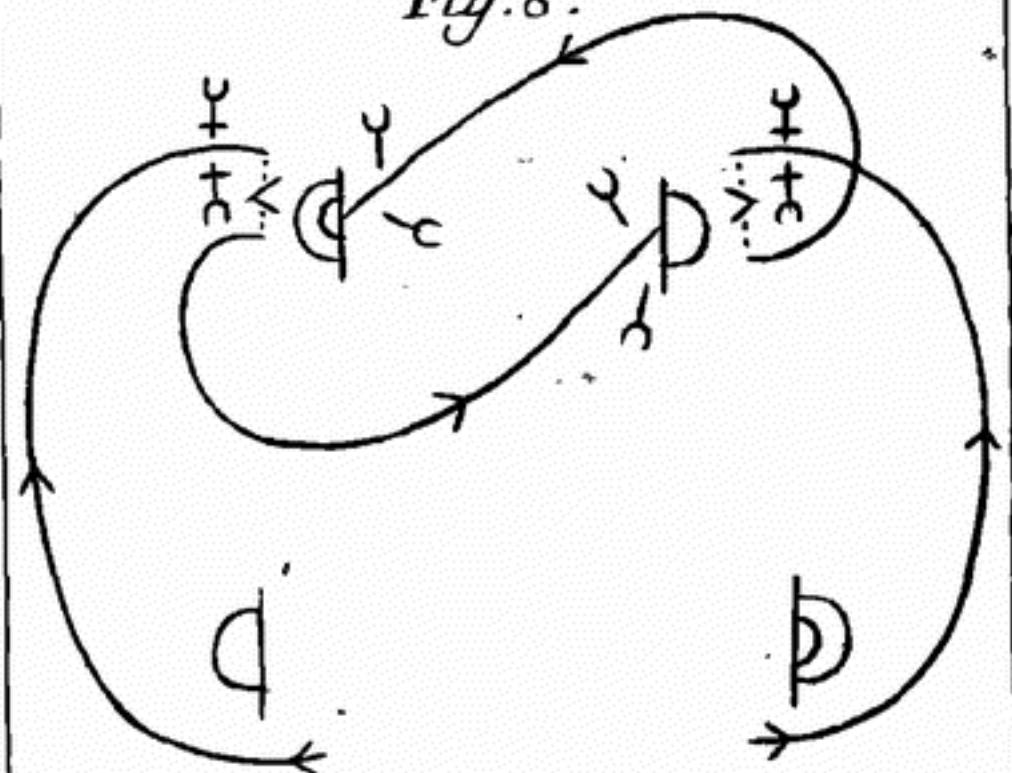
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Fig. 8th

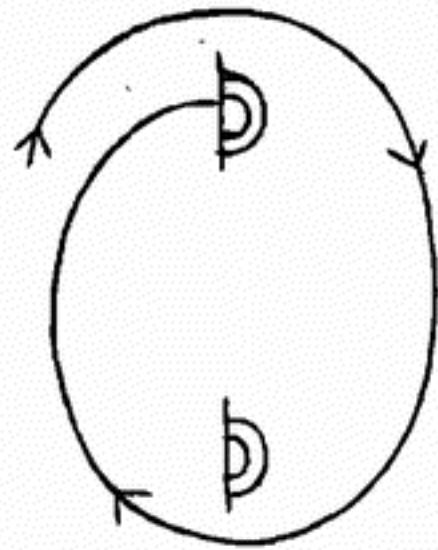


Fin.





The Tatler
Fig 1st



D

P

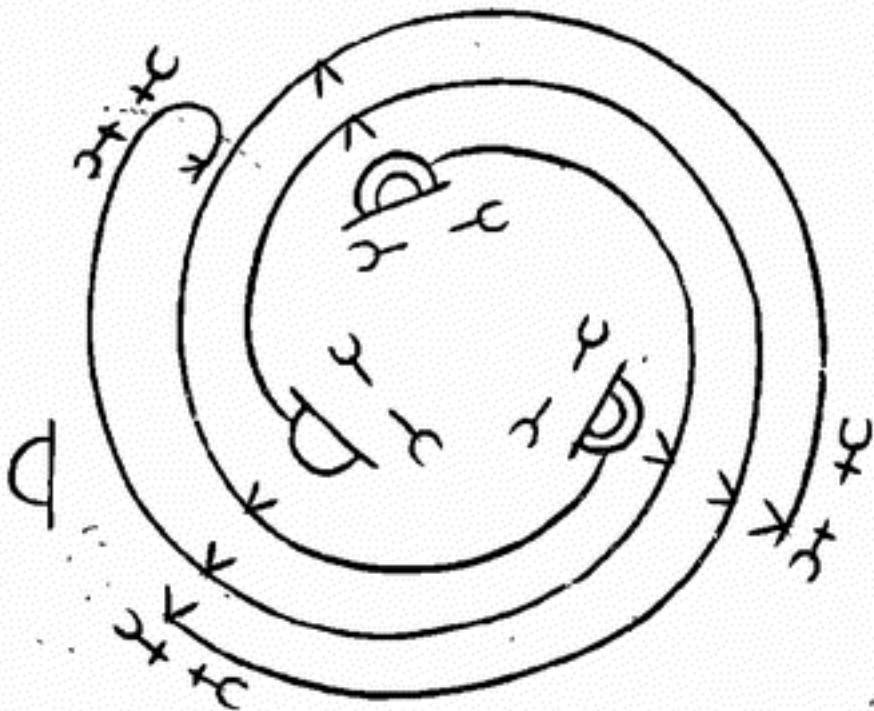
D

P

The Tatler

70

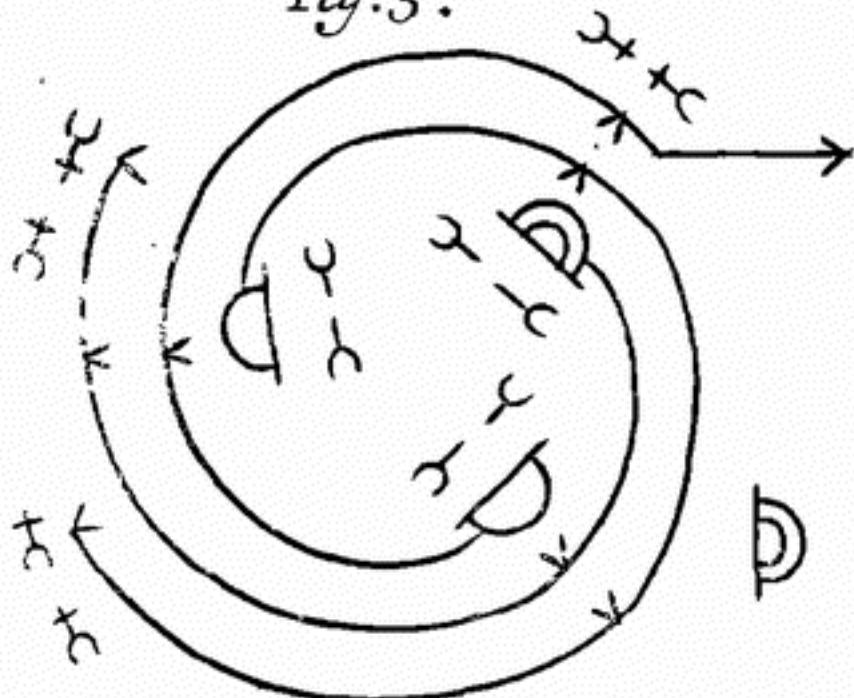
Fig. 2^d



The Tatler

71

Fig. 3.^d



D

D

D

D

The Tatler

72

Fig. 4th.

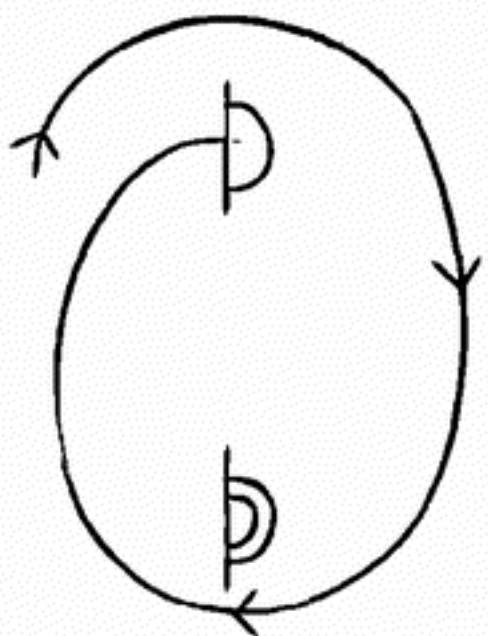
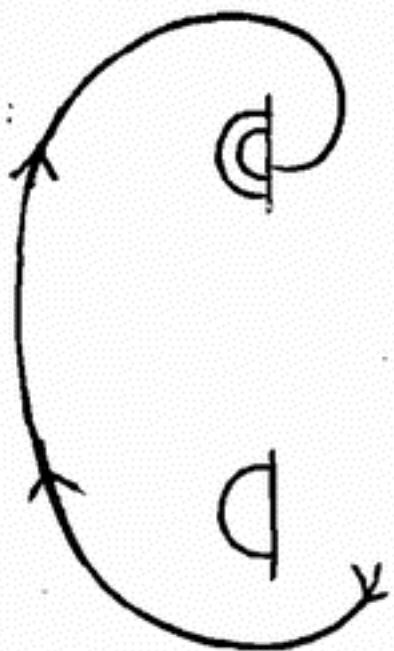
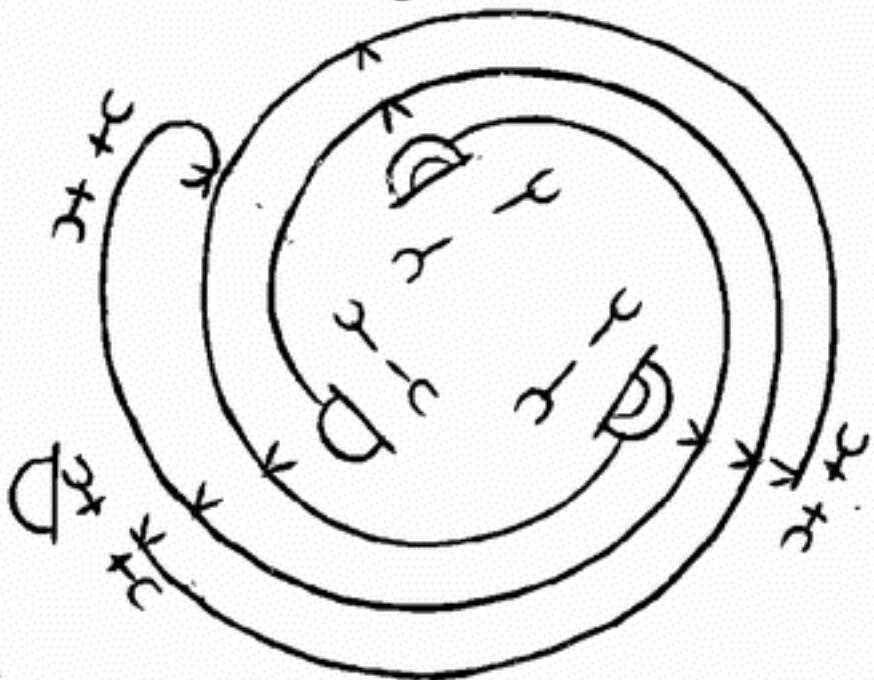


Fig. 5th.



D

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D



Fig. 6th

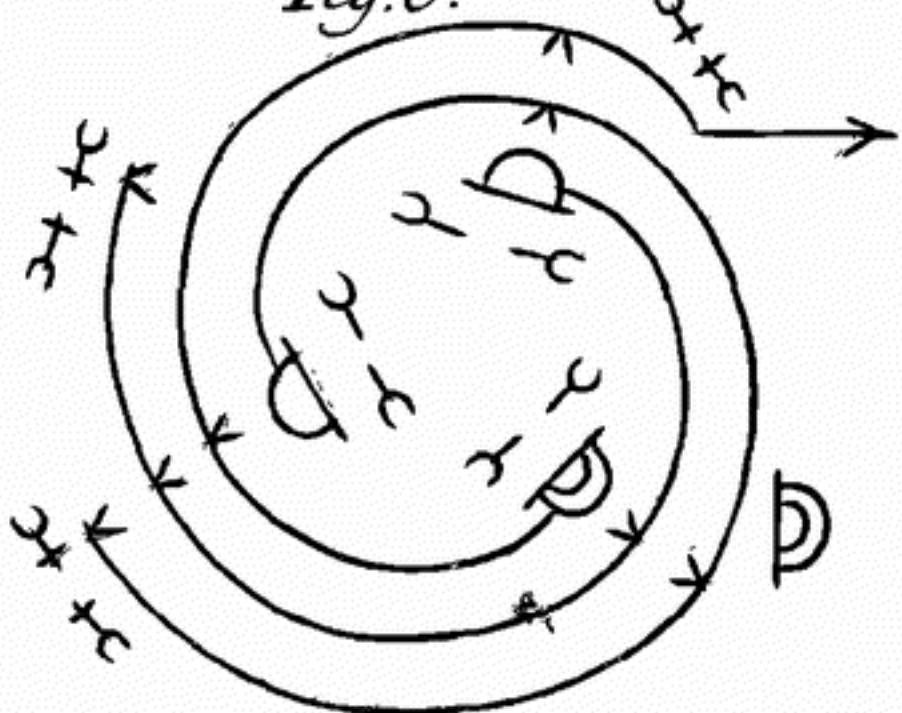
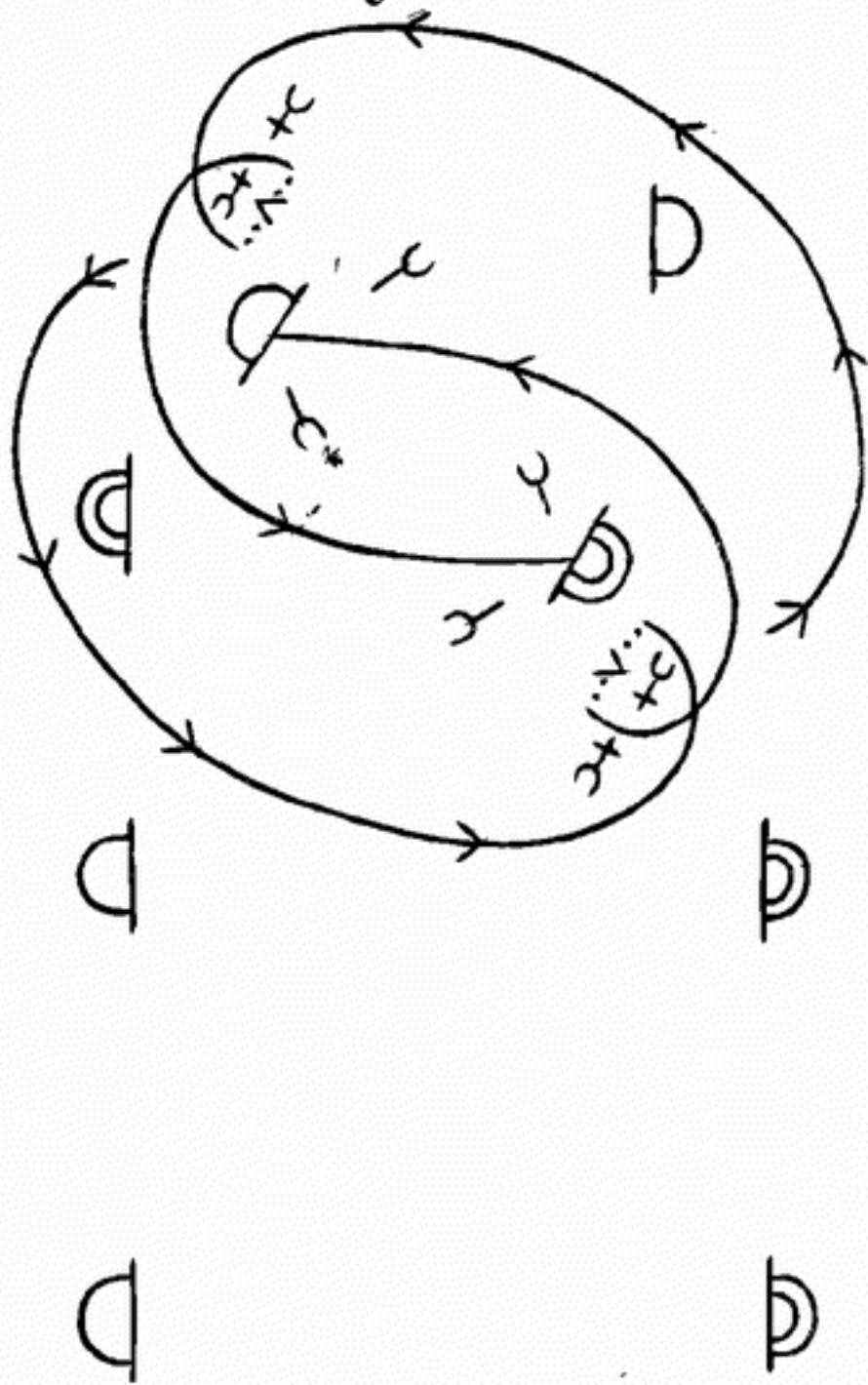
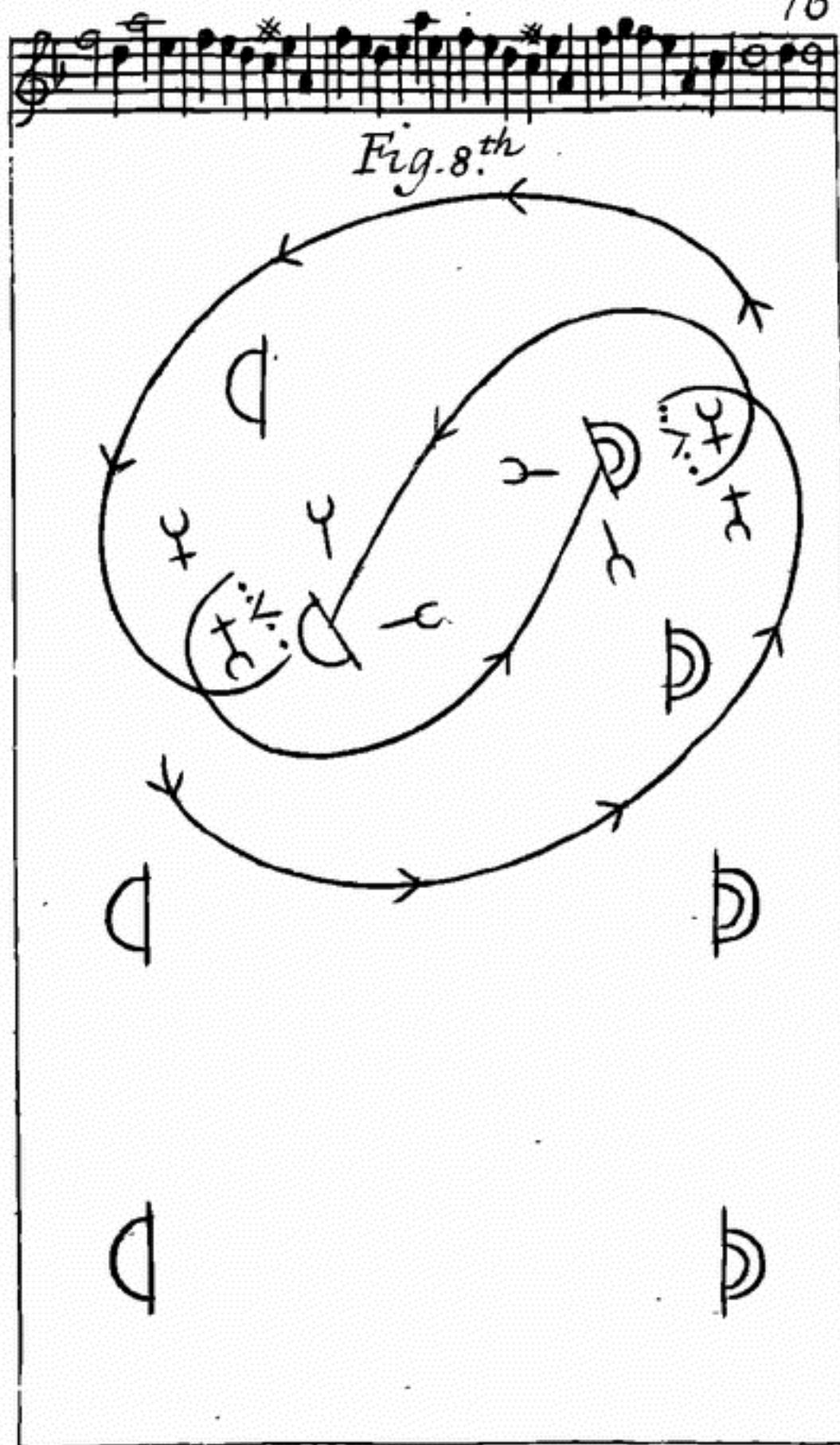


Fig. 7th



The Tatler

76

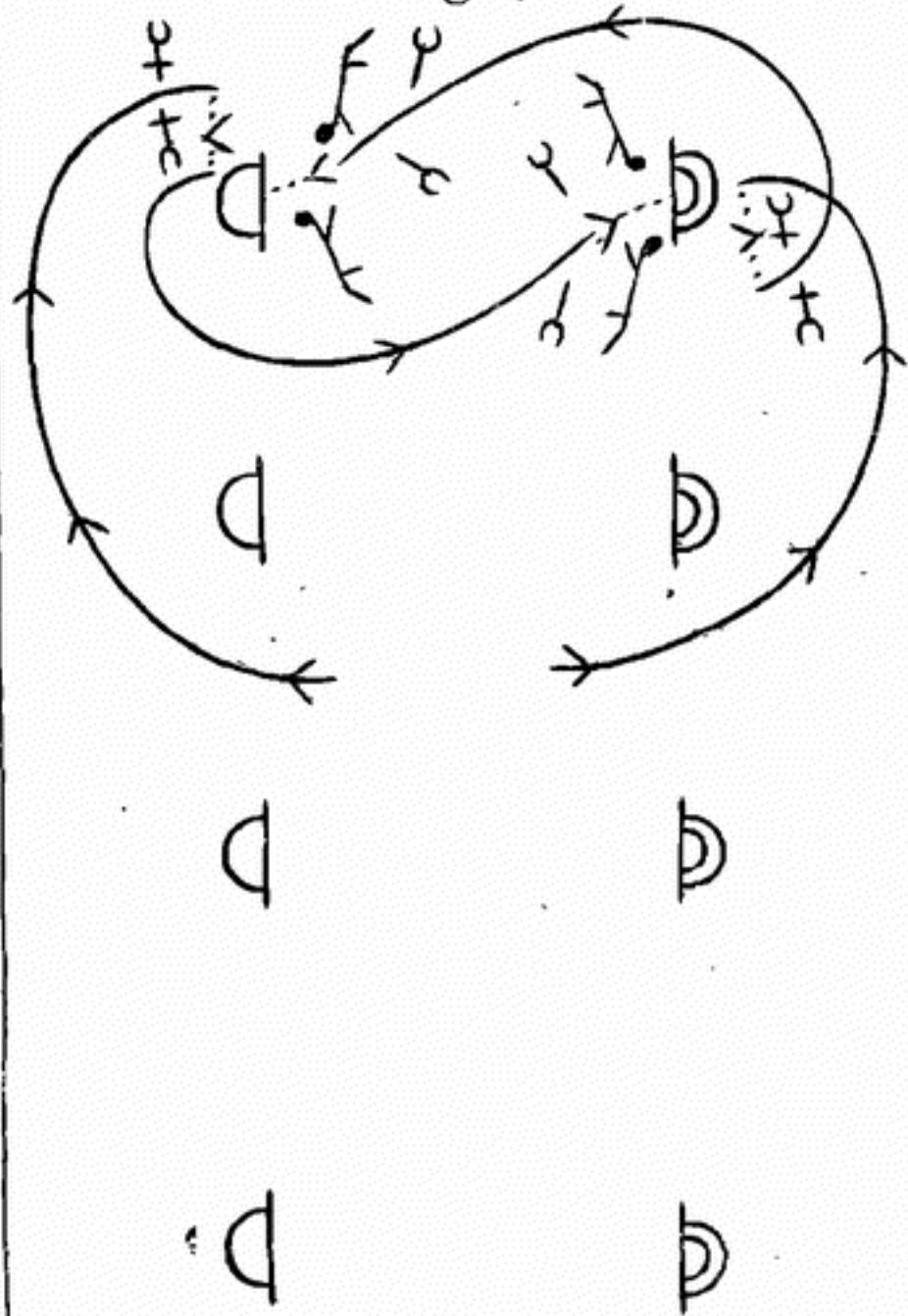


The Tatler

77



Fig. 9th



The Tatler

78

Fig. 10th

Fig. 11th

Fin.

D

B

D

B

D

B

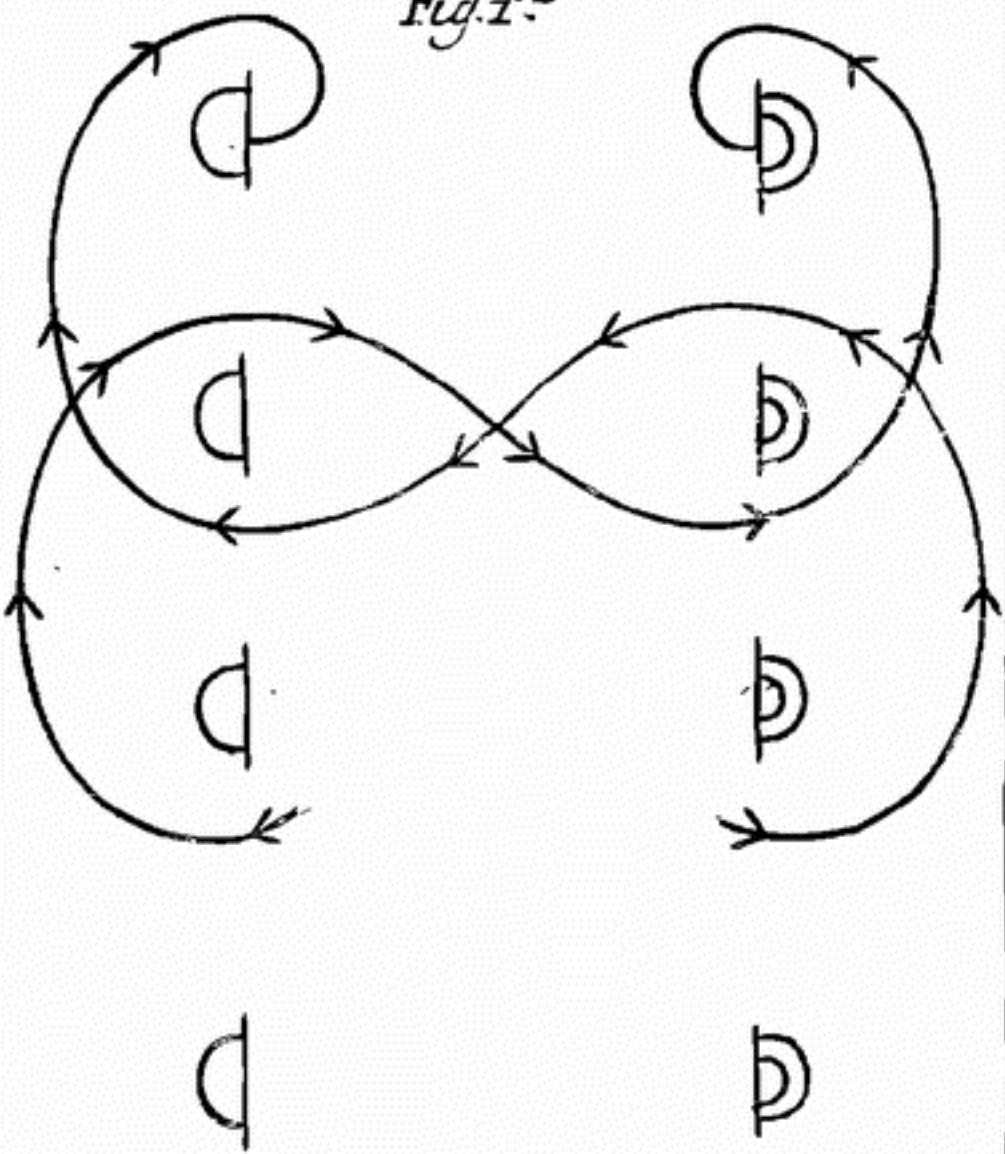
D

B

This page contains musical notation and diagrams for a piece titled "The Tatler". It includes two staves of music with a treble clef, a key signature of one sharp, and a common time signature. The first staff features a series of eighth notes and sixteenth note pairs, with a measure containing a single asterisk (*) and a measure containing a single dot. The second staff continues the pattern with eighth notes and sixteenth note pairs, ending with a final measure containing three dots. Below the music are two diagrams labeled "Fig. 10th" and "Fig. 11th". "Fig. 10th" shows four vertical downward strokes with small downward arrows at the top, each ending in a small circle. "Fig. 11th" shows three circles connected by arcs forming a curved path, with arrows indicating a clockwise direction. The word "Fin." is written below the third circle of "Fig. 11th". The letters "D" and "B" are placed under the first and second diagrams respectively, and "D" and "B" are also placed under the last two diagrams. The entire page is enclosed in a rectangular border.



The Tost
Fig. 1st

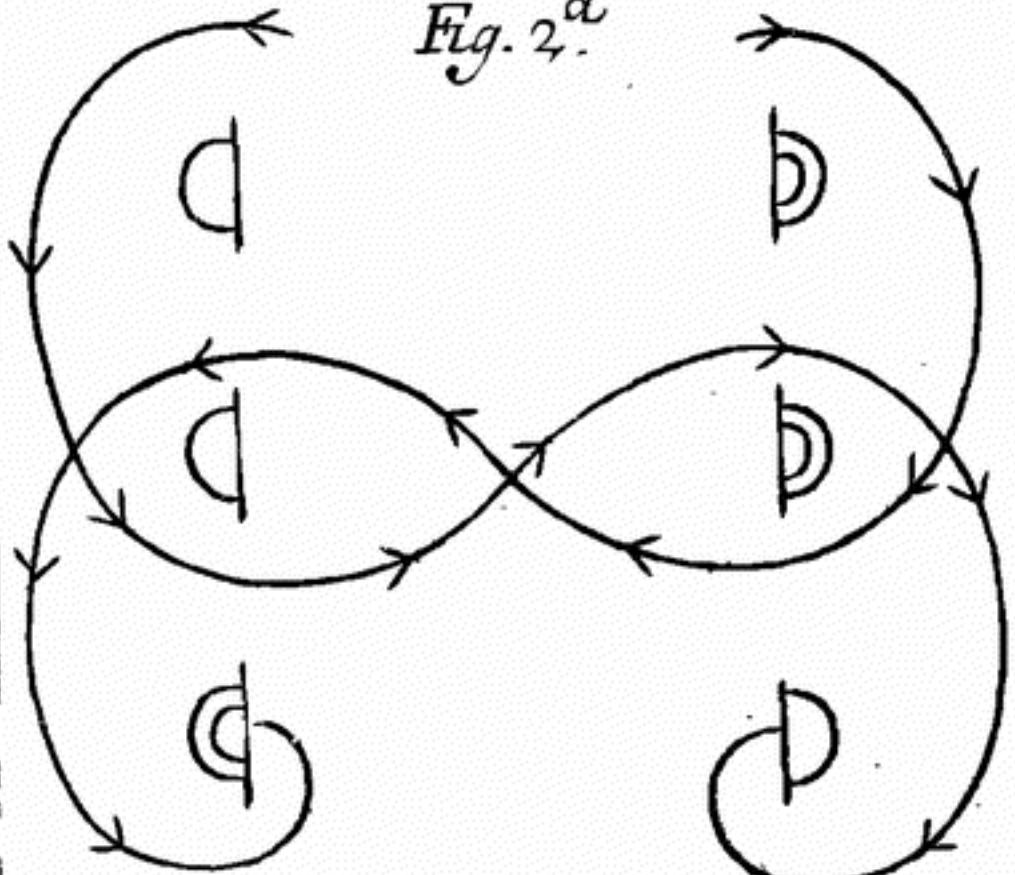


The Tost

80



Fig. 2^d.



The Tost

81

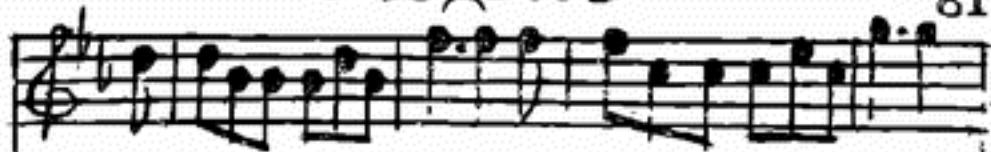
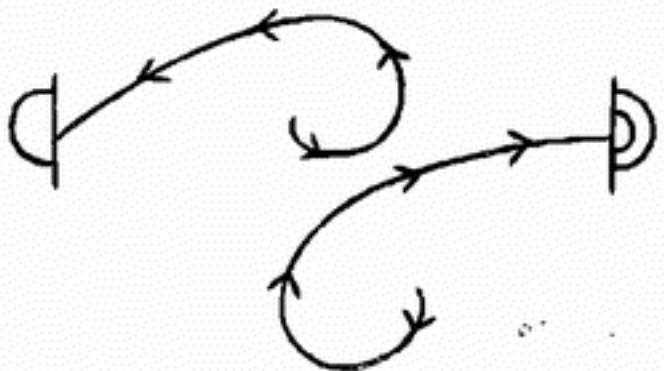
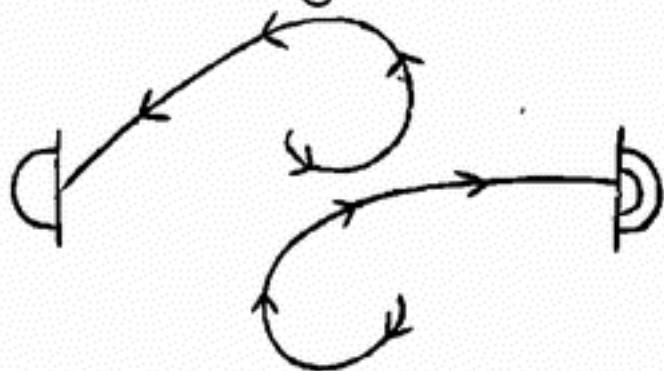


Fig 3. d



D

D

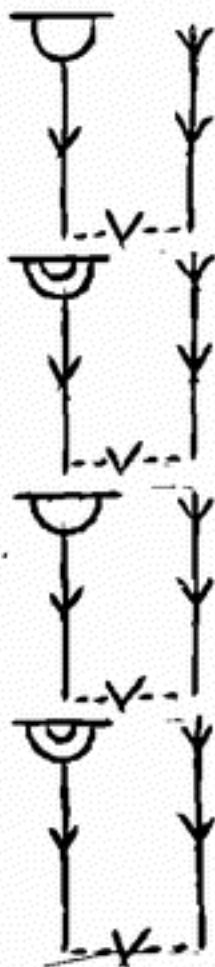
D

D

The Tost

82

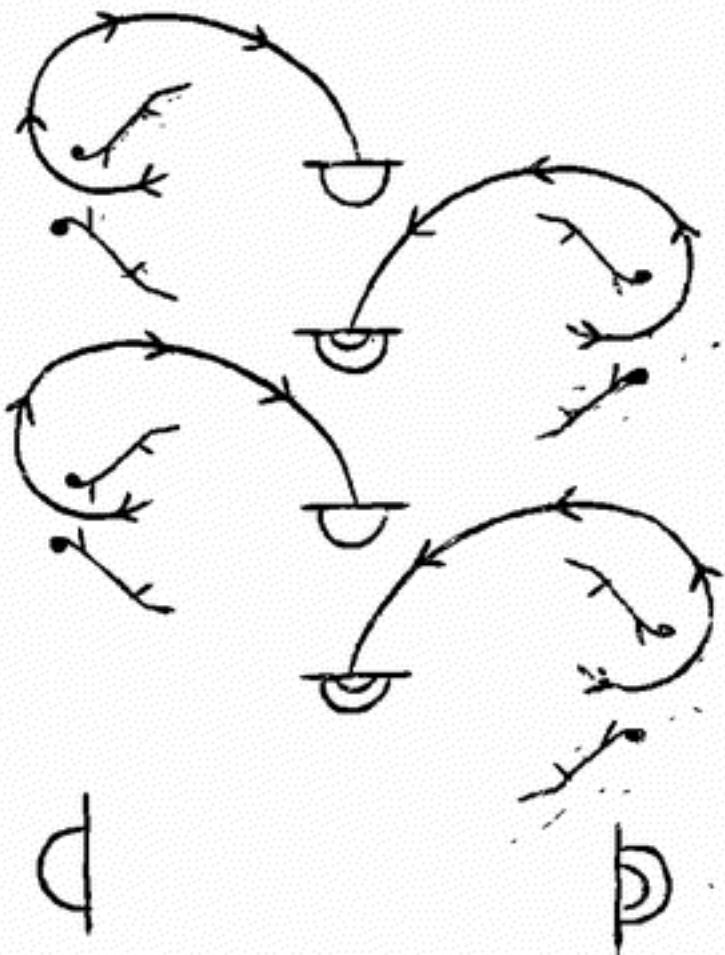
Fig. 4th



TheToxt

83

Fig. 5th.



D

D

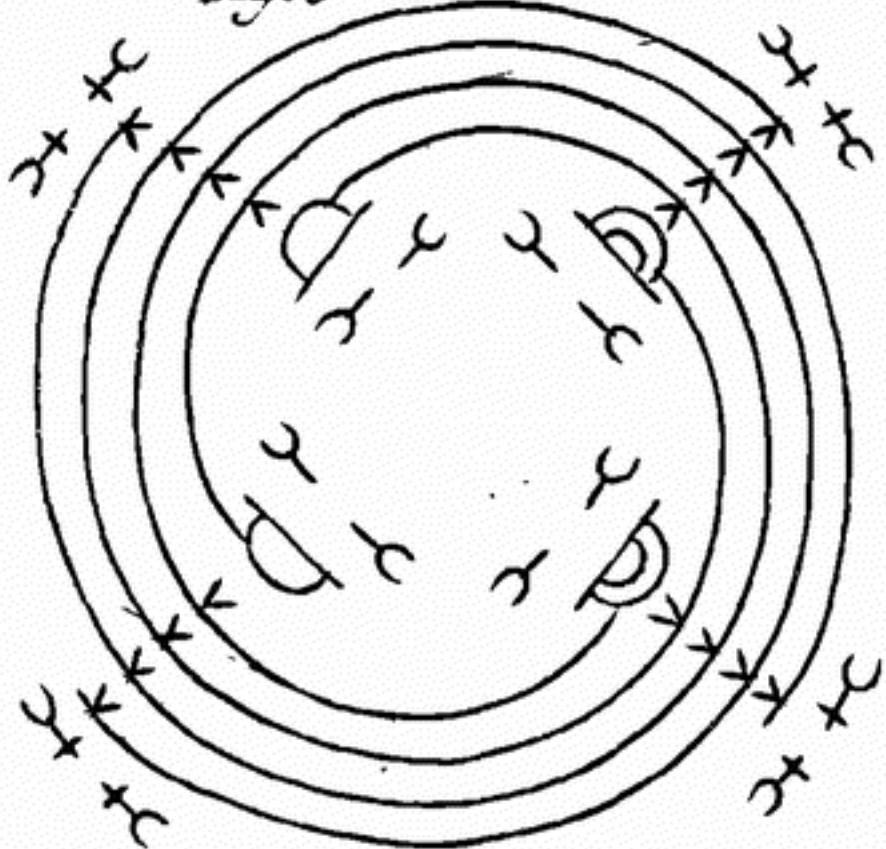
D

D

The Tost

84

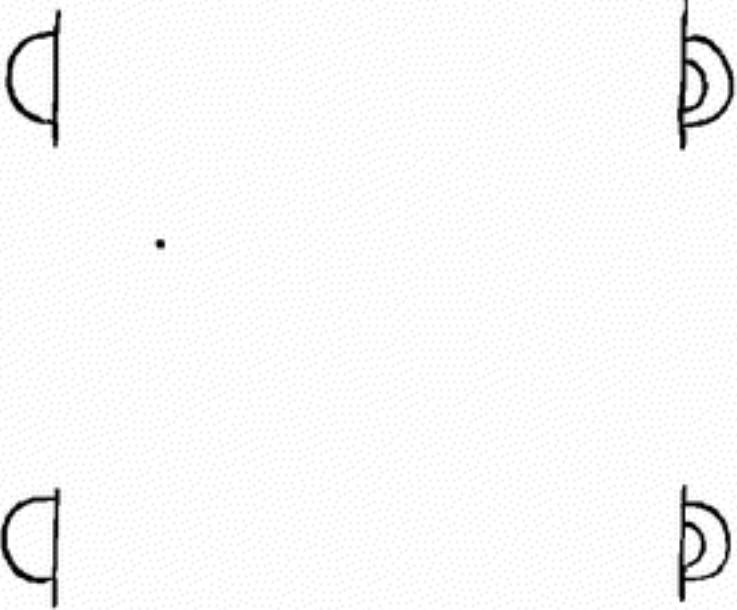
Fig. 6th



The Tost

85

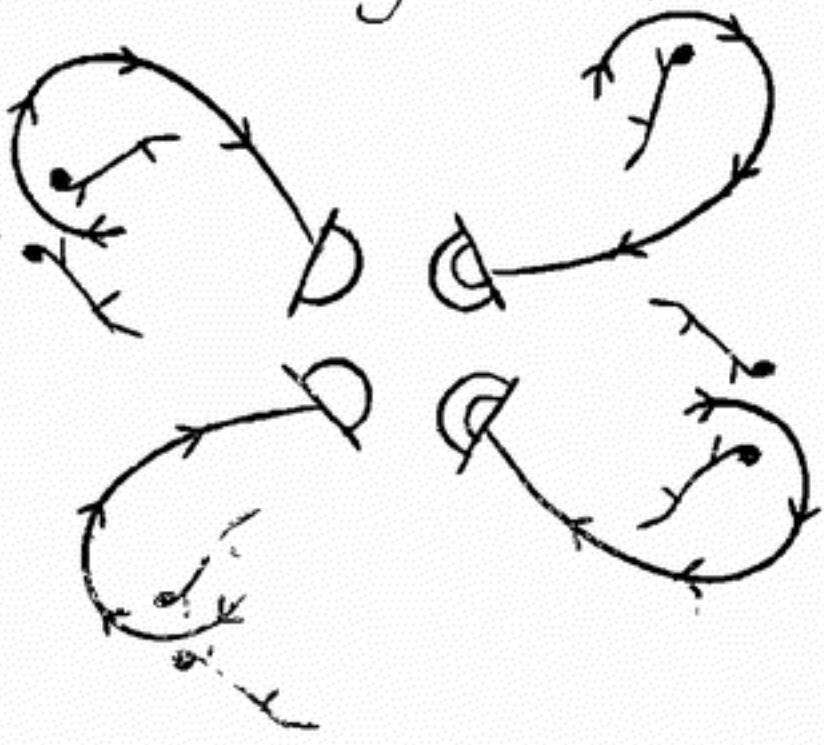
Fig. 7th



The Tost

86

Fig. 8th.



The Tost

87

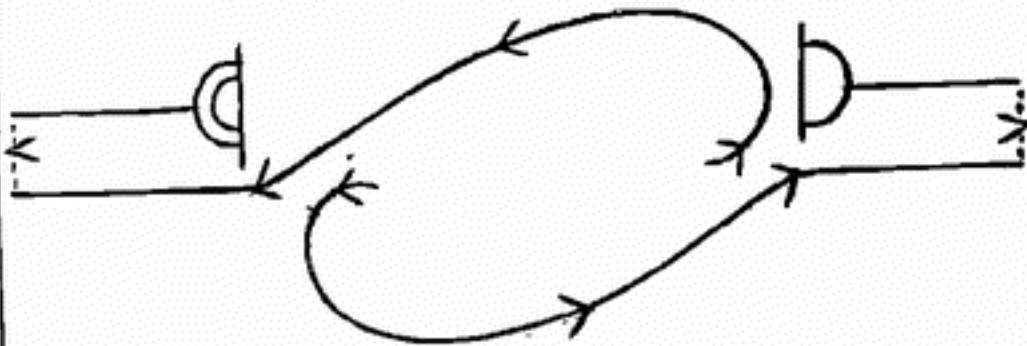
Fig. 9th.



The Tost

88

Fig. 10.th



Fin.



100% 100%

100% 100%

Fenilic acid mag.

100%

100%

100%

100%

100%

100%

100%

100%

100%

100%

100%

100%

100%

100%

100%

100%

100%

100%

100%

100%

100%

100%

100%

100%

100%

100%

100%

100%

100%

100%

Oblique

Top right 45°

Oblique

BJ 46 4/3/71