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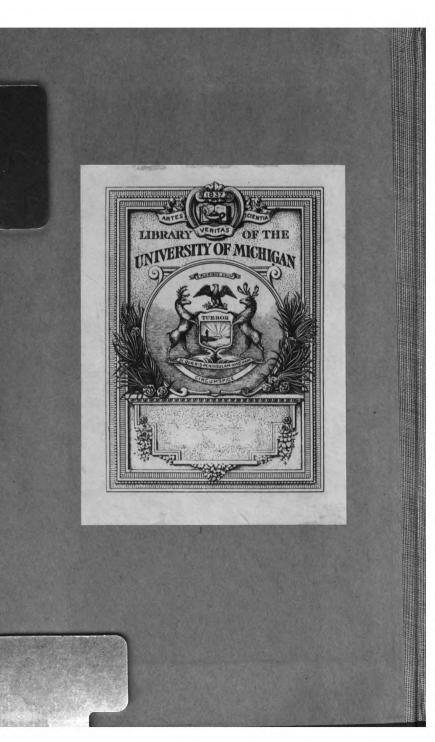
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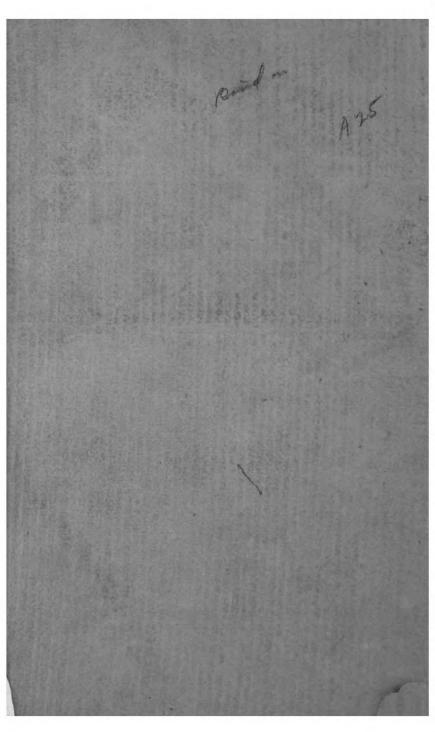
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In Three CANTO's.

· Incessu patuit Dea.

Virg



O N D O N

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11





Art of Dancing, &c.

CANTO I.

The ARGUMENT.

The Proposition. An Invocation of several Deities concern'd in this Art. The Rise and Progress of Dancing. An Encomium upon the Ancients, who admir'd this Art. Habits proper for Men in Dancing, with several useful Rules and Cautions. Habits proper for the Ladies, with a Caution against Painting; as also against Hoops, Lappets, Russes, Fringes, &c. A Memorandum to the Fair, to tye their Garters fast, which introduces the Story of the Institution of the Star and Garter by K. Edw. III. The Description and Praise of the Fann, with an Episode on the invention of that Instrument; which concludes this Canto.



I ful Mein,
N the smooth Dance to move with graceEasy, with Care, and sprittly, tho' serene;

To mark th'Instructions ecchoing Strains convey,
And with Just Steps each tuneful Note obey;
B With

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With Nicesi Art to tread the circling Round;
Where use the lowly Sink, or nimble Bound,
I sing. —— Be present all ye sacred Choir,
Blow the soft Flute, and strike the sounding Lyre.
When bids, your kind Assistance bring,
And at her Feet the humble Tribute sling:
Oh! may her Eyes (to her this Verse is due)
What first themselves inspir'd, vouchsafe to view!

And You, Celestial Venus, Power divine!
Around whose Throne, and ever-sacred Shrine,
Unnumber'd Loves, and Smiles, and Graces fly,
Fanning with painted Wings the Crystal Sky;
* If ever you with Pleasure have survey'd
The sacred Dance beneath the Cretan Shade,
Hither with all your little sportive Throng
Descend, sair Queen, and aid your Poet's Song.

Nor Thou, that rul'st the spacious Heav'ns a-Disdain this humble Theme, Almighty JOVE!

4 For

^{*} Hom. Iliad. lib. 18, v. 590.

For Thee this Art from prudent Rhea 'rose,
Invented first to cheat thy savage Foes;
For Thee she bade th' instructed Tribe advance,
And lead thro' various Rings the Myssick Dance.
For Thee she bade shrill Trumpets shake the Skies,
(Ingenious Thought!) to drown thy infant Cries;
Whilst thy pale Nurse, all trembling and asraid,
Sase thro' the Crowd her Heav'nly Charge con[vey'd.

Hence to Mankind the Heav'n-born Science
And one great Part of their Religion grew:
The gracious Pow'rs above, they wifely thought,
Must sure approve what first themselves had

[taught:
Then did the Priests, on each great solemn Day,
(Nor yet too lazy for to dance or pray)
With mystick Steps and sprittely Bounds advance,
And round the sweet-perfuming Altars dance:
Whilst the wide Fanes, and vaulted Roofs around
With swelling Notes and ecchoing Strains resound.

B 2

Pleas'd

[†] Lucian. Dialog.

Cant. F.

4

Pleas'd with the holy Pomp, all Heav'n attends, And wing'd with Musick ev'ry Pray'r ascends.

Hail happier Age! hail illustrious Days! Then Arts receiv'd their just Rewards of Praise. Then Musick, Sculpture, Painting did abound, And Fame and Profit ev'ry Artist crown'd. Then Laurel's Wreaths adorn'd the Victor's Head. Whilst humbler Bays poetick Brows o'erspread. Nor did the Dancer's generous Science claim Inferiour Gains, or a less Share of Fame: To him the Great did all their Stores disclose: To him erected Marble Statues rose: Heroes and Kings the pleasing Art approvid, And glory'd to excel in what they lov'd. To curb the Steed, and hurl the pointed Dart. Was then esteem'd but half the Warriour's Part; Each perfect Hero equally was skill'd To grace the Ball, and glitter in the Field: Not all his Triumphs gain'd, and Battels won, Nations fubdu'd, and flaming Towns o'erthrown,

E'er

Cant. I. The Art of Dancing.

E'er purchas'd *Pyrrhus* half that Share of Fame, As that one *Dance*, that yet records his Name.

Nor did Philosophers, more learn'd than wise, In those bless'd Times this useful Art despise: They taught, the pleasing Exercise was good To clear the Brain, and purishe the Blood, To make the languid Spirits briskly flow, And ruddy Cheeks with healthful Blushes glow. * Th' Athenian Sage, for Learning ever known, Whom sacred Phæbus from the Delphick Throne The wisest of Mankind did once declare, Thought not the Dance unworthy of his Care, Ev'n when Old-age and withering Years had shed Their hoary Honours on his snowy Head, The wise Philosopher this Art pursu'd To string his Nerves, and warm his freezing Blood.

Then *Poetry* was too the Dancer's Friend, And all the Muses did his Steps attend:

With

^{||} The Pyrrhick Dance.

^{*} Socrates.

With equal Grace, in Hesiod's sacred Lines,
Ev'n yet the Hero and the Dancer shines:
"Valour to some, he says, the Gods impart;
"To some a Genius for the Dancing Art.
Ev'n yet, in Homer's losty Verse, is seen
Merion's engaging Step, and graceful Mein:
Still in the Dance he charms our wond'ring Eyes,
And Greeks and Trojans yield to him the Prize.

But stop, my roving Muse, no farther stray, But hasten to pursue thy destin'd Way:
Say sirst what Dresses most the Ball adorn,
And in the active Dance are easiest worn.

The rofy Milk-maid, that each Morning treads.

On the foft Carpet of the dewy Meads,
With Petticoats tuck'd up on Pattens goes,
And fcorns the Summer's Show'rs, or Wint'ry
[Snows;
While the proud City Dames, luxuriant Fair!
That ever loll within a Velvet Chair,
Still have their Feet that fear to touch the Ground
In richest Silks and shining Silver bound.

The

The Soldier's nodding Plumes, and Scarlet red, Shew that his Life in Blood and Slaughter's led: Whilft the Lawn Band, beneath a double Chin, As plainly speaks Divinity within: Thus each Man's Habit with his Bus'ness suits; Nor must we ride in Pumps, or dance in Boots.

But you, that oft in circling Dances wheel,
Thin be your yielding Sole, and low your Heel:
Let no unweildy Pride your Shoulders press,
But airy, light, and easie be your Dress;
Let not the Sword, in silken Bondage ty'd,
An useless Weight, hang lugging at your Side;
No such rough Weapons here will gain the Prize,
No Wounds we fear, but from the Fair-one's Eyes.
The woolly Drab, and English Broad-cloth warm,
Guard well the Horseman from the beating Storm,
But load the Dancer with too great a Weight,
And call from ev'ry Pore a dewy Sweat;
Rather let him his active Limbs display
In Camblet thin, or glossy Puddisway.

But

But let not vulgar Rules delay my Song,
Nor Precepts known to All my Verse prolong:
Why shou'd I now the gallant Spark command
With clean white Gloves to sit his ready Hand;
Or in his Fobb enlivening Spirits wear,
And quick'ning Salts, to raise the fainting Fair?
Why shou'd my Lays the youthful Tribe advise,
Lest snowy Clouds from out their Wiggs arise?
So shall their Partners mourn their Laces spoil'd,
And shining Silks with greasy Powder soil'd.
Nor need I sure bid prudent Youths beware
Lest with erected Tongues their Buckles stare;
The pointed Steel shall oft their Stockins rend,
And oft th' approaching Petticoat offend.

And now, ye youthful Fair, I fing to you;
With pleafing Smiles my useful Labours view;
For you the Silkworms fine-wrought Webs display,
And lab'ring spin their little Lives away:
For you bright Gems with radiant Colours glow,
Fair as the Dyes that paint the Heav'nly Bow:

For

For you the Sea resigns its pearly Store, And Earth unlocks her Mines of treasur'd Oar; In vain yet Nature thus her Gists bestows, Unless those Gists your selves with Art dispose.

T Ball But think not, Nymphs, that in the glitt'ring One Form of Dress prescrib'd can suit with all: f bine One brightest shines when Wealth and Art com-To make the lovely Piece compleatly fine. In Dishabille another steals our Hearts, And, rich in Native Beauties, wants not Art's. In some are such resistless Beauties found, That in all Dresses they are sure to wound: Their Heav'nly Forms all foreign Aids despise, And Gems but borrow Lustre from their Eyes. Such oft, Britannia, in thy Court appear, Fam'd ev'n in Beauty's Seat, where all are fair. And blaze like Planets in a Starry Night, 'Midst vulgar Beauties, with distinguish'd Light. So Queensburgh, Manchester, and Bedford shine; Such Charms are Cootes, such lovely Feilding thine.

C Let

Let the fair Nymph, in whose plump Cheeks
A constant Blush, be clad in verdant Green;
In such a Dress the sportive Sea-Nymphs go;
So in their grassy Beds fresh Roses blow:
The Lass whose Skin is like the Hazle brown,
With brighter Yellow shou'd o'ercome her own,
But the fair Maid, in whose pale Cheeks of Snow
No Blushes rise, nor blooming Roses glow,
Far above all should potent Scarlet fly,
And soonest chuse the Sable's mournful Dye:
So the pale Moon still shines with purest Light
Cloath'd in the dusky Mantle of the Night.

But far from You be all those treach'rous Arts, That wound with painted Charms unwary Hearts. Dancing's a Touchstone that true Beauty trys, Nor suffers Charms that Nature's Hand denies. Tho' for a while we may with Wonder view The rosy Blush, and Skin of lovely hue, Yet soon the Dance will cause the Cheeks to glow, And melt the Coral Lips, and Neck of Snow.

So shine the Fields in Icy Fetters bound,
Whilst frozen Gems bespangle all the Ground:
Thro' the clear Crystal of the glitt'ring Snow,
With scarlet Red the blushing Hawthorns glow;
O'er all the Plain unnumber'd Glories rise,
And a new bright Creation charms the Eyes;
Till Spring at length, with Zephyr's gentle Winds
And warming Gales, the frozen Glebe unbinds;
Then strait at once the glitt'ring Scenes decay,
And all the transient Glories sade away;
The Fields resign the Beauties not their own,
And all their Snowy Charms run trickling down.

Dare I in such momentous Points advise,
I shou'd condemn the *Hoop*'s enormous size:
Oft hath my self the Inconvenience found;
Oft have I trod th' immeasurable Round,
And mourn'd my Shins bruis'd black, with many
[a Wound.]

Nor shou'd the tighten'd Stays, too straitly lac'd, In Whalebone Bondage gaul the slender Waist;

C 2

Nor

Nor waving Lappets shou'd the dancing Fair Nor Russles edg'd with dangling Fringes wear: Oft will the Cobweb Ornaments catch hold On the approaching Button rough with Gold; Nor Force, nor Art can then the Bonds divide When once th'entangled Gordian Knot is ty'd; So th' Unhappy Pair, by Hymen's Pow'r, Together joyn'd in some ill-sated Hour, The more they strive their Freedom to regain, The faster binds th' indissoluble Chain,

Let each fair Nymph that fears to be difgrac'd, Ever be fure to tie her Garters fast,

Lest the loos'd String, amidst the publick Ball,

A wish'd-for Prize to some proud Fop shou'd fall,

Who the rich Treasure shall triumphant show,

And make her Cheeks with burning Blushes glow,

Tis hence the Royal George and Garter blue, Britannia's Nobles grace (if Fame says true) Once Valiant Edward, of illustrious Fame, The Third of England's Kings that bore the Name,

With

With fam'd Plantagenet, divinely fair, Once Britain's Glory, and her Monarch's Care. Led up the Royal Ball with courteous Air: Loos'd with the pleasing Toil (as Stories tell) Down on the Floor her loosen'd Garter fell: The gallant King catch'd up the lovely Prize. Whilst crimson Blushes o'er her Cheeks arise. And bearing it aloft with joyful Pride, " Mourn not, my Fair, so small a Loss, he cry'd: [decay'd, "When all those blooming Charms, by Time "And flowing Treffes shall in Dust be laid: F Breath. "When those all-conquering Eyes, and balmy [Death. "Themselves shall yield (as yield they must) to "This Garter bright, with never-dying Fame, "To endless Ages shall record your Name: Tbear. This Mark of Honour Britain's Chiefs shall "And Sovereign Kings themselves be proud to wear.

Now let the Muse my levely Charge remind, Lest they, forgetful, leave their Fanns behind.

Oh!

Cant. I.

Oh! lay not, Nymphs, the pretty Toy aside. A Toy at once display'd for Use and Pride; A wondrous Engine, that by Magick Charms Cools your own Breafts, and ev'ry others warms!

What daring Bard shall e'er attempt to tell The Pow'rs that in this little Engine dwell? What Verse can e'er explain its various Parts. Its num'rous Uses, Motions, Charms, and Arts? Its painted Folds that oft, extended wide, Th' afflicted Fair-ones blubber'd Beauties hide: When fecret Sorrows her fad Bosom fill, When Strephon is unkind, or Shock is ill: Its Sticks, on which her Eyes dejected pore, And pointing Fingers number o'er and o'er; When the kind Virgin burns with secret Shame, Dies to consent, yet fears to own her Flame; Its Shake triumphant, its victorious Clap, Its angry Flutter, and its wanton Tap.

Forbear, my Muse, th' extensive Theme to sing. Nor trust in such a Flight your tender Wing;

Rather

Rather do you in humble Lines proclaim

From whence this Engine took its Form and
[Name:
Say from what Cause it first deriv'd its birth,
How form'd in Heav'n, how thence deduc'd to
[Earth.

Once in Arcadia, that fam'd Seat of Love,
There liv'd a Nymph, the Pride of all the Grove,
A lovely Nymph, adorn'd with ev'ry Grace,
An easie Shape, and sweetly-blooming Face;
Fanny the Damsel's Name, as chaste as fair,
Each Virgin's Envy, and each Swain's Despair:
To charm her Ear the rival Shepherds sing,
Blow the soft Flute, and wake the trembling String.
For her they leave their wand'ring Flocks to
[rove,
Whilst Fanny's Name resounds thro'ev'ry Grove,
And spreads on ev'ry Tree enclos'd with Knots
[of Love.
As Feilding's now, her Eyes all Hearts enslame,
Like her in Beauty, as alike in Name.

'Twas

[high. Twas when the Summer Sun, now mounted With fiercer Beams had warm'd the fultry Sky. Beneath the Covert of a cooling Shade, To shun the Heat, this lovely Nymph was laid: The fultry Weather o'er her Cheeks had spread A Blush, that added to their native red: And her fair Breast, as polish'd Marble white, Was half conceal'd, and half expos'd to Sight. Whilst thus she lay, the potent God pass'd by Who rules the Winds, and calms the troubled Sky, Æolus, whose Nod provokes the sleeping Main, And bids the raging Waves be still again: He stop'd a while, and gaz'd with fond Delight. And fuck'd in Poyson at the dang'rous Sight: He lov'd, and ventur'd to declare his Pain, But still he lov'd, and still he woo'd in vain; The cruel Nymph, regardless of his Moan, Minds not his Flame; uneafie with her own, Still she complains, that he who rul'd the Air Wou'd not command one Zephyr to repair

A round

Cant. I. The Art of Dancing.

17

A round Face, nor gentle Breeze to play
Thro' the dark Glade, and cool the fultry Day:
By Love incited, and the Hopes of Joy,
Th' ingenious God contriv'd this pretty Toy,
[Flame,
Which 'might, with Zephyr's, cool her glowing
And called Fann from lovely Fanny's Name.



THE



THE

Art of Dancing, &c.

CANTO II.

The ARGUMENT. Of French Dancing.

The Assembly-Room and Company describ'd. The Ball to be begun with French Dances. An Encomium upon the Genius of the Nation. The Description of a Masquerade. Of the writing Dances in Characters, first found by Mons. Fuillet. Each Dancer ought to consult his own Genius and Abilities; compar'd to a Poet. Of Stage-dancing and Rope-dancing. Several Useful Rules. An Encomium upon this Art.

The lovely Nymphs and well-dress'd Youths advance:

The spacious Room receives its jovial Guest,
And the Floor shakes, with pleasing weight opprest;
D 2 Thick

Thick rang'd on every side with various Dyes
The Fair in shining Silks our Sight surprize:
So, on a grassy Bed prosuse of Flow'rs,
With warming Gales refresh'd, and genial Showrs,
The lovely Lillies, deck'd in Silver Snow,
And Tulips that with painted Beauties glow,
The blushing Rose, and Pinks of various hue,
The crimson Hyacinth, and Violet blue,
Cloath'd in their richest Robes, together 'rise
And in a gay Consusion charm our Eyes.

I bright High o'er their Heads, with num'rous Candles Large Branches shed their golden Beams of Light; Their golden Beams, that still more brightly glow, Reslected back from Gems and Eyes below. Unnumber'd Fanns, to cool the crowded Fair, With breathing Zephyrs move the circling Air. The sprittly Fiddle, and the ecchoing Lyre, Each youthful Breast with gen'rous Warmth information. I spire: Fraught with all Joys, the blissful Moments sty, Whilst Musick melts the Ear, and Beauty charms the Eye.

Now

Now let the Youth, to whose superior Place It first belongs the glitt'ring Ball to grace, With humble Bow and ready Hand prepare Forth from the Croud to lead his chosen Fair: The Fair shall not his kind Request deny, But to the pleasing Toil with equal Ardour sty.

But stay, rash Pair, nor yet untaught advance, First hear the Muse e're you attempt to dance. By Art directed, o'er the soaming Tide, Secure from Rocks the painted Vessels glide. By Art the Chariot scours the dusty Plain, Springs at the Whip, and hears the streight'ning [Rein. To Art our Bodies must obedient prove, If e'er we hope with graceful Ease to move: Nor think, ye Fair, that any native Charm Can e'er our Eyes attract, or Bosoms warm, Unless you learn the Rules these Lines impart, The Useful Precepts of the Dancing Art.

First,



First, with French-Dancing be each Ball begun, Nor Conntry-Dance intrude till these are done: With these the Muse shall her first Labours grace, And those come after, in their proper Place.

The French (if right all ancient Legends tell)
In Dances form'd by Rule did first excell:
They first this Art to sull Persection brought,
And certain Steps by certain Precepts taught:
Hence all those pleasing artful Dances came
That, from their Authors, we French-Dances name.

Wise Nature, ever with a prudent Hand,
Dispenses various Gifts to ev'ry Land;
To ev'ry Nation srugally imparts
A Genius sit for some peculiar Arts.
The Germans in Mechanicks best succeed;
The Dutch in Trassick, and in War the Swede:
Britannia justly glories to have sound
The farthest Isles, and sail'd the Globe around:

Soft

Soft Arts of Peace adorn Italia's Plains; There Painting, Poetry, and Musick reigns; There sweet Corelli first his Viol strung; There Raphael painted, and there Vida sung.

But Gallia all superiour must confess To ev'ry Clime in Dancing, and in Drefs: Let great Italia boast her Sons of Fame, And England shew her Drake's and Candish's [Name; Germania glory to have first begun The Printing Art, and form'd the murd'ring Gun, France for one Worthy will produce them ten, Alike illustrious both for Arts and Men. [Toupée. From her the Sword-knot sprung, and smart From her Legar arose, and fam'd L'oblée. From her, ye Beaux, ye learn to charm the Fair With pouder'd Shoulders and a janty Air. From her, ye Fair, you learn a thousand Arts To conquer and secure your Lovers Hearts; To frown, and smile, and lean the Head aside, Lisp, scream, and whisper, with a deal beside,

To

To her we all our Noblest Dances owe,
The sprittely Rigadoon, and Louvre slow,
The Borée, and Courant, unpractis'd long,
Th' immortal Minuet, and the sweet Britange.

But most her happy Genius is display'd In forming first the splendid Masquerade; Where all the Pow'rs of Art united joyn To make the Ball with perfect Lustre shine: There, as in Mahomet's well-fancy'd Heav'n, Rapture at once to ev'ry Sense is giv'n: Ten thousand Habits please the wand'ring Sight, With blazing Gold, and glitt'ring Jewels bright: In lofty piles Ambrofial Sweetmeats stand, And ripen'd Fruits in clusters court the Hand: Nectareous Wines in sparkling currents flow, Whate'er Champaign's aspiring Hills bestow, Or on Burgundia's Plains delicious grow. Dancing the happy Night with Pleasure crowns. And Mulick thro' the vaulted Roofs refounds; Unnumber'd yielding Nymphs compleat our Joy, For here feverest Prudes no more are coy:

No

No more they fear their careful Parent's Eye,
The jealous Cuckold, or the watchful Spy;
Here coldest Maids are without Blushes kind,
The Mask that hides the Face reveals the Mind:
Or, shou'd the Tyrants strive to give us Pain,
Pretend to blush, or frown, 'twere all in vain;
How shou'd the Lover fear? The kind Disguise
Hides threat'ning Frowns, but shews consenting
Eyes.

Long was the Dancing Art unfix'd and free;
Hence lost in Error and Uncertainty:
No Precepts did it mind, or Rules obey,
But ev'ry Master taught a diff'rent Way:

[try'd,
Hence, e're each new-born Dance was fully
The lovely Product, ev'n in blooming, dy'd:
Thro' various Hands in wild Confusion toss'd,
Its Steps were alter'd, and its Beauties lost:
Till * Fuillet* at length, Great Name! arose,
And did the Dance in Characters compose:

^{*} He first publish'd the Art of Dancing by Characters in French, since translated into English by Mr. Weaver.

Each lovely Grace by certain Marks he taught,
And ev'ry Step in lasting Volumes wrote.

[spread,
Hence o'er the World this pleasing Art shall
And ev'ry Dance in ev'ry Clime be read;
By distant Masters shall each Step be seen,
Tho' Mountains rise, and Oceans roar between.
Hence with her Sister-Arts shall Dancing claim
An equal Right to Universal Fame,
And Isaac's Rigadoon shall last as long
As Raphael's Painting, or as Virgil's Song.

Each cautious Bard, e're he attempts to fing, First gently slutt'ring, trys his tender Wing, And if he finds that with uncommon Fire A daring Genius does his Soul inspire, At once to Heav'n he soars in losty Odes, And sings alone of Heroes, and of Gods; Or makes his Muse in solemn Tragick Verse The Acts of Princes, and of Kings rehearse:

But

But if she trembling sears to soar so high, He then descends to softer Elegy; And if depairing still he finds his Wit, For am'rous Tales and Elegy unsit, Yet still he may in Pastoral succeed, And destly tune it on an Oaten Reed.

So shou'd each Dancer, e're he trys to With Care his Strength, his Weight, and Genius prove,

And if he finds kind Nature's Gifts impart
Endowments proper for the Dancing Art,
If in himself he feels together joyn'd
An active Body, and a spritely Mind;
In nimble Rigadoons let him advance,
Or in the Louvre's slow majestick Dance:
But if, for want of Genius, Warmth, and Fire,
He dares not to such Noble Acts aspire,
Let him, contented with an easie pace,
The gentle Minuet's circling Mazes trace;

E 2

If this too hard shall seem, let him forbear, And to the Country-Dance confine his Care.

True Dancing, like true Wit, is best exprest By Nature, only to Advantage drest :/ 1, 1, 1 Tis not a nimble Bound, or Caper high, That can pretend to please a curious Eye; Good Judges no fuch Tumblers Tricks regard, Or think them beautiful because they're hard: Yet in Stage-dancing, if perform'd with Skill, Such active Feats our Eyes with Wonder fill; And some there are, that of uncommon Frame Have thro' these arduous Paths sought out for Fame: That Pindar Rich despises Vulgar Roads, And foars an Eagle's height among the Clouds, Whilst humbler Dancers, fearful how they climb, But buzz below amidst the flow'ry Thyme: Now foft and flow he bends the circling Round, Now rifes high upon the sprittely Bound, Now

Now fprings aloft, too swift for Mortal sight, Now falls unhurt from some stupendous Height; Like *Proteus*, in a thousand Forms is seen, Sometimes a *God*, sometimes an *Harlequin*.

Nor here, my Muse, must we forget to name Those bold Advent'rers on the Rope for Fame. See how the nimble Youth, now mounted high, Appears without the Aid of Wings to sly! Like Maia's Son, the Messenger of Jove, He seems to bring some Orders from above; And unconcern'd looks down on Crowds below, That gaze, and tremble, but to see him go. So Thousands on the Shore admiring stood, When Dadalus slew o'er the Cretan Flood.

What will not Man attempt when led by What Toils or Dangers can Ambition tame?

In

In vain has prudent Nature's wife Commands
With foaming Seas divided diffant Lands;
Proud o'er th' inviolable Bounds to leap,
With Sails and Oars they travel o'er the Deep:
In vain high-tow'ring Pinions she denies,
Art by a slender Cord the Want supplies;
Secure on this the nimble Artist swings,
Nor sears the Sun shou'd melt his waxen Wings.

In vain we learn to trace a certain Round,
And know exactly where to fink and bound;
In ev'ry Movement there must still be seen
A nameless Grace, and a becoming Mein:
In vain a Master shall employ his Care
Where Nature once has fix'd a clumsy Air;
Rather let such, to Country Sports confin'd,
Pursue the slying Hare, and tim'rous Hind:
To chase his sellow-Beasts be still his Game,
And rural Conquests his sublimest Fame,

But

But ne'er to these politer Arts aspire, Or hope to soar above a Country Squire.

Nor yet, while I an awkward Clown despite, Wou'd I a soft effem'nate Air advise; With equal Scorn I wou'd the Fopp deride, Nor let him Dance, but on the Woman's side.

And You, fair Nymphs, avoid with equal Care
A Stupid Dulness, and a Coquet Air;
Neither with Eyes that ever love the Ground,
Asleep, like spinning Tops, run round and round;
Nor yet with giddy Looks, and wanton Pride,
Stare all around, and skip from Side to Side.

Wou'd you in Dancing ev'ry Fault avoid,
To keep true Time be your First Thoughts em[ploy'd;

All

All other Errors they in vain shall mend
Who in this one important Point offend.
For this, when now united Hand in Hand,
Eager to start the youthful Couple stand,
Let them a while their nimble Feet restrain,
And with soft taps beat Time to ev'ry Strain:
So two sleek Racers on Newmarket Plains,
Whom scarce the Bitt can hold, or streight'ning
[Reins,
Impatient o'er the velvet Turf to bound,
With trampling Feet spurn up the verdant
Ground.

'Tis not enough that ev'ry Stander-by
No glaring Errors in your Steps can 'spy;
The Dance and Musick must so nicely meet,
Each Note must seem an Eccho to your Feet:

[dwell,
A nameless Grace must in each Movement
Which Words can ne'er express, nor Precepts tell;

Not

Not to be taught, but ever to be seen
In sweet Camarthen's Air, and Gore's engaging
Mein:

'Tis fuch an Air that makes her Thousands fall When Feilding dances at a Birth-night Ball; Smooth as Camilla she skims o'er the Plain, And slies, like her, thro' Crowds of Heroes slain.

Hail loveliest Art! that canst all Hearts enfinare,

And make the fairest still appear more fair!

Beauty can little Execution do

Unless she borrows half her Arms from You:

Few like Pygmalian doat on lifeless Charms,

Or care to class a Statue in their Arms;

But Breasts of Flint must melt with soft Desire

When Art and Motion wake the sleeping Fire.

A Venus drawn by great Apelles's Hand

May for a while our wond'ring Eyes command,

F

But

Cant. II.

But still, tho' form'd with all the Pow'rs of Art,
The Lifeless Piece can never warm the Heart:
So a fair Nymph, perhaps, may please the Eye,
Whilst all her beauteous Limbs unactive lie;
But when her Charms are in the Dance display'd,

Then ev'ry Heart adores the lovely Maid:
This fets her Beauty in the fairest Light,
And shews each Grace in full Persection bright;
Then, as she turns around, from ev'ry part,
Like Porcupines, she sends a piercing Dart:
In vain, alas! the fond Spectator trys
To shun the pleasing Dangers of her Eyes,
For, Parthian like, she wounds as sure behind
With lovely Curls, and Iv'ry Neck reclin'd;
Whether her Steps the Minuet's Mazes trace,
Or the slow Louvre's more majestick Pace;
Whether the Rigadoon employs her Care,
Or spritely Jigg displays the nimble Fair;

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THE

Art of Dancing, &c.

CANTO III.

The ARGUMENT.

Of Country-Dancing.

The Rife and Progress of Country-Dancing: Compar'd to the Theatre. Rules to be observed in chusing our Partners. Old Folks cause much Mischief in Balls; illustrated by the Example of Herodia dancing before Herod. The Country-Dance describ'd. Useful Morals to be learn'd from several Country-Dances. Several Rules to be observed in and after Dancing. The Conclusion of the Woole.

HEN good King Arthur, in the Days of Yore,

The British Crown and Royal Sceptre bore,

In

In some fair op'ning Glade, each Summer's Night,

Where Cynthia shed her silver Beams of Light,

The jocund Fairies sprittly Dances led

On the soft Carpet of a grassy Bed:

Some, with the pigmy King, and little Queen,

In circling Ringlets mark'd the level Green:

Some bade soft Flutes and mellow Pipes refound,

And Musick warble thro' the Groves around.

Oft lonely Shepherds, as they piping sate,

Oft from their daily Toil returning late,

Belated Peasants, by the Forest's side,

Their wanton Sports and merry Revels 'spy'd.

Instructed hence, throughout the British Isle,

And fond to imitate the pleasing Toil,

The nut-brown Maids and nimble Swains refort

To ev'ry Wake to try the pretty Sport.

Oft

Oft as returns the merry Month of May,

When the green Plains their richest Robes

display

Round, where the trembling Pole is fix'd on high,

And bears its flow'ry Honours to the Sky:

The youthful Couples nimble Dances lead,
And rural Belles the verdant Fields o'erspread.

Here Bunkinet, array'd in Doublet new,
With ruddy Marian, fine with Ribbons blue;
There Blousilinda, deck'd in Pinners clean,
With gentle Colin treads the level Green:
On ev'ry side Eolian Artists stand,

Whose lab'ring Elbows swelling Winds com-

The swelling Winds harmonious Pipes inspire, And wake in ev'ry Breast a gen'rous Fire.

mand:

[gan, Thus taught at first the Country-Dance be-

Succeed-

Succeeding Ages did in time impart

Various Improvements to the Noble Art:

From Fields and Groves to Palaces remov'd,

Great-ones the pleasing Exercise approv'd:

Hence spritely Fiddles and shrill Trumpets found,

And ecchoe thro' the vaulted Roofs around:

Bright Gemms and Silks, Brocades and Ribbons joyn

To make the Ball with perfect Glory shine.

So rude at first the tragick Muse appear'd,
Her Voice alone by rustick Rabble heard,
Where twisting Trees a cooling Arbour made,
The pleas'd Spectators sate beneath a Shade:
The homely Stage with Rushes green was strow'd,

And in a Cart the stroling Actors rode:

Till Time at length improv'd the great Design,

And bade the Scenes with painted Landskips thine:

Then

Then Art did all the bright Machines dispose,
And Theatres of Parian Marble 'rose:
Then mimick Thunder shook the trembling Sky,
And Gods descended from their Tow'rs on high.

With Caution now let ev'ry Youth prepare

To chuse a Partner from the mingled Fair:

Vain wou'd be here th' instructing Muse's Voice

If she pretended to direct his Choice,

Beauty by Fancy is alone exprest,

And charms in diff'rent forms each diff'rent

Breast:

A fnowy Skin this am'rous Youth admires,

Whilst nut-brown Cheeks another's Bosom fires.

Small Waists and slender Limbs some Hearts ensnare,

Whilst others love the more substantial Fair.

G But

But let not outward Charms your Judgments fway,

Your Reason rather than your Eyes obey; And in the Dance, as in the Marriage Noose,

Rather for Merit than for Beauty chuse:

Be her your Choice who knows with perfect Skill

When she shou'd move, and when she shou'd be still;

That uninstructed can perform her Share,
And kindly half the pleasing Burthen bear.
Unhappy is that hopeless Wretch's Fate
Who, setter'd in the Matrimonial State,
With a poor, simple, unexperienc'd Wise
Is forc'd to lead the tedious Dance of Life:
And such is his with such a Partner joyn'd;
A moving Puppet, but without a Mind:
Still must his Hand be pointing out the Way,
Yet ne'er can teach so fast as she can stray;

Beneath

Beneath her Follies he must ever groan, And ever blush for Errors not his own.

But now behold! united Hand in Hand, Rang'd on each fide the well-pair'd Couples frand:

With fecret Joy, and with a fond Delight,
Each gen'rous Youth expects the pleafing Fight;
Whilst lovely Eyes, that slash unusual Rays,
And snowy Bubbies pull'd above the Stays;
Whilst busie Hands and bridling Heads declare
The eager Nymphs, and the impatient Fair;
Far hence remov'd be ev'ry Stander-by,
That views our Pleasures with a cens'ring Eye:
Far hence be all on whose severe Brow
Old-age has left the Furrows of his Plow;
Those surly Criticks ever Mirth destroy,
And spoil all Pleasures which they can't enjoy.

G 2

Let

Let no discreet Mamma call Miss aside, And her unguarded pretty Freedoms chide. With angry Frowns compel her to be cov. And all her Partner's pleasing Hopes destroy: 'Tis fuch that fill each harmless Virgin's Brain With Affectation, and with cold Disdain, And strive their native Innocence to hide With all their Sex's Artifice and Pride: That gravely preach to the good-natur'd Fair. A Squeeze is more than Virtue ought to bear: A Kiss so much a Lady's Honour stains, Marriage, or Death alone, her Fame regains: And of Lucretia talk, that foolish Prude, Who stabb'd her self because her Spark was rude:

'Tis from such Notions that old Folks instill That frequent Quarrels our Assemblies sill, And Balls, design'd for Mirth, too oft conclude By sad Mishap in Marriage, or in Blood.

Thus,

Thus, when Herodia (that fair fatal Name,

At once the Dancers Glory, and their Shame)

In the smooth Dance her beauteous Form display'd,

All Herod's Court admir'd the lovely Maid:

A thousand Hearts her beauteous Form ador'd,

But Herod's most, Judea's Tyrant-Lord:

With Joy he view'd her trace the winding Round,

And felt at ev'ry Step a pleasing Wound.

Now on her flowing Hair he fix'd his Eyes;

Now on her Breasts, that gently fall and rise;

Now views her Cheeks, with pure Vermilion red,

And balmy Lips, with blooming Roses spread:

Where-e'er she mov'd, his Heart and Eyes pursu'd,

Till Love, the greater Tyrant, had the less subdu'd.

Scarce had she done, when to the lovely Maid, Grasping her Hand, the royal Captive said,

" By

- "By Heav'n, and all its gracious Pow'rs, I "fwear,
- " May Heav'n th' irrevocable Promise hear;
- "By those all-conquering Eyes, and this fair "Hand,
- "Which can the Hearts of captive Kings com-"mand,
- " If in the pow'r of Herod's awful Throne,
- " Name but your Wish, and 'tis already done.

Her watchful Mother heard the facred Vow,

Whilst fierce Revenge sate heavy on her Brow;

(For long had John's reforming Voice decry'd

Her impious Life, her Incest, and her Pride,)

Close to her Side she call'd the lovely Maid,

And forc'd her to demand the Baptist's Head.

The lovely Maid with Tears and Sighs comply'd,

And for her Wish the holy Martyr dy'd:

Oh, cruel Mother! too obedient Fair!

How cou'd you thus a tender Heart ensnare?

You,

You, pretty Miss, had not her Counsels sway'd,

For a fine Watch, or sparkling Ring, had pray'd;

A gilded Chariot you perhaps had chose,

A Diamond Necklace, or a Suit of Clothes;

Or had you your most sav'rite Wish pursu'd,

For a fine Monkey, or a Husband su'd;

But sure your tender Heart, unus'd to ill,

Cou'd ne'er have plotted sacred Blood to spill,

Had not your Tongue Mamma's Commands obey'd,

Led by her Counsels, of her Threats asraid.

When mortal Breasts Revenge and Malice sill, What won't they render Instruments of Ill?

Religion long has been profanely made

By Hypocrites and Priests a gainful Trade;

And Law, which by its Founders was design'd

To be the careful Guardian of Mankind,

Is, long fince, grown but a Pretence to cheat,

T' oppress the Poor, and shield th' oppressing

Great.

Thus Dancing too, we find, was forc'd to be Bawd to a Woman's Lust and Cruelty.

But see! the spritely Dance is now begun;
Now here, now there the giddy Muze they run:
Now with swift Steps they pace the circling
Ring;

Now all confus'd too swift for Sight they spring: So, in a Wheel with rapid Fury tos'd, The undistinguish'd Spokes are in the motion lost.

The Dancer here no more requires a Guide, To no strict Steps his nimble Feet are ty'd: The Muse's Precepts here wou'd useless be, Where all is fancy'd, unconfin'd, and free:

Let

Let him but to the Musick's Voice attend,
By this instructed, he can ne'er offend.

If to his share it falls the Dance to lead,
In well-known Paths he may be sure to tread;
If others lead, let him their Motions view,
And in their Steps the winding Maze pursue.

A thoughtful Head, and a reflecting Mind,
Can in each Dance an useful Moral find:
In Hunt-the-Squirrel thus, the Nymph we view,
Seeks when we fly, but flies when we pursue:
Thus in Round-Dances, where our Partners change,

And unconfin'd from Fair to Fair we range:
As soon as one from his own Consort slies,
Another seizes on the lovely Prize;
A while the fav'rite Youth enjoys her Charms,
'Till the next-comer steals her from his Arms;

H

The

The former then no more is worth her Care: How true an Emblem of th'inconstant Fair!

. Where can Philosophers and Sages wife,

That read the curious Volumes of the Skies,

A Model more exact than Dancing name
Of the Creation's universal Frame?

Where Worlds unnumber'd o'er th' Ætherial
Way
In a bright regular Confusion stray:
Now here, now there they whirl along the Sky,
Now near approach, and now far distant sty;
Now meet in the same Order they begun,
And then the great celessial Dance is done.

Where can the Moralist find a juster Plan Of the vain Errors and the Life of Man? A while thro' justling Crowds we toil and sweat, And eagerly pursue we know not what;

Then

Then, when our little trifling Race is run, Quite tir'd, fit down just where we first begun.

Tho' to your Arms kind Fate's indulgent Care Has giv'n a Partner exquisitely fair, Let not her Charms fo much engage your Heart That you neglect the skilful Dancer's Part: Be not, when you the tuneful Notes shou'd hear. Still whisp'ring idle Prattle in her Ear: Whilst you shou'd be employ'd, be not at play, Nor for your Joys all others Steps delay; But when the finish'd Dance you once have done, And with Applause thro' ev'ry Couple run, There rest a while: - There snatch the fleeting Bliss. The tender Whisper, and the balmy Kiss; Each secret Wish, each softer Hope confess,

H 2

And with your Hand her panting Bubbies press;

With

The Art of Dancing. Cant. III.

With Smiles the Fair shall hear your warm Defires. Whilst Musick softens, and while Dancing fires.

Thus, mix'd with Love, the pleasing Toil purfue Till the unwelcome Morn appears to view, Then when approaching Day its Beams displays, And the dull Candles shine with fainter Rays; Then when the Sun just rises o'er the Deep, And each bright Eye is almost sett in Sleep, With ready Hands, obsequious Youths, prepare Safe to their Homes to lead each chosen Fair, And guard her from the Morn's inclement Air. Let a warm Hood enwrap her lovely Head, And o'er her Neck a Handkercheif be spread; Around her Shoulders let this Arm be cast, While that defends from Cold her Slender Waist;

With

With Kisses warm her balmy Lips shall glow,
Unchill'd by nightly Damps, or wint'ry Snow;
Whilst gen'rous Whitewine, mull'd with Ginger warm,
Shall safely guard her inward Frame from Harm.

But ever let my lovely Pupils fear

To chill their mantling Blood with cold SmallBeer:

Ah, thoughtless Fair! the tempting Draught refuse,

When thus 'forewarn'd by my experienc'd Muse.

Let the ill Consequence your Thoughts employ,

Nor hazard future Pains for present Joy;

Destruction lurks within the poys'nous Dose,

A fatal Fever, or a pimpled Nose.

Thus thro' each Precept of the Dancing Art
The Muse has play'd the kind Instructor's Part;

Thro'

Thro'ev'ry Maze her Pupils she has led,
And pointed out the surest Paths to tread;
No more remains, no more the Goddess sings,
But drops her Pinions, and unsures her Wings;
On downy Beds the wearied Dancers lie,
And Sleep's silk Cords tie down each drowse Eye,
Delightful Dreams their pleasing Sports restore,
And, ev'n in Sleep, they seem to dance once more.

And now compleat my gen'rous Labours lie, Which shall the Pow'r of Death and Time desie, So long as Birds shall cleave the yielding Air, And gallant Youths to glitt'ring Balls repair; So long as Fish in silver Streams we find, And Damsels fret with aged Partners joyn'd; So long as Nymphs shall, with attentive Ear. A Fiddle, rather than a Sermon, hear;

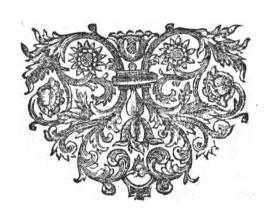
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Cant. III. The Art of Dancing.

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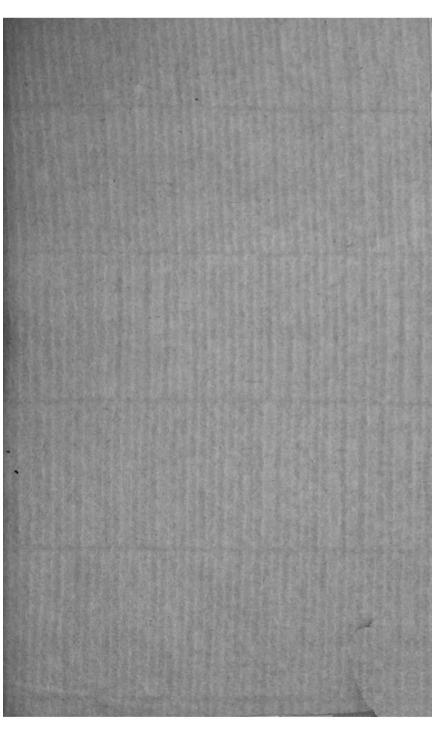
So long the brightest Eyes shall oft peruse
These Useful Lines of my instructive Muse:
Each Belle shall wear them wrote upon her Fan,
And each bright Beau shall read 'em — if he can.

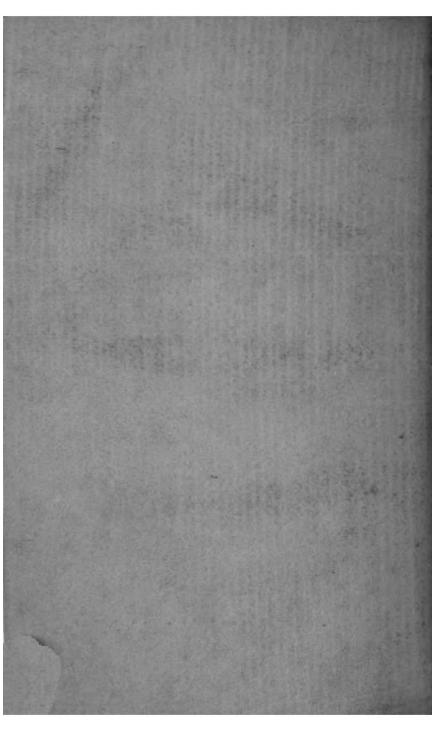
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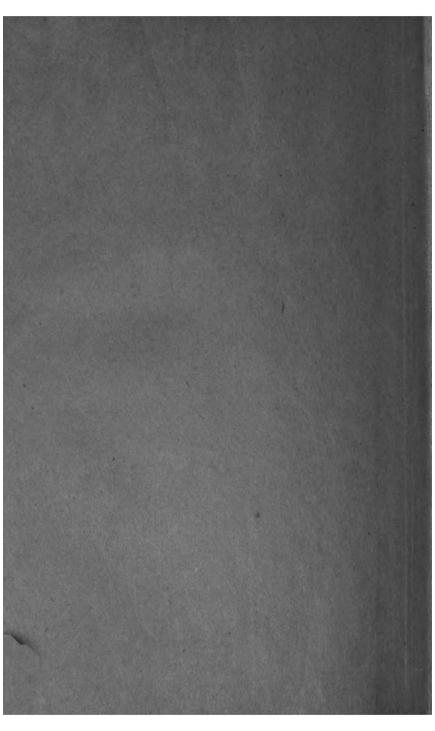


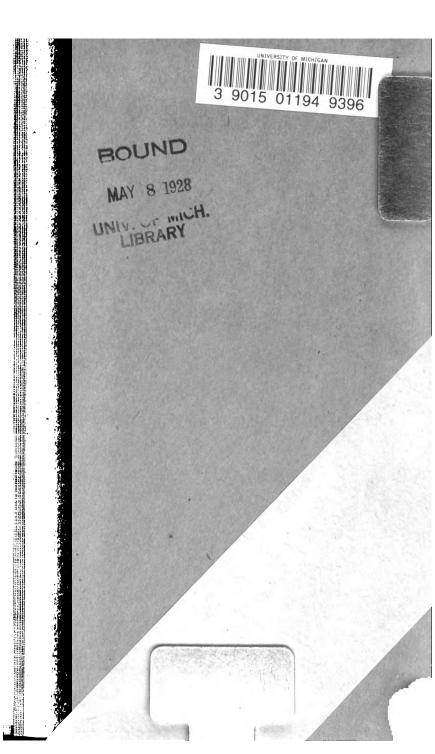
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