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## TREATISE

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Time and Cadence

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# DANCING,

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### Easy and Exact METHOD.

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How Steps, and their Movements, agree with the Notes, and Division of Notes, in each Measure

By John Weaver, Dancing-Master.

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# An Easy and Exact Method for knowing the Time and Cadence in Dancing.

N a Treatife entitled Orchefography, or, The Art of Dancing by Characters, &c. I have already laid down fome Rules to be observed in the Time, Cadence, and Measures of Dances: But having since met with a more correct and perfect Method of Monsieur Feuillet's, in his late Collection of Dances; in which are several Rules and Examples, for a more exact and nice Observation of the Time, Cadence, and Measure; and the former not being sufficient to explain the many Difficulties that may arise, I thought a Publication of this latter would not prove unacceptable, it being so useful, and absolutely necessary towards a perfect Knowledge of this Art.

It is first then to be observed, that in the general Rule for Measures and Time in Musick, two sorts of Movements are only made use of, viz. Common Time, and Triple Time, for on these depend all the rest; some of which are quicker, and some slower,

yet all to be beat as Common and Triple Time.

A Measure of Quadruple Time, is therefore the same as two Measures of Common Time, which I shall also call a Measure of Two Times, by supposing another Bar in the middle of the Measure, as is demonstrated by the first Example following; and if in lieu of Quavers, you put Crotchets, and instead of Crotchets, you put Minums, it will then be two Measures of Common Time, or Two Times. as is shewn in the second Example.



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#### Of Time and Cadence in Dancing.

A Measure therefore of Quadruple Time, is to be considered in Dancing, as if it were two Measures of Common Time, or Two Times; and this is the Reason that two Steps are put in a Measure

of a Tune of Quadruple Time.

The same Observation is also to be made on Loures and slow Jiggs, which contain six Crotchets in a Measure; for each Measure of a Loure or slow Jigg, is the same with two Measures of Triple Time; for if you put another Bar in the middle of the Measure of a Loure, it will be then two Measures of Triple Time; as for Example.

Loure.

There are still other Movements, in which each Measure may be divided into many others, as those frequently used by the Italians, in their brisk Movements of Quadruple Time, as is shewn by the first Example following.

These fort of Movements ought to be consider'd in Dancing, as Measures of Triple Time, like those in Passe-pieds or Minuets, by observing each Measure in respect to its Division; for if you put Bars between every three Quavers, as you may see by the pointed Lines in the second Example following, each Bar or Measure will produce four Measures of a Passe-pied; and if you make Crotchets of the Quavers, and Minums of the Crotchets, it will then make four Measures of a Minuet, as in the third Example.



Having now shewn how all Tunes for Dancing may be reduc'd to Common and Triple Time, I shall now proceed to the giving Rules for the Observation of the due Cadence of each Step, and how

how the Steps in the Measures of a Dance agree to the Notes of the Measures of the Tune on which the Dance is composed.

The best and only Method of finding the Cadence or Time of each Step, is to know its just Value in the same manner as the Notes of Musick; after which all the Steps in a Measure, are to be reduc'd to an equal Time or Length, as the Notes in the Meafure of the Tune.

And fince I have not found any Method fo proper for the un-Earstanding the Value of each simple Step, than the Tye, which I have already made use of for the making a composed Step, I shall still make use of this Tye; by explaining which, the just Value of each simple Step will be easily demonstrated, by observing the following Rules.

It is to be observ'd, as a general Rule, that all simple Steps, which are ty'd together by a fimple Line or Tye, must be all of an equal Length or Value: So that each Step so ty'd, employs a Time of the Measure of the Tune, as is explain'd in the two

Examples following.



In these two Examples, and in all the rest that follow, I have mark'd each Step with Figures, for the better explaining their Time and Value, and to shew more easily their Correspondence with the Notes of the Tune: Over which are also plac'd the lame Figures.

When it shall happen that two Steps are not quite ty'd, that is to fay, when one end of the Line or Tye does not touch one of

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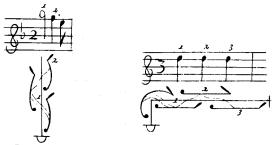
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the faid Steps, that Step which the Tye does not touch, must be as long again in the Performance, as the other Step, which the Tye touches, and ought to be considered on this Occasion, as a Minum in Musick, in a Measure of Triple Time. As for Example.



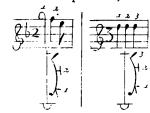
Two or more Steps ty'd with a double Line or Tye, are to be reckon'd only as one Time; as when there is three Steps in a Measure of Two Times, two of which must necessarily be ty'd with a double Tye: Which two Steps so ty'd with a double Tye, take up but one Time.

And if in a Measure of Triple Time, there happen to be four Steps, two of them must be also ty'd with a double Tye, as has been already shewn; and for the better Explanation thereof, I have put the following Examples.



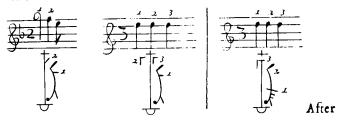
In flort, let it be a general Rule, that all Steps ty'd with a double Tye, are to be reckon'd to be only the Value of one Time.

Steps which have no Tye, as those which generally are alone in a Measure, are to be of equal Value with the Measures of the Tune; so that if one Step alone takes up a Measure of Two Times, or Common Time, that Step answers to the Value of the Two Times; and if it be to a Measure of Triple Time, it is then to be esteemed as three Times.



All Steps therefore which are alone in a Measure of either Common or Triple Time, are to be perform'd equally to the Length of the Measure of the Tune, except when there happens to be any Marks for the letting pass part of the Measure, as in the following Examples, where the half Measure, Crotchet, or Quaver Rests are to be reckon'd without moving, and take away from the Value of the Step: For if in the Measure of a Dance of Tro Times, or Common Time, half a Measure is mark'd, it is certain the Step is to be reckon'd only as one Time, because the half Measure is for the other Time, during which you remain without Dancing.

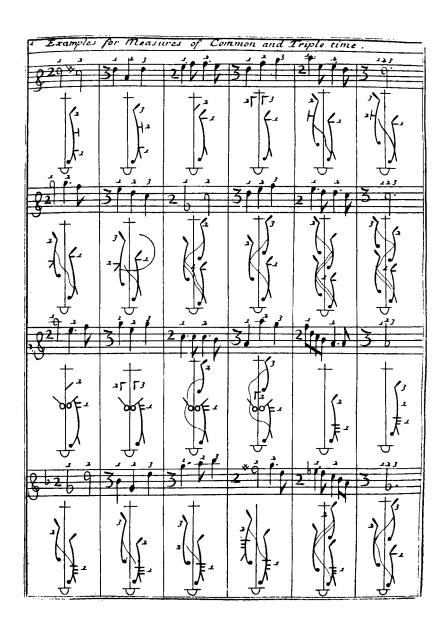
Likewise if in a Measure of Triple Time, two Crotchet-Rests should be join'd with the Step, the Step would be reckon'd but as one Time, because the two Rests would take up the other two, which the Dancer ought to count, during which he stands still; and if there should be but one Rest, the Step would then be value'd as Two Times.

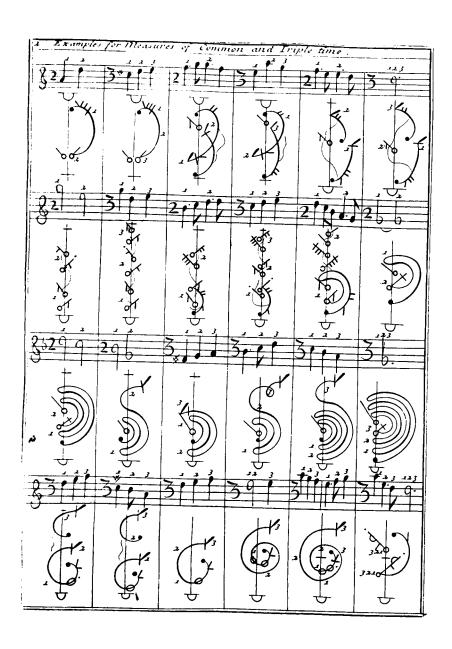


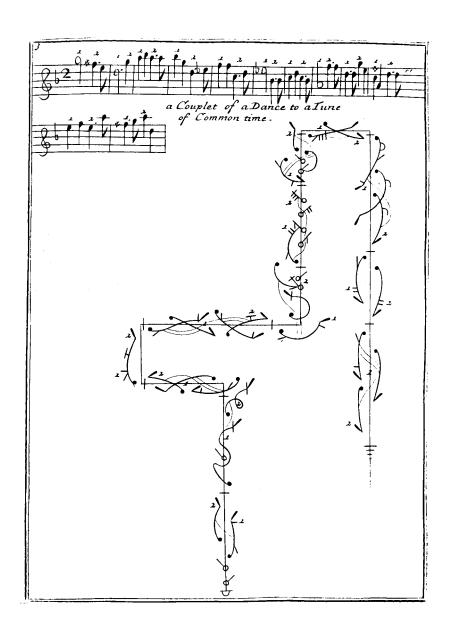
After having thus explain'd how each Step in Dancing agrees with the Notes in the Measures either of Common or Triple Time, I think my felf oblig'd (the better to demonstrate what has been already shown) to give the Examples in the four following Pages.

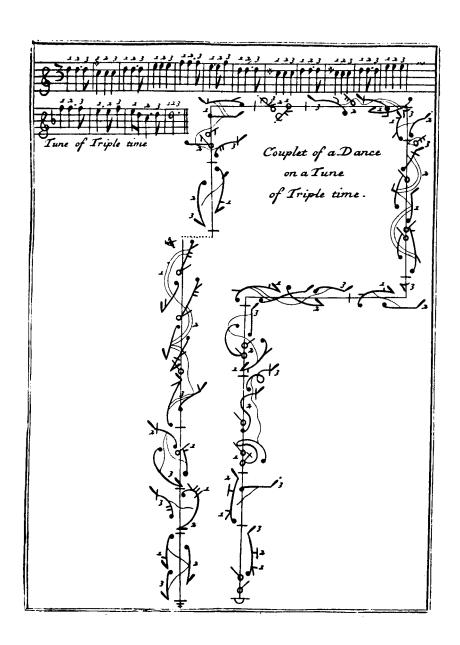
In the two first (by observing what has been already shewn) you will see how the same Step agrees either with a Measure of Two Times, or with a Measure of Triple Time; and the two others contain each a Couplet of a Dance, the one to a Tune of Common Time, or Two Times, and the other to a Tune of Triple Time.

I shall add, that in performing the following Couplets, you must count the *Times* in each Measure of the *Dance*, by the Figures there plac'd, both to the *Steps* of the *Dance*, and over the Notes of the *Tunes*, equally, and without Interruption.









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