

## American National Association

## MASTERS OF DANCING.

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#### OBJECTS OF THE ASSOCIATION.

To elevate the art of dancing and promote the welfare of its members by encouraging legislation, State and National, for the proper regulation of dancing and the protection of the public and the legitimate teacher from the unscrupulous and incompetent pretender.

To give full support for the betterment of humanity by encouraging and teaching only the highest grade of dances, such as those approved by this Association.

To originate and adopt new dances and establish a uniform method of teaching them.

#### TO PROSPECTIVE MEMBERS.

The much needed reforms in dancing can be brought about only through organization. All progressive professions are organized; why not the Dancing Masters?

Competent teachers of good moral character are invited to join. The initiation fee is only \$30.00, which also pays dues for the first year.

The greatest experts are engaged to give work free to members at the annual meetings.

Each person, when initiated, will receive an elegant diploma, which is a recognition of their ability and membership.

For "Course of Study," see list of class work provided free of charge for all members who attend the annual meetings.

#### REQUIREMENTS.

To be eligible, all persons applying for Membership must:

(1) BE OF GOOD MORAL CHARACTER.

- (2) Be vouched for by three representative persons in their home city, as reference.
  - (3) Have taught dancing at least three years.
  - (4) Be recognized in their home city as progressive and thorough teachers.
- (5) Be willing to be taught, or teach; with a desire through fraternity to elevate the Art of Dancing.
- (6) Pass a satisfactory examination, to show that they are qualified to teach dancing.

#### SPECIAL NOTICE.

The American National Association Masters of Dancing is unquestionably the strongest force for same and high grade standard of dancing in America Thirt's four years of steady growth, both in membership and influence.

Send all communications to George F. Walters, Secretary, 85 Orange St., Waltham, Mass.

The 35th Annual Convention will be held in New York City, headquarters Astor Hotel, commencing Aug. 26, 1918; ending Aug. 31, six days.



## American National Association

## MASTERS OF DANCING.

NORMAL SCHOOL, NEW YORK CITY, AUGUST 5 to 24 (three weeks)
The Course will consist of:

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to whom all communications can be sent regarding the Normal School, as to Prices, Teachers, etc.

#### MEMBERSHIP PEES.

#### AMERICAN NATIONAL ASSOCIATION, MASTERS OF DANCING.

The cost of becoming a member is only \$30.00, which pays dues for the current year. Yearly dues thereafter are but \$6.00; and we guarante that, to obtain from private sources what you will receive at the annual meeting FREE, would cost you \$250.00.

The 35th Annual Convention will be held in New York City, headquarters Astor Hotel, commencing Aug. 26, 1918; ending Aug. 31, six days.



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#### SPECIAL NOTICE

This Association was founded to Advance and Promote Dancing. Our Norma School, conducted at Annual Meeting, being the Special Feature. Free to members MEMBERSHIP FEE

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Three years' experience is necessary to be eligible to membership. This is the largest organization of the kind in the United States. Send for application blanks.

The next Annual Convention will be held at the Academy of James Smith Chicago, Ills. June 10th to 15th, 1918.

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Incorporated.

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## Important Announcement



(INCORPORATED.)

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## Newman Catechism

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## THE TWO STEP.

Volume XXVIII. BUFFALO, N. Y., March 1918, No. 2

## DANCER AIDS FRENCH WAR FUND

PARIS—As the war lengthens out the demands for voluntary contributions to sustain the multitude of war charity organizations in the different sections of France grows with such rapidity that the heads of these organizations are often troubled in spirit over ways and means to meet the tremendous expenditures necessary to keep them running.

A little American girl, Evelyn La Tour, has contributed more than her mite by dancing many a bank note into the coffers of several of these institutions. She has proved a veritable spring of money, and edeared herself to well-known patronesses and directors of the war-made institutions, the majority of whom are members of the smart set. They have wheedled and coaxed checks of imposing amount from their friends, but even princely incomes have a limit, so luring entertainments have to be devised to attract the public and exact from it a liberal opening of the purse strings.

Our American Duchess de Choisel Praslins, nee Paine, for example, exerts herself in caring for the war orphans who are housed together at Monaco and at the same time is an active worker in behalf of the Franco-Belgian charities. It was she who recently got up the two successful concerts at Nice for these two institutions, of which Evelyn La Tour was the "Clou" of the evening.

Princess Daniel of Montenegro, who attentively watched every rhythmic movement of the little artist, aptly said of her that she had never seen anything so exquisitely and spritelike of picture fairyland.

Little Evelyn was almost smothered with the enthusiastic embraces after the termination of her dancing to Chopin themes at the Flemish fete, where Maeterlinck spoke and Madame Maeterlinck recited the "Hymn to the Queen of the Belgians." Even in the whirl of novelties the child of 11 years continues to be a subject of drawing room praise.

Evelyn is not a product of a children's dancing school nor is her work that of an ambitious amateur. For four years she has been a pupil in the cours which has as its instructor, Monsieur Staats, the ex-ballet master of the opera.

Her associates at the cours are professionals from the opera ballet, who are drilled by the master in the new ballets or future per-



formances. Evelyn is grouped with the "premiers," quite a distinction in itself.

It does not seem incongruous in these days where every Frenchman is a soldier to see the ballet master rush in in uniform where the tulle clad class has assembled, tear off his coat and begin his work of instruction. The heavy military boots eventually become a hindarnce to high leaps and spinning top curves when illustration becomes necessary and then and then only does the master rush to his dressing room and exchange slipper of simple felt.

The presence of the master at the cours is proplematical. As chauffeur of a cammion that goes to the front his teaching is irregular, but spasmodic as it is Evelyn La Tour never misses the opportunity of being on hand to grasp all the terpsichorean knowledge that can be applied to her beautiful art.

## CLASSIC DANCES REPLAC-ING JAZZ

## By Jane Dixon

A concerted movement is on foot to give the jazz the razz. Not the jazz band, mind you. If folks want to split their eardrums listening to harmonious discords made by trap drums and hitherto unheard of horns, that is their business. But the cross between a wriggle and a writhe, in other words the dance a la jazz, is doomend. This form of dancing is to be relegated to the realm of acrobatics and to the underworld

amusement halls, wher it rightfully belongs. It is not chic. It is not—well, nice. Wherefore, a bas la jazz.

If you do not know the jazz allow me to introduce you. It is a form of fun which has become prevalent along Broadway this season. It is the antipodes of that smooth, dead from the hips up style of dancing so perfectly promulgated by Irene Castle and her spouse, Vernon.

To be a successful jazzer all you have to do is to feel as loose as ashes. You must become thoroughly saturated with the ragtime roundelays of Irving Berlin and other contemporary maestros of modern music. When you reach the point where you would match wiggles with Doraldina, queen of the late Hawaiian epidemic, hunt up a jazz band and get set.

They're off. Shake your shoulders. Let your left foot say to your right foot, "I should worry." Shuffle. Slide. Slouch. Something like an Apache, only different. That's jazz.

O course this sort of thing cannot go on. The little group of serious thinkers who class dancing with the arts are pained to tears at the very mention of the present decadence. They consider it something to be chucked into the ash can with the rest of the undesirables.

"Shocking," they gasp, going white around the gills. "Not a dance at all. An atrocity."

## Brokers Try Classic Dances

We must dance. What, then, is to take the place of the despised



jazz, What is to supplant the fox trot, for, after all, no matter how good a thing may be, it cannot last in New York forever. Where is the successor of the lame duck, the double dip, the kitchen sink and those spasmodic steps of yesterday?

Mayhap the classics.

That is the threat. We are to caper and gambol and frolic in the manner of the ancient Greeks. We are to bind our hair with fillets, drape our avoirdupois in tunics, put our feet in sandals. We are to piroutte and pick imaginary roses out of the ambient air. Broader, better dancing, is the slogan of the little group of serious dancers.

To show you this classical threat is no ideal dream, hearken unto the following:

A number of Wall Street men have formed a class which meets at the dancing studio of Prof. Louis Chalif. The professor is one of the most rabid of the classicals. His studio fairly reeks with art. He built an entire building, all studio, a noble monument dedicated to the sprightly goddess Terpsichore. Tither resort the Wall Street pupils to reduce their belt lines.

"It bears the Stock Exchange for activity," says Prof. Chalif "Down there they race around watching tickers trailing clients, battling the bears and the bulls, and they come up here all fagged out. Then I show them how to relax. I teach them to forget themselves, to leave the muscles free for expression.

"Wonderful exercise. Action in every part of the body. They be-

come children. They stop chasing gold eagles and embark on a merry chase after health. Some of the pupils in the Wall Street class come to me year in and year out. The leaping and bending and natural expression of the body's graces keep them young, lithe, active."

## No Age Limit

Can you picture a staid broker in Steel fluttering gracefully around the studio waving his arms, arching his feet and acting generally like Mordkin on a banner night at the Ballet Russe? Well, they do it. And they like it.

"It is most gratifying," continues the worthy professor, "the way the art of dancing is expanding. There was a time when only those who hoped or expected to utilize their art professionally went into the classical and folk phases of it. Today there are ten private pupils to every professional.

"You should see some of my Wall Street class do the sailor's hornpipe. As good as anything on the stage, it takes agility to do the hornpipe.

"Men of the same age who have not taken care to preserve the elasticity and outlook of youth would be so winded at the end of a hornpipe they would have to be carried to a chair. My men can turn the hornpipe, follow it with a Scotch reel and finish up on an Irish jig without quickening their breath."

What of the women? Are they too harboring Pavlowa ambitions in their matronly breasts? Are they willing to carry around the



better part of 200 pounds while they cavort classically?

They are indeed. Everything that is said of the men holds good for the women, and more. With them the teacher concentrates on grace. He shows them the value of poise. He takes the kink out of their muscles and puts a spring in their heels.

"There is absolutely no reason why a woman should grow old in actions, in body movements," says the professor, "Let her do less sitting over the embroidery frame and more dancing. Let her think young thoughts, do young things.

"There is no age limit in classical and interpretative dancing. This very day I have taught three generations of one family, all in private life, grandmother, daughter and the little tot."

The three generations were pointed out to me. It was really quite remarkable. Grandmother and mother might easily have been mistaken for sisters. Grandmother did not have stooped shoulders nor wear a bonnet either. She stood straight as a young sapling, moved about with lithe grace and wore an exceedingly smart tailleur suit of Burgundy colored material with a snappy toque of match.

#### Dancers Live Long

"Most dancers live to a ripe old age," was the assurance. "I myself am 40 years of age. I dance from 9 o'clock in the morning until 6 at night almost continuously. I am seldom tired. Today, for instance, I have had a full day, all the time the dance. I am not tired. On the contrary I am full of life, of activity."

My informant looked the part. He was mighty poor material for an M. D. A doctor would be discouraged just to look at him, how different was he from the hollow-cheeked, sallow souled "heels" we used to glimpse hoofing it around the tea fights.

By the way what has become of that parasitic growth wihch encumbered the fair face of the amusement world for a while, poisoning the air of pleasure with its malodorous presence, War wipes out many superfluities. Let us hope one of them is the tango trimmer.

"There is nothing startling in the way of new ballroom dances," says Prof. Chaliff. "We have grown more dignified in this form of dance. We no longer bend and jiggle.

"The influence of classical dancing is extending to the ballroom. Rhythm has become an essential. It is no longer for the good dancer to follow the music. He must feel the music. His dancing must be a natural expression of that music."

Woe to the person who dares dance the way the jazz feels. He would be arrested in any dance hall in this country for giving expression to the emotions awakened by those trap drums, the big bass horn, the bells and cymbals and barnyard voices.

"We have a new Sammie onestep," he continued; "quite military." During the evolutions the dancers click their heels together as Sammie does in the salute.



There are a few military steps in it, too, a sort of march step.

"Naturally we have the echo of the war in our dancing, so much of the popular music is martial in trend. We must not allow the war to depress us. Our duty is to do what we can, and in the meantime to keep our spirits high so we may turn a bright face to the world.

"Sunshine drives out darkness. Today there is a dark cloud over the face of the world. We must join the drive to dispel it. In other words, we must keep cheery, bright, full of activity. That is our bit."

## No More Closeups

There is one slip that is bound to get the professor in wrong if he persists in sticking to it. He believes in individual dancing.

He asserts dancing was never meant to be carried on by partners it should be practised single-handed. He is dead against the strange hold, the shoulder clutch, the waist clasp, the bunny hug, the cheek by jowl and kindred heart to heart positions practised freely and openly in our best ball-rooms.

No more closeups, With certain of our heel hounds the decrier of the closeup custom will stand take a broken leg. And yet it is not such a bad idea. Dancing in singles would totally abolish the most dreadful of all fates, that of the wallflower.

That the dance craze of the past five years will prove a big factor in the readiness of the American soldier to meet the foe on battle fields is the declaration of James Clemons, a professional dancer now appearing in "Doing Our Bit" at the Winter Garden.

"To acquire the art of dancing," says Mr. Clemons, "has a psychological effect upon a man that is not generally recognized. There is no experience in life that inspires such self-confidence in so brief a time.

"The confidence achieved by the young fellow who has just learned to dance exceeds that of the boxer or the football player. Dancing in public creates ego in a degree which has no parallel, and that ego is the thing that will carry a fellow through.

"Exaggerated ego has been the driving force behind great leaders of history. Many exaggerated egos are today classed as martyrs. It has inspired military leaders of the past. Why is it not reasonable to assume it will have the same influence on the conduct of the soldier of today?"

A talk with Anna, one of the six adopted daughters and pupils of Isadora Duncan, proves this art may be for the daughter of the tenements as well as for the princess in her palace.

"My parents were Swiss," says Anna. "Father was a man of the people, a bourgeois. So was mother. There was something in father that lifted him above his class. It is not easy for us on the other side to find expression for these feelings. We are supposed to remain quietly in the sphere where we are born.

## Beginning of an Artist

"I think it was this longing for expression that caused father to



align himself with the Social Democrats, He moved with us to the southern part of Austria, near the Italian border. He was a foreman in a factory there, struggling hard for a living.

"Always he loved beautiful things, but never could he gratify this love. All he could do was to read about them. He read everything he could get his hands on. During the day he was a workman, earning the material things we needed to live. In the evening he was a dreamer, living and seeing the beautiful things he read about.

"One day he picked up a paper somefhere. In it was Miss Isadore Duncan's advertisement asking parents to bring their children to her school of dancing for a tryout. The school at that time was in Berlin. It was a long way to Berlin, thirty-six hours on the train. That is the same as a trip around the world to a workman.

"Father never said a word to any one. I was then 8 years of age. He got together all the money he could, which was enough for the trip. Then he sneaked away quietly with me, and the next thing I knew we were on our way to Berlin.

"He took me to the great blue and white building which was then the school. It looked to me like a fairy castle. Miss Duncan saw him. She sent me away to be put into a lovely little light blue tunic. Then she showed me how to do some steps and I tried them. I was accepted.

"Father returned the following day to bid me farewell. When he

saw from behind a curtain how happy I was, how I had already become a part of the new life, he did not even stop to kiss me farewell. He stole away, hugging the pain of parting to his own heart.

"Looking back, I know the sacrifice he made, and my mother too. But he would not have it otherwise. The beautiful things he had longed for and missed he was at last enjoying through his child.

"That was thirteen years ago. I have been with Miss Duncan ever since. The factory foreman's daughter has danced in the halls of kings, in the gardens of the money barons of the earth, at feasts for the world's greatest artists.

"Dancing with me is a religion. I serve it just as faithfully as any devotee serves his or her religion. I expect to give my whole life to it, and be happy in the gift."

A talk with Mrs. Ivan Wills Coburn of the Coburn Players gives a fair idea of how far this nature dance has gone.

In the College Curriculum.

"You will find classical, interpretative and folk dancing in the curriculum of 90 out of 100 of our best American colleges," is her assertion. "It may not be as spectacular as football, but it is fully as important physically. Morally and mentally it is more so."

"Do they take to it out in the bush league districts, Kansas and Nebraska and those places?" was asked.

"There was a very great artist, a pupil of Chalif, who had been



further inspired by Miss Duncan, teaching classical dancing in Emporia, Kan. Later she received an invitation from an agricultural college out there and introduce her art to the students. I believe she is there yet, and is most successful."

It really has gone as far as that. Naturally, it takes considerable stretch of the imagination to visualize the heroic figure of the fullback clad in a few yards of crepe de chine and a chaplet scattering rose leaves over the college campus. Yet this is exactly what is predicted for him. It will help him know what to do with his hands when he is ushered into a strange drawing room.

And who, prithee, would charge Emporia, Kan., with having committed classical cutupings? It sounds like a place where the youths gather around the porch of the general store off hours and wait for the village belles to stroll by so they can ask may they see 'em home?

In Emporia, Kan., one would expect the only dancing to be done when "old man Perkins gits his fiddle and lets 'er go fer a hoedown." Can't you see the old man sitting up on a deal table tearing off "Turkey in the Straw." shouting "Swing yer partners." "Alaman left," "First couple for'ards and back agin'."

## West Takes to the Classic.

Teacher of classical and interpretative dancing in an agricultural college somewhere in Washington State! My word! Thought log rollin' was the main social accomplishment out that

way. Imagined the farmer boys of the State took their exercise chopping down trees, so the Indians could not hide behind them. And the farmer girls? Figured they limbered up totin' pails of water from the spring and chasing grizzly bears out of the cabbage patch.

One thing is in favor of the West as a field for the development of American folk dancing. The boys and girls will have plenty of room for practice. They have any number of nice broad prairies out that way and numberless tracts of practically virgin timber where a nature pupil might frisk and frolic ad lib, without any interference from the national board of censors.

Here in New York we are handicapped by lack of space and nature scenery. Even Central Park is a trifle too crowded for a free and untrammelled rendition of what one really feels. Until our local police force is educated up to the tunics, introduction of them into the park is liable to land the student between a pair of green lights. No doubt such hampering of art and emotion will be eradicated in time. When we feel like flitting we can slip into the old toga, rush right over to the park and flit.

While on the subject of successors to the jazz, might it not be worth our while to consider the dances of an age later than the Greek, though quite as picturesque?

The idea occurred after seeing a performance of "Maytime." There is a dance in "Maytime" that cannot be beaten in any ball-



room. It is a delightful, rollicking, rhythmical affair called "Jump Jim Crow." It belongs to the days when Washington Square was uptown. In some ways it suggests our present day fox trot, minus the side wheels. the buck and wing and the airplaning.

Always, when dancing "Jump Jim Crow," the men remain at respectful distance from their partners. Whether this is done from choice or necessity it is difficult to say. One thing is certain, there is no chance for any of the closeups. The girls wear hoopskirts.

The dance is delectable. It has dignity. It has poise. It is full of pep. It suggests an old fashioned garden, gay with hollyhocks and lavender and sweet william.

## Broadway Bars Jazz

Confirmed jazzers will sneer at the motion of anything ever being able to supplant their favorite contortionistic canter. Yet no less an authority than Miss May King, recently elected, by ballot, the most popular girl on Broadway, has turned down her thumbs and declared the jazz will not do.

Miss King is one of those benigh hostesses, who preside professionally at these dansants and keep strangers in our city from attending side lines.

This season she is hostessing at Rector's. the sort of typical big byway pleasure ground where one would expect the jazz to break out in a rash all over the floor

"The jazz?" says Miss King, elevating shocked hostess manners. "Impossible. I never allow

it among my guests. The moment I see any of them jazzing I send an attendant out on the floor to request them to stop at once. If they insist I signal the orchestra to stop playing until the offenders to dance correctly or to leave the floor. It is a pity that an art should be turned into a vulgarity."

"I thought there were no speed limits on Broadway," was sug-

"Another mistaken idea." Here the hostess excused herself a second in order to ask a man from Oskaloosa if he would like to try the fox trot. They must have some game birds out in that neck o' the woods.

"There are some speeds better Broadway will not stand for," resumed Miss King. "One of them is the jazz as a dance. Yes, I am sure the trend in dancing is more and more toward the artistic.

"Even the fox trot has become most subdued. As for the onestep, its own parents would scarcely recognize it, so smooth and graceful has it grown. I would not be surprised to see a decided note of the Greek in our next cycle of ballroom dancing."

The man from Oskaloosa liked the sample fox trot so well that he began signalling for a full portion. Once get those corn fed huskies started on a new tack and there is no stopping them. It ought to go great out inOskaloosa.

A word of warning to the men folk. If you are past the age where your country expects you to carry a gun get in the drive for good cheer at home. Now that



so many of our boys are "over there" or on their way there is liable to be a shortage of pilots for the dance. It is up to the left behinds to do their bit, to get in training, to keep the girls amused even if they must don sandals to do it.

## NEW DANCE TICKET.

A dance ticket, or tabulator, has been designed, the purpose of which is to precent confusion in claiming partners at a ball. It consists of a strip of cardboard, about eight inches long, divided by transverse perforations into as many sections as there are dances on the program. Each ticket bears at the top a number which is not duplicated on any other ticket. This number is repeated on each of the sections, which are also numbered in rotation, one being at the bottom.

Each lady is provided with one. of these tabulators and as fast as she fills up her program she presents her future partners with sections of the ticket corresponding to the dances which they have engaged. Later, as the dances are called, the gentlemen present their slips and claim their partner, each in his turn. In this way all errors are avoided, for each slip bears the number of a dance and also the lady's number. A dance can be reserved in advance by marking the corresponding section with "R," if desired.

## DANCING BEST OF EXER-CISE.

Lorain Lester, prima donna

with 'When Dreams Come True,' entertains some rather unusual ideas regarding the best forms of exercise for girls. Walking, swimming, horseback riding and gymnasium work she considers well enough in their way, but for regular healthgiving pursuit give Miss Lester dancing.

"I always dance two hours a outside regular theater day, hours," she says, "usually in some gymnasium or hall where I can have the wide open windows for the admission of plenty of air. After all, it is the air that counts most. The main idea is to get it into every fold and corner of your lungs. This you cannot do by sitting in a park bench or lolling back in an automobile. Nor car. it be accomplished by any kind of exercise performed in a leisurely manner.

"In urging the benefits of dancing, of course I have no reference to the acrobatic feats which too frequently are accepted as examples of the true art, when as a fact they are too often in the class of the circus ring or at best upon the side show platform. By dancing, I mean the easy, graceful. sliding movements, in which the whole body comes into natural and agreeable action, attuned to the music and gathering the true inspiration of the figures and the steps.

"I have danced ever since I was a mite of a girl, at first on the sidewalks with the other children, to the melodies of the hand organ, and afterwards in our own home before a mirror, where I worked out some of the ideas which later were well received upon the stage.



In 'When Dreams Come True' the most of my dancing is accomplished with Lawrence Ackerland and I consider him the most highly skilled and graceful artist with whom I have ever worked. In this play there are no less than 17 dancing numbers, so it may be regarded as an entertainment vividly illustrating my own belief in the value of the dance."

## THE GEORGIA SAMMY.

# A Military Dance Novelty, Described for The Two-Step By W. E. Goodfellow.

Music—Marching Through Georgia.

## FIRST PART.

Section 1. — Commencing in open position, both facing line of direction with nearest hands joined and raised to heigth of shold-Movement described for gentleman, counterpart for lady. Step L. to 4th pos. forward with weight, leaving R. toe touching floor in 4th pos. back, Count 1-2; Repeat, with R. to 4th pos. forward, leaving L. in 4th pos. back 3-4. Step with L. to 4th pos, forward, Count 1; Step with R. to 4th pos. forward, Count 2; Turn 4 on R. to face partner and step with L. to 2nd pos., Count 3; Draw R. to 1st pos., Count 4.

Section 2.—Commencing facing partner, moving sideways in opposite directions, wit hhands hanging down at side, body in erect military attitude. Lady and Gentleman both execute movements with same feet. Step to 2nd pos. with R. feet, Count 1-2;

Draw L. foot to 1st. pos. and make Military Salute with R. Hands, Count 3-4; Step to 2nd pos. and directly in front of partner again with L. feet; Count 1-2; Draw R. feet to 1st pos. and take the Waltz position; Count 3-4.

## SECOND PART.

Two Step or One Step, 8 Measures.

## A NEW YORK LADY'S EM-BARRASSING EXPERI-ENCE.

Alex. J. McCabe announces the reopening of McCabe's School for Dancing at 2163 Eight Avenue, New York City, with a Ball and Reception Saturday evening, March 2nd. The hall has been completely refurnished and both old and new patrons will be cordially welcomed to one of the prettiest and most up-to-date Dancing Studios in Harlem.

An eight-piece jazz band will render the latest and most popular airs, and every effort will be made to provide a good time for all.

The musically inclined soldier may now be able to take a piano with him to France—not the baby grand that stood in the front parlor at home, but a new one recently invented for him by an English firm. This piano is quite small and but a little heavier than the average suit case. While the strings are not as long as on the usual instrument, this is a true piano and the fightig man can play on it anything he wishes from the Beethoven "Moonlight Sonata" to "Poor Butterfly."



Horace M. Bell, Albaugh's Theater Concert Hall, North Street, Between Biddle and Preston Streets, Baltimore, Md., Second Term Dancing Classes Soirees, Monday, Wednesday and Saturday Class 7:30. Soirees 9 P. M. Murphy's Select Orchestra.

Mrs. L. F. Warrington, of Benson Street, Camden, N. J., who has been teaching dancing in Lakewood all this season has recently opened a new class for the officers of Hospital Unit No. 9, which has taken the Lakewood Hotel for the new quarters. It is believed that this hospital will be used later for our convalescent boys from France.

Dancing—Gilbert Studio ,704 Delaware Avenue, Wilmington, Del. Adults Beginners class, Monday evening from 8 to 9. Assembly from 9 to 11 with orches-

Children's Classes, Saturday mornings at 10 a. m.

Private classes and lessons by appointment.

All dances endorsed by the American Society of Dancing. Deportment, Classical and Pantomime Play Dances. For further information apply to Miss Mc-Clafferty.

It has been found by experiment that the best dancing floor is made as follows: Upon the ordinary floor a sheet of rubber half an inch thick is spread; a certain smooth surfaced linoleum is laid over this and talcum powder is sprinkled upon it every day. The highly polished waxed wood floors of a few years ago are too slippery for the "modern dances."

Shoemakers soon learned this and introduced pumps with pads of rubber inserted in the soles.

Mr. and Mrs. Frederick Christensen, teachers of dancing, have resumed their classes at Christensen hall at the corner of Broadway and Madison Street, Seattle, of dancing class for td-etaoinn Wash. They will begin a series of dancing class for adults and children in the hall, which has been repainted, decorated and refurnished. Beginning March 9 an informal dance will be given every Saturday evening, with Weeks' orchestra furnishing the music. Hereafter the Christensen hall will also be used for dances, lectures and musicales.

Indianapolis, Ind.—Public dancing in cafes, hotel lobbies, roof gardens or any other public place has been placed under a ban by George V. Coffin, police chief.

An interpretation of the city ordinance by the corporation counsel of all dances except those given in private homes.

"In my mind these so-called society dances in hotel cafes have a tendency to lower morals," says Coffin. "The idea in a nutshell is to abolish public dances that in any way tend to lower the morals of children."

## ... IMPROPER DANCING.

Rochester Dancing Masters' and Promoters' Association is the name adopted by the men and women who got together recently for the avowed purpose of putting dancing in Rochester on a higher plane. The name was adopted at a meeting held last night in Floral Hall, No. 62 State Street. A con-



stitution, submitted by a committee, also was adopted, and it seems to show that the masters and the promoters feel that their vocation places a heavy responsibility upon them. The significant part of the constitution are as follows:

This association shall be known as the Rochester Dancing Masters' and Promoters' Association.

The purpose of this association shall be the suppression of immoral and improper dancing; the promotion of higher ethics; the promotion of dancing as a means of physical training; the promotion of dancing as a means of recreation; the promotion of methods to safeguard the dance from rowdyism and boisterous behavior; the elimination of vulgarity, and, finally, to promote the perfection of the art of expression by the dance.

The qualifications of members of this association shall be: Any person desiring to subscribe to the above purposes and to do his or her utmost to promote the same, may become and remain a member as long as they adhere to the high ethical principles as above set forth, and comply with the provisions of these by-laws.

A committee has been appointed to select an emblem to be displayed on the walls of all dancing places connected with the association. This emblem will be a notice to the public that it is a protection against objectionable surroundings.

Another committee of the association will consider objectionable positions in dancing and to suggest means to eliminate them.

The committee will report at the next meeting.

Louis Mahler, Teacher of Dancing, Ballroom and Stage Instructions at Homes or Studio. Entertainments and Cotillions Arranged. Barefoot and Egyptian Dancing Taught; Toe and Soft Shoe Dancing; Out of Town Classes Taught. No. 416 Studio Bldg., Kansas City, Mo.

The Second Annual Spring Meeting and Election of Officers for Season 1918-19. The Ohio Association of Teachers of Dancing will be held Sunday, March 24. 1918. Business Meeting 10 \. M. to 12 O'Clock; Afternoon Session in charge of W. D. Lynch, Principal, 2 to 6 P. M.; Evening Session, 8 to 11 P. M. Social Session and informal Talk on Organization, Business Management, etc., with possibly a few practical demonstrations, such as "Answering the Dancing School Telephone" or "Enrolling the New Beginners," and other topics which are of particular interest and practical business benefit at Mr. and Mrs. W. E. Goodfellows' Studio, The Springfield School of Dancing, Third Floor, Union Hall Building, 15 South Fountain Avenue, Springfield, Ohio.

I desire to extend to you and to your instructor Mr. Louis Mahler my sincere thanks for the Beautiful and Artistic manner in which you entertained the patrons of my theater on Saturday Matinees 1917-1918- With all good wishes for a successful career. J. C. Donnelly, Empress Theater, Kansas City, Mo. a-Hhvap 2San



## SAN CARLO HOTEL, PENSA-COLA, FLORIDA.

The mezzanine floor of the San Carlos hotel, yesterday afternoon, presented a very gay appearance, a very large crowd having assembled to see the exhibition of dancing by the little pupils of Miss Gladys Tompkins, as well as the usual gathering for afternoon tea.

A space had been cleared just inside the middle entrance to the sun parlor, and it was here that the little folks were to be seen, dancing like veritable fairies to the music of the orchestra.

First appeared Maxine Bear in a delightful little "Dance of the Roses," for which she wore the daintiest of pink silk dancing frocks, trimmed with tiny rosebuds, while round her feet lay soattered roses on the floor. Her lightness and grace were a delight to the eye, and she received a very hearty round of applause at the close of her number.

Bernice Logan followed in an exhibition of ballroom dancing, for which she wore a lovely frock with trimmings of black velvet and hair ribbon to match. Her selection was the foxtrot, which she danced very delightfully with her teacher as partner. This type of dancing does not, perhaps, appear to quite as good advantage as fancy dancing, but in spite of this fact the number received much applause from the spectators.

Next appeared the "Three Graces," Tine Turner in blue, Cora Louise Blount in green, and Jane Murray in yellow, and no one ever doubted for a moment

that they deserved their names, for they were certainly the personification of grace. The only pity was that their dance could not have been longer, for it was a pleasure to watch them as they circled around and in and out in graceful figures. An encore was the only thing which could have added to the delight of their many and interested watchers.

Another number in ballroom dancing came next, when Alberta Oppenheimer appeared with Miss Tompkins in a one-step, for which she was dressed in a dainty frock of white with rainbow belt, and hair ribbon to match. The little lady shows great promise of some day being pointed to as one of Pensacola's best dancers.

The next and and last number on this excellent program was Mary Daniell, who appeared in a "Patriotic Dance," for which she wore a beautifully designed frock in the colors of Old Glory. Her dancing was exquisite and shows remarkable promise, as well as being a splendid tribute to the work which she and her teacher have put into the few short months during which she has been studying. At the close of her first number the orchestra struck up the air of the "Star Spangled Banner," when she reappeared and executed a few more steps, to the delight of her great audience.

It is greatly to the regret of all who saw this beautiful exhibition yesterday that Miss Tompkins has decided to return to her home in Mobile, so that they will probably be deprived of any such further treats for the remainder of the season.



To the Editor of The World:

I was attracted to the Metropolitan by the announcement of a series of Greek dances and took with me two elderly ladies of the Middle West. I spend most of my time in New York and perhaps am a bit blase, so the dances did not shock me, but my companions will perhaps go back home telling what a dreadful life I'm living.

I am interested in the true spirit of the dance—the spirit and grace given to us by Mordkin, Pavlowa, Chalif and Duncan—but I cannot stand for the nude gyrations of an overweight blonde seeking self-glory in sacrificing the best traditions of Terpsichore.

Hasen't New York had about enough of these things, or is it because our valient Mr. Sumner of the Vice Society is "somewhere in France"?

New York, Feb. 26.

A READER.

## ROULEY COLLEGE of DANCING

Over 200 fancy dancing pupils of the Bouley College of Dancing, demonstrated their art and grace in a varigated program on Saturady afternoon, March 2nd, in the beautiful hall of the Bouley College, on the 6th, floor of the Eiler's Bldg. It was a success and one of the prettiest recitals given of which the College is so well noted. Over 1.000 attended and the hours were from 2 to 4 o'clock. It is the aim of the College to present a recital on the first Saturday of each month, and Mr. Bouley has found it to be a very good plan and it has proven a success.

The College has an enrollment of 300 children, and every one enrolled for the entire season from September to May. Mr. Bouley does not accept children for the classes under any other terms. The college has an enrollment of 700 students in its various lines of study.

The pupils of the Bouley College are to be well represented in the moving picture world this coming spring and summer. Two large picture concerns have located at Spokane, Wash., and have already made arrangements with Mr. and Mrs. Bouley to produce and handle all the dancing parts which they will need. Also pictures will be taken of the big annual production which the College will stage in the early spring at the Auditorium Theater. Mr. Bouley is making a very elaborate preparations for the big production.

Mr. Bouley, is himself, a large stockholder in the picture concerns.

#### DANCING AS A PASTIME.

Correspondents have vigorously debated the question as to whether dancing should or should not be suppressed, and without finality, it seems. At present, those who support the pastime as harmless in itself, and inocuous under proper control, have rather the best of it. Dancing is a companion of music, a natural effect of the attempt to express emotion, spiritual or physical exaltation finding outlet in song or tune, and this in turn exciting the impulse to rhythmic accompainment by the body. Observers wonder at the song bird, carried away by the exuberance of its



notes, unable to stay in one position at place, but dancing, hopping, flitting from twig to twig, its movements more pronounced as its song increases in volume and strength. They should understand that the bird is obeying a physical law of sound and production. The effect not only of the sound itself, but of the effort to produce the sound, is to engender motion throughout the locomotor muscles of the body that must be responded to. In the speaker, these find vent in gestures, in swaying of the body, in movement to and fro on the floor or platform. In the singer the phenomenon is variously exhibited, but never entirely suppressed. Therefore the most natural result of joyous song is equally joyous dance.

## THE JAZZ.

For instance, that dreamy dance known as the jazz is in itself an inspiration. The young man takes the young lady gently but firmly around the neck with his good right arm so that her back hair fits nicely into the hollow of his elbow. Then he swings her around gracefully until her feet clear the floor. Soon she is giving an imitation of the governor on an old-fashioned high-pressure traction engine. Then while she is whirling he gives three or four somersaults, using his free hand for the purpose, and the trick is to keep the lady in the air and not let her hit the floor or break any of the Louis Quince furniture. When this figure is through he walks on his hands and balances the lady on his right foot, whirling her gently tossing her in the air occasionally as in the old Japanese barrel trick, then grasping her firmly by the hair and dragging her about the room so deftly that her feet do not touch the floor. This dance is designed for unmarried people. No wife would accept such treatment from her husband even in the dance as she would almost certainly fail to appreciate the classic significance of the movements and would be inclined to fight back just as she does at home.

## DANCING.

A deft-footed gentleman named Shawn, touted as "a noted exponent of the poetry of motion," maintains that our dancing is all wrong, and has got to be reformed. He elucidates as follows:

"The reformation of the modern dance requires the introduction of the principles of esthetic movement. As a dissipation the dance is as bad as no recreation. It must be brought to the plane of culture to make it give its fundamental benefit to the individual and the nation.

"The American dance for men should be masculine. It should neither the extreme Russian supertechnique nor the extreme of effeminate ballroom gyrations now engaged in by many devotees."

Very likely—very likely—But as long as young and old get as much enjoyment out of the present way of dancing as they do, it is not probable that they will welcome this particular varity of reformation.

## CENSORS MEET FRIDAY.

Niagara Falls, N. Y.,—There was no meeting last night of those



interested in regulating dance halls, owing to the city manager being busy at the city council meeting. A meeting will be held next Friday night at 8 o'clock in police court chambers, Niagara and Second streets. All public dance hall promoters, city officials and welfare workers are invited to attend the meeting and take part in the draft of regulations governing public dance halls. There may and there may not be a demonstration of the "shivers"—one of the alleged objectional dances—at the meeting.

## WAR SPECTACLE.

The war spectacle, "Road to Victory," will be presented for the National League for Women's Service at the Academy of Music the evenings of February 28, March 1 and 2. Mrs. Walter Gibb, head of the league, is active the arrangements. Ralph Grosvenor, assistant conductor of the Community Chorus, has arranged the musical programme. Miss Juliet Griffiths and Franklin Riker will be among the soloists. The proceeds will be used in purchasing comforts for Uncle Sam's boys "over there" and "overhere."

More than one thousand persons will take part in the pageant. In the "service" scene of the third act five hundred persons will be grouped on the stage, surrounding "Peace and Victory," portrayed by Miss Eunice Beecher and Mrs. E. Irving Eldredge. In the group will be 108 Red Cross nurses, forty kniteers, 12 typewriter girls, scores of soldiers and sailors, canteen girls and motor truck drivers.

Canvassing the Borough. Miss Minnie Belle Geary is directing the twenty-five ticket teams that are canvassing the borough. More than three thousand tickets have been distributed. Booths have been established at department stores, clubs and hotels, also at the Central and Bedford Branches of the Y. M. C. A.

Heads of the various groups to be seen in the spectacle follow:

Greek, Mrs. Philip Buxton, Egypt, Mrs. William Beard; Roman, Mrs. Robert Honeyman; Roman Procession, Mrs. Clarence Waterman; India, Mrs. Richard Browne; Chinese, Mrs. Lola De la Mesa Greenwood; Bethlehem Scene, Mrs. Charles Bull; Typewriter Girls, Mrs. Charles S. Munson; Knitters and Red Cross, Mrs. William Harrison Price; Soldiers and Sailors, Mrs. Harry Kenyon; Motor Ambulance, Miss Louise Ruxton.

In the Greek group will be muses, graces and goddesses. It will present a pantomime, "The Judgment of Paris," and Miss Margaret Shaw will be seen in a dance entitled "Fire and Water."

Another interesting group consist of the "Dance of Victory" girls, Mrs. Robert Honeyman, chaperon.

Assisting Mrs. Ruxton in the chaperoning of the Greek group are: Mrs. Richard M. Dorsey, Mrs. Louis Praeger and Mrs. Percy M. Gray.

## Flower Girls.

In the Flower Group, chaperoned by Mrs. Fred Hixon Baldwin, assisted by Mrs. Samuel Haskins Grosser, Mrs. William C. Beecher and Mrs. Nathaniel Robinson.

Robinson.—New York World.



## THE TWO STEP

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## "IRISH WASHERWOMAN."

Music—"Irish Washerwoman."
(Copyrighted.)
Continued from Feb. No.

Part II—Repeat part one by throwing the right foot out at the side; repeat to right and left. In all—16 bars.

Note—The movement must be made very free, representing a person in an intoxicated condition.

Step Six—Going after washing—Turn, facing the lower left hand corner of the stage. Repeat step one to the back of the stage, hands resting on the sides, as in step one—8 bars.

Step Seven—Returning to the center of the stage with the washing, stamp right foot to 2d position, count 1; step left to 5th position back, crossed, count2—one bar

Step right to 2d position and make slight leap on right, count I; turn one-half around on the ball of the right foot, keeping the left raised from the floor, count 2—two bars.

Note—Position of the hand as if carrying as basket.

Part II—Repeat, moving to the center of the stage, stamping the left foot—16 bars.

Step eight—Stamp right to 2nd position a short step; turn one-eighth around to the right, bending the body well forward, raise the right heel from the floor bending the knee, rest both hands on the right leg and make movement of the hands as if rubbing clothes. As the hands are lowered, lower the heel; as the hands are raised, raise the heel; bending the knee,



count 1-234—two bars.

Part II—Raise both hands up, make motion as if wringing clothes, count 1-2.

Part III—Raise the hands about on a level with the head, make motion as if shaking out clothes to hang up, count 1-2—one bar.

Part IV—Repeat all of step by facing the left, using left leg same as part 1st,—one bar. Repeat alternately, in all—16 bars.

Step Nine—Fanning movement—Repeat step one moving backward—8 bars.

Note—As you move back, grasp each side of the apron, raise the hands up on a level with the eyes, make motion as if fanning with the apron.

Step Ten—Kick right foot up in front, count 1. Bring right foot down and kick left up in front, count 2. Bring left down and kick right up in front, count 1. Bring right down and kick left up in front, count 2—two bars. Hands resting on the sides, leaning body well back.

Part II—Bring left down and kick right up back, count I. Recount 2. Bring left down and turn right and throw left up back, throw right up back, count I. Bring left down and throw left up back, count 2—two bars.

Lean the body well forward, as the feet are being raised from the floor, make a scooping movement on the floor. The movement should be practiced carefully at lrst.

Repeat, in all—16 bars.

Step Eleven—Repeat step eight
—16 bars.

Step Twelve—Repeat step one, moving forward to the front of the stage, fanning with the apron as in step nine.

Step Thirteen—Repeat step ten, moving around in a half circle to the left, and out at the wings.

## DANCING A WORTHY ART.

To the Editor of The Bulletin:

Philadelphia, Pa.,—Sir: As I hold your paper in high regard, I was dissatisfied with the emphasis of your editorial. "The Dancer in the Air."

It was a questionable tribute to the memory of Captain Castle and Lieutenant Campbell to say that, as professional dancing men, they had belonged to a "much-despised class"; but a sincere tribute was intended, so one must overlook the infelicitous phrasing. What I deplore is your apparent confusion of the professional dancing man and the dancing teacher, with the "lounge lizard," so called; a confusion only too common "over here," where artists themselves have often been "much despised."

I have no personal grievance, but as a champion of beauty in all things, I must hold the art of the dance, even in its simpler forms, as precious.

It is art values that your "red-blooded" American, for all his magnificent qualities, often fails to appreciate. If our boys were taught to dance as generally as they are now being taught to swim, the awkward adolescent, the slouching sophmore, and the obese business man would not afflict the eye so





MME. ELIZABETA MENZELI.

frequently as they now do. And so the war "in bringing out the mettle" of Captain Castle and Lieutenant Campbell, did not, to contradict you, "make strange heroes." Let us have as many professional dancers and dancing teachers as need be to force on us the realization that there is nothing unheroic in bodily grace, founded as it is—like the endurance and dexterity of fighting men—on physical strength and muscular co-ordination.

Before the war some of us had a slight contempt for the graces of life in which the French excel; now we know that we must look to it lest they excel us in valor, too.

Vernon Castle and Courtney Campbell died gloriously, but my point is that they did not live ingloriously. Without question, even in their dancing studios they were doing more than most of us to add to the sum of beauty in the world. BEATRICE CHURCHWARD,

#### DANCING AFTER THE WAR.

Oberlin, O.,—Oberlin College, after standing firmly against dancing for eighty years, is about to permit students to dance, but not until after the war.

A committee composed of members of the faculty and student representatives is working on changes in the college rules, and has practically decided to make dancing a part of the social life of the students, chaperoned by the college.

The dancing question is no longer one of morals, the rules committee decided. In order not to encourage unnecessary expenditures during the war, the rule

against dancing is not to be lifted until Germany is conquered.

### ST. DAVID'S DAY.

In honor of St. David's day, local Welshmen and women are to hold a ball and banquet at the Hotel Utah next Friday night, the Cambrian association and the Sons and Daughters of Wales society joining as hosts.

Speeches, Toasts and Welsh dance (in the ancient costume of Wales, received hearty applause.

For the dancing to follow, Sweeten's string orchestra during the evening will discourse patriotic music incidental to the United States and Wales.

Giving a brief historical and traditions sketch of St. David, a prominent local Welshman says:

"St. David's day is celebrated by the Welsh people the world over on March I in honor of their patron saint, David. This great and good man was born in Pembrokeshire, South Wales in the latter part of the fifth century. Historians claim for him a royal lineage on both sides, and trace it on to his mother's side through seven generations to a sister of the Virgin Mary. He was extraordinarily endowed by nature, and received a very liberal education, besides being for ten years a pupil of the eminent scholar. Pauelenis.

"St. David was a religious and devout man, and consecrated his life and energy to the work of the ministry. Being a very magnetic man, an influential and gifted public speaker—also the posessor of large means which he liberally divided with the needy—



made him the most respected and popular man of this time. He was the organizer of religious movements, established monasteries, etc., and also was in various ways a public benefactor.

"With all these worthy qualities in a man, it is no wonder that the warm-hearted and appreciative Welsh people honor him and love and revern his memory. He certainly left his countrymen an abiding example of the life passionately devoted to the welfare of the Welsh people. He was constrained by a twofold love—a love for his Master, Christ Jesu and an overpowering love for his native land.

## DANCER WINS POST.

Berkeley, Cal., February 13.— The success of Neysa Mathe Wihr, the Swedish dancer, in conducting classes in aesthetic dancing at the summer session of the University of California has prompted Dean Walter Morris Hart to procure her for the coming session which opens June 24 and will last until August 3. Miss Wihr says that she received her early dancing instructions from Ivan Clustine, a noted teacher of Petrograd, also in Paris, Stockholm and other European capitals.

Last year Miss Wihr conducted the dancing class at the summer session of the University of California with unusual success. During the past few months she has been associated with the Metropolitan Opera Company in New York.

## CASTLE'S INCOME.

Broadway awaits with keen curiosity the filling for probate of Captain Vernon Castle's will. For the "Great White Way" hears that the D'Artagnan of the air died "broke."

Vernon Castle as a dancer shared with his wife Irene during three years of Broadway and European engagements an income of \$750,000. This figure was supplied to The American last night, after careful figuring, by a man intimately associated with the personal affairs of the late flyer. Theatrical men say it could not have been less than \$600,000.

The most liberal estimate placed upon the value of the personal estate left by the danceraviator is \$15,000. Few of his intimate friends believe he left more than \$10,000.

This information, which may shock a public of adoring friends, provides no surprise to those who best knew Vernon Castle. They knew him as the happy-go-lucky, easy-come, easy go spendthrift of the Big Street.

Captain Castle's will makes his wife sole beneficiary and executrix. This will is said by one who is acquainted with its contents to be a most human and unusual document Vernon Castle dictated the will almost in its entirety. His lawyer edited it just enough to make it safe and binding.

The documents, it is said, pays devoted tribute to Mrs. Castle's eulogizing her for the dancing successes of the Castles. She receives full credit for their amaz-



ing rise. Her devotion during the days preceding that success, and her sincerity upon which the boyish Castle shows he relied solely for guidance, are all praised.

Mrs. Castle, says a close friend, wept when told that the document of human tenderness must be placed upon the public records of the courts.

She went away yesterday with her grief to the solitude of her mother's home in the Isle of Pines. She will return in April.

She left the city not knowing with any degree of certainty, it is said, what estate her husband actually possessed at the time of his death. She was the beneficiary of a single fairly large life insurance policy, but this does not rank in the \$100,000 class. All other policies were cancelled when Castle entered the aviation ranks.

There is speculation as to the amount and value of the jewelry owned by Captain Castle when he was killed. When he took up flying he had many gems. But it has been learned since his tragic death that he gave with lavish hand to those around him.

Debts of honor are said to amount to many thousands of dollars. As a friend says:

"Castle did not leave a scrap of paper to show who owed him. And still we know of scores of these loans for large amounts. Any man who knew Castle could get \$100 at least from him for the asking."

Another friend told how some of the dancer's income slipped out of his hands. This man, who is in a position to state the facts, said:

"There was the country ptace. Vernon Castle bought that so quickly and thoughtlessly that when they started to occupy it they found it contained three acres less than they believed he had bought.

"When Castle thought he bought property outright, it would be found incumbered with mortgages galore.

"The craze to operate kennels of German police dogs cost a huge sum. It was \$1,500 here and the same amount tomorrow there.

"Vernon thought he would make a record as a polo player, and the \$1,500 ponies that he bought made even his lay friends smile.

"Successice bad ventures never feazed him. He just laughed it all away and went on with his spending. And he had risen, too, from hard going. He was not a pampered son spending a windfall.

"Mrs. Castle was the 'business man of the family,' and she saved her earnings as best she could. She enjoys, of course, an independent income from the commercial uses of her name, from moving pictures, etc.

"In their dancing prime the Castles received \$6,000 a week for straight work. A trip to Philadelphia, for instance, always netted \$2,000. Then there were private dances, Castle House, posing for movies and many other sources of income."

A Broadway friend of Castle said:

"They steered Vernon up against faro, among other things, and they took much money from him in that way. The men who







were really close to him do not believe he left a nickel in real cash. He put money in stocks, which are in ventures scattered from here to California. Who knows whether any of them are worth more than the engraving upon the certificates?"

#### NATURE PAGEANT.

Under the direction of the New Era Club a Nature Pageant, in which many little fairy-costumed girls in dances representing Spring and Summer, with their ethereal nymphs and goddesses, will be presented in Carnegie Music Hall March 8 to benefit the Red Cross. The children in the pageant are pupils of the McKelvey school and have had much training in the work.

Miss Jeannette M. Eaton, chairman of the educational committee of the New Era Club, who is in charge of the work, having been asked by the Red Cross to present something of an educational nature as well as a work of beauty, said:

"This pageant shows how nature study may be co-ordinated with music, art, dramatics, physical training, folk dancing, household economics and manual training and convinces us that in the schools of tomorrow the play and festival will have a permanent place in arounsing children's interest in beauty and harmony through form color and motion.

From the standpoint of beauty, Miss Eaton says, the children and especially the foreign children—enter into the spirit of eurythmics with such abandon as to reveal the most exquisite poetry of movement.

Little Phillis Rosalind Seegman, representing a butterfly, will lead the pageant procession. Among those who will take part in the various dances are Rebecca Fine, in "Mendelssohn's Spring Song" and "Spring Calling to the Flower Babies;" Geevieve Tyman, in "Idillo, Dance of Summer," and "The Arrival of Sum-mer," Bertha Barker in "The First Daffodil Fluttering and Dancing in the Breeze," Mary Burman, Papline Kolker, Genevieve Tyman, Pearl Breskin, Selma Griffiths Bella Burman and Sara Richmond in "The Rose Garland Dance."

## CHARMING RECEPTION.

One of the real social events of the season for the younger "sets" was Miss Mollie Hurley's reception for her dancing class and friends Wednesday evening from 4 to 6:30 o'clock.

Miss Hurley had arranged a delightful program including: Misses Priscilla Freeman and Eva Foye of Abington, Duet Pastorale. The dancing was well executed and the grace and freedom of their movements were well noted. Margaret Flanagan of Brockton, in a charming green gauze costume, was the toe dancer and her curls and nimble toes helped to win the favor of her audience. Althea Trippe of Brockton gave a solo dance, "Snowflake." Little Miss Althea wore a white guazy ballet costume, with a silver crown and wand and performed her little dance very perttily. Cute little Geraldine Carlton of



Brockton, in a natty black and white costume and shepherd's staff delighted her audience with unusual little cake walk. Misses Madeline McCarthy, Margaret Perrier and Margaret Flanagan of Brockton rendered a

dainty waltz trio.

The affair opened with a Grand March, Miss Dorice Perry in yellow chiffon over taffeta, presented the popular teacher with a large bouquet of carnations and Miss Marian Hurley, in white embroiidered net, presented the pianist, Miss Sheehan, with a corsage bouquet of violets. Miss Mollie Hurley gracefully expressed appreciation in behalf of Miss Sheehan and herself.

Beside the dancing class there were present many young people from this town and other places who did not attend the class.

A "Jim Crow" dance and the "Sailors Hornpipe" was done by the class. During the intermismission ices and cake were on sale downstairs. In the elimination waltz Master William Cuff and Miss Kath rine Hickey won the prizes of two boxes of chocolates with a word of praise from Miss Hurley.

Toward the end Miss Hurley made a cheerful little speech of farewell to her class and the affair closed with a grand march, the many guests departing, conscious of an afternoon well spent.-

Rockland, Mass.

## WANTED OFFICES TO LEARN DANCING.

That the great Lord Nelson urged his midshipmen to learn dancing has been discovered through the publication of a letter written by the hero of Trafalgar to the earl of Cork. Captain Nelson as he than was wrote: "It it necessary that your son should be made complete in his navigation, and if the peace continues, French is absolutely necessary. Dancing is an accomplishment that probably a sea officer may require. You will see almost the necessity of it, when employed in foreign countries; indeed, the honor of the nation is so often entrusted to sea officers that there is no accomplishment which will not shine with peculiar luster in them."

## **VESTOFF SEROVA RUS-**SIAN SCHOOL.

Instruction will be given by the strongest faculty in this country and a number of courses new to Americans interested in dancig will be included without any extra charge. Our free booklet "Dance Art" awaists your inquiry.

Dancing is taught at this school not only for the aesthetic training it gives, but as a means of physi-Our normal cal co-ordination. course are particularly adapted for physical training, for dances are not taught by rote, but as a development from fundamentals, thus differing from most schools.

For those who cannot attend our courses in person, M. Vestoff and Mlle. Serova have published two volumes, one on "Nature Dancing," the other on "the Russian Imperial Method of Training a Dancer." They treat exhaustively of these subjects, and



will enable you to gain a comprehensive knowledge thereof. Price \$5.00 per volume.

## THE NAKED TRUTH

Between nudity and nakedness there is as much difference aswell, as between the dancing of Isadora Duncan and Helen Mol-Isadora Duncan never resorted to the nude to make her dancing beautiful; Helen Moller, dancing yesterday afternoon with pupils of her "cult" at the Metropolitan Opera House, made a forte of that diaphanous dishabille which would put nakedness shame. Not nudity — the chaste, impersonally dazzling "splendors of nudeness" of which Louis Hourticq speaks in a recent critique on Rubens—but a muttony, stupid next-to-nakedness (we might be able to go further with our statement had we had a stronger pair of glasses to our eyes) that made her clumsiness the more ridiculous.

For lack of costume, and for that alone, her afternoon in the hired house was remarkable. For the rest it was wholly dull, comically unoriginal imitation of the dance forms which the Duncans have fostered for some years. Number by number it copied these with lonely faithfulness—from the very first huddled tableau to the red, white and blue finale, immeasurably distasteful and fruitful of a hundred hisses, to the inspiring strains of a Sousa march!

Let the moralists harangue, the righteous rise in wrath. Until the day when some kindled soul persuades us that the naked body

is a thing of radiant beauty, and not a foolish, hairless cousin to the ourang-outang and the chimpanzee, the most of us will continue—in secret, perhaps—to be mightily amused, and nothing more than that, at the sight of it. "Nakedness," says a Dostoiovsky hero to his mistress, "is such an awfully comical state—no wonder we all laugh at it!"

No doubt there is inspiration in it—or there was when Venus rose in perfect beauty from the sea. But the inspiration lay in the perfection, not in the garment of fast dissolving sea foam; and no veriest Anti-Vice League of Roman Matrons could storm so unexceptionable and impregnable a virtue as perfection. "Lacking that, the lack's a lack indeed," and in such a dull trial of flesh and flabbergast as Miss Moller placed upon her audience there was nothing but foolish effrontery. There was practically no art to the whole performance; there was hardly anything to make its unvarying unimaginative routine of legs, scarfs, more scarfs and more legs, the fitting incidental that it should have been in the effort toward an artistic production.

Most of the exercising was done by Miss Moller herself, and it was exceedingly poor as dancing. The audience kept wishing for her pupils instead, and then recalling the wish as soon as they appeared; for the most of them, seeming shoddily trained, made only awkward passes at the stiff plans of action. The only naturalness and spontaneity in the whole programme came when the voungest children danced, and there the sentiments were those





FANNY RICE.



which are popularly awakened by seeing very blond tots say their prayers or scamper across green lawns to meet the home coming father at the end of a perfect moving picture. And the chilly, forlorn undress of these children awoke considerably more sympathy than admiration. The best, sincerest part of the performance as a whole was the work of the Orchestral Society, which, under Max Jacobs, played the large musical accompaniments.

We hold no brief for clothes. But if nakedness—or the near nakedness of Miss Moller—makes such a sorry showing, it would be artistically better to bundle the world in furs of Eskimos and coats of mail to save the stars fro mblinking themselves altogether out in merriment. If such is postic dancing, let's be satisfied with the goose step and the straight line of prose. God and Hermoine forgive us if our laughter chill the soul of beauty's self!

The whole Metropolitan was Miss Moller's; the house was jammed, many tires up, with an audience which, no matter what its final tedium and distaste, began with friendliness and enthusiasm. This feat, and this alone, merits so long a printed notice of the afternoon.—New York Sun.

# TO DECIDE WHETHER IT'S DANCE OR INTERPRETATION.

New York, March 6.—Magistrate McGeehan will decide next Monday whether Helen Moller's performance at the Metropolitan Opera House recently was a dance or an interpretation of

Greek rhythmic movements. Miss Moller is charged with violating the law by having children dancing on the stage with her. In support of her claim that it wasn't a dance at all, Homer, Sophocles and other ancient scribes were cited in court and their opinions introduced as evidence.

## IMPOSING STRUCTURE DE-VOTED TO ART OF DANCING.

The New Home of the Chalif School of Dancing, a Magnificent Building, Is the Only Edifice of Its Kind in the World—Erected at a Cost of \$380,000.

New York City is the home of the most magnificant building in the world devoted exclusively to the art of dancing. It is a structure that stands in a class by itself. There is no other edifice in the old or the new world that can compare with the new Chalif Building, located at 163 West 57th Street, Manhattan. Teachers of the terpischorean art have taught dancing in studios and halls that form parts of buildings devoted to purposes other than dancing, and until the completion of the Chalif building in the early part of this year there was no structure built excluisevly for dancing that could compare in elegance and expenditure of money with the Chalif school.

In the building of this imposing temple of dancing Louis H. Chalif shows what genius and aggressiveness can do even in the field of dancing. When he spoke of the proposed undertaking to his



friends, they discouraged him, stating that it was a risky proposition to sink a fortune in a house devoted to dancing only. Chalif did not agree with them. He knew to what extent the art of dancing has grown in America and that the devotees of this art would like to see a building that could be called a refined institution for those who want to learn dancing in its manifold types or variations. He was determined to carry out his ideas and did so most successfully. The building, which is designed according to the artistic viewpoints of Mr. Chalif, costs \$380,000, and as far as we know such a sum of money was never before spent on a school devoted to dancing.

The structure in question is a five-story building, eighty-six feet high. Marble, brick and terra cotta are the materials used in the outside of the building. From an architectural standpoint the building is most beautifully designed. The front of the house, which faces 57th Street, serves as a notable contrast to all other structures on that thoroughfare. There are six floors in the building which is fireproof throughout. The main entrance leads to an attractive fover in the form of a semi-circular plane and doors lead from this room to the principal's offices, reception rooms, elevators, etc. Grecian columns of the ancient Hellenic types support the ceiling in the foyer. The furnishings throughout the building are typical of the Elizabethan Period in English History. The woodwork is of the French grade and much of it is beautifully carved. The large rooms in the build-

ing deserve special mention. The grand ballroom de luxe is very attractive from every standpoint. This room measures 34 feet by 94 feet and the ceiling is 24 feet high. Gold is the prevailing color in this room. The silk curtains are of a beautiful shaded gold and the same color prevails in the upholstering of the chairs. ceiling is artistically decorated with figures that are symbolical of the dance and which have been handed down to us from Grecian Mythology. The color scheme here is gold and blue, the two blending harmoniously. the ceiling is suspended electroliers with a mass of prismatics that flood the room with electric The oakwood floor is light. smooth and hard as glass and it has such a high polish that it practically reflects images. one end of the room is a balcony for visitors and others who want to watch the dancers in action. Between the high windows are mirrors on all walls and these mirrors lend a beautiful appearance to the room. During the day all the ballrooms are flooded by sunlight, there being no outside buildings that obstruct the view to the rooms. This contributes to the sanitation of the structure.

Above the grand ballroom is the Rose Room or banquet hall. Rose is the ruling color in this room. The furnishings here are also very elaborate and every article is in perfect harmony with the whole. Above the banquet hall is the Peacock Room, devoted to individual and class instruction in dancing. The color scheme in this room is a beautiful



cerulean blue like the sky above. Light penetrates to this room not only through the windows but through the glass-covered ceiling. The pupils in this room can obtain some real sunbaths on a clear day.

In connection with the large rooms are several dressing rooms, with alcoves and shower baths. On the main floor is a room devoted to private instruction of pupils.

In this connection it might be stated that when the four large halls are not needed for the classes of the Chalif School of Dancing, they may be rented for balls. entertainments, meetings banquets and the like, and there are few halls in New York City which are so adequately suited for these purposes. Parties who hold balls etc., in the Chalif rooms can enjoy absolute privacy and exclusiveness which cannot be had in the ballrooms of even the best hotels in the city. The exclusive feature appeals to all who want the home atmosphere to prevail at their social functions.

This temple of dancing represents the wonders that can be done by a man who is master of his profession. Mr. Chalif has devoted all his life to the terpsichorean art, and he is a recognized authority on ancient and modern dances. He is a native of Russia and when he reached the age of nine he entered the Russian Ballet School from which he graduated after completing the eight years' course. Mr. Chalif was destined to win laurels after prominent artists recognized in him a natural apitude for dancing, coupled with a remarkable skill in executing gracefully the most difficult dances of the stage. In the year 1893 he was granted a diploma by the leading artist of the Government Theater at Warsaw. post-graduate diploma was conferred on Mr. Chalif in 1895 by Adamowsky, the celebrated artist of the Imperial Ballet. Young Chalif's road to fame grew fast and in 1897 he was honored Ly a cum hoonre invitation to become solo ballet dancer and ballet master in the company from the Russian Imperial Opera House under Medvediev.

A few years later Mr. Chalif as a solo dancer had the opportunity visit cities like Stockholm Kristiania. Copenhagen, Paris and Berlin. For a time he served as a Ballet Master in the Municipal Theater, at Odessa. He arrived in New York in 1903 and was soon made a dancing director in several of our private schools, and in the summer school of the New York University. For three years he taught Interpretive dancing at the Elinor Comstock School of Music.

Mr. Chalif opened in 1907 the Chalif School of Dancing in a few small rooms on West 42nd Street, this city. This first home was a very modest affair, but the school grew steadily, the lovers of the dancing art in New York and other cities rapidly recognizing the ability and skill of Mr. Chalif as a dancing instructor. Some yeare ago he was made director of the Harvest Festival of All Nations, in the Second Congress of the Playground Association of America, and the following year, 1909, he was appointed director of the Historic Pantomimic. National and Folk Dances





Frank Bouley, Jr. and Doll Himmelsbach.

of the Hudson-Fulton Celebration.

Mr. Chalif's associate instructors in the Chalif School of Dancing are men and women who are able artists, fully conversant with the subjects they teach. The pupils of the school hail from every state of the Union and the graduates leave the institution well equipped to carry on the work as taught at the Chalif School.

## CHILDREN'S PROM

## A GREAT SUCCESS.

The second annual promenade of the senior classes of the Msdorf School of Dancing, held in Alsdorf's Hall last night, was a notable success. There was a darge number of pupils and guests present. The hall was tastefully decorated with American and French flags and colored which added much to the attractiveness of the occasion. handsome dresses worn by the young ladies were a feature. The graceful dancing of the pupils was commented upon by the visitors, "Making the Flag," introduced for the first time last night, in which all the pupils joined, proved a pleasing novelty. The Nantucket was very popular as usual.

The leading feature was "The Dance of the Liberty Bell," a new number arranged by Ulysses J. and Simon P. Alsdorf, the instructors in the Alsdorf School of Dancing, and presented with telling effect by sixteen members of the early Friday night club. While the orchestra was playing and all were singing "The Star

Spangled Banner," Roger Wood came upon the scene and hoisted the Stars and Stripes amid applause.

From behind the scenes there came the strains of "Over There" incidental to the departure of the troops for France.

## 'When Boys Come Home.'

Anumber of girls are shown assembled on the play-grounds. Helen Wood and Helen Weikert engage in conversation. when the question is asked, "Where are all of the boys?" Sherwood Lester arrives and says "Over There." Miss Weikert then recited an appropriate poem, "Gee, What a Wonderful Time We'll Have When the Boys Come Home", followed by a song of the same title by a number of girls. Later the homecoming of the boys was the signal for great rejoicing. Soon a dance was suggested and was at once adopted. This served to introduce many fancy and standard dances, and a very agreeable evening followed.

A May pole was erected by William Curlew and Edward O. Weikert. During the dance many new, fancy and intricate steps were introduced which met with instant approval for the audience frequently applauded the dancers as they completed their solos, duets, single and double quartettes, etc. The winding of the May pole by the youngest pupils was perfect. Richard Mc-Govern made an excellent captain. The whole affair was the merriest and most sparkling entertainment for children held in the hall. Music was by Alsdorf's jazz band. News, Newburgh, N. J.



## PERSONALS.

Aim.—To exalt Dancing and Deportment as a Refined Art. The spirit of service is the animating principle of our tuition and the secret of success. All the fine points of Dancing are expressed in our tuition and in such a way as to be easily acquired by the pupil. Dancing is more and more being recognized as an Educational Art, as contributing mightily to the mental, physical and social education of the individual.

Mr. George E. de Walter, an established and recognized Master of Dances, Cotillion and Pageant Director, begs to announce that he will arrange Private Classes and Lessons in Ball Room, 420 West 116th Street, at Morningside Drive, New York City.

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Summer Season: Ye Olde Greenwich Inn, Sound Beach, Conn.

Prof. Galentin of the Vernon Academy, Columbus, O., will give a series of Saturday night dances at the Eagles Hall, Delaware, O., commencing Saturday.

Springfield, Ill.—The "Death Grab" and "Over the Top" are here.

And they had their origination at the high school. But are they going to stay? It all depends on the weight of protests from Springfield's Moral Squad in the form of a ministerial delegation and doting mothers launched at the school board.

The students declare the dances are physical culture exercises, while the parsons view them with suspicious eyes of concern, which they say, if permitted to continue, will submarine the perfect morals of the youths.

Two of the Reading, Pa. juvenile dancers who are making a record for themselves are Miss Anna Schaumburg and Reginald Eidam. At the annual children's party, held for the pupils of Prof. William K. Drexel's dancing school, both of these small people appeared in a number of clever and difficult dances. In addition to her terpsichorean art, Miss Schaumberg is a talented violinist and elocutionist. Both are pupils of William K. Drexel and both have attained a high degree of efficiency.

Violet Platto is one of the little kiddies engaged by the management of the Hotel Vanderbilt, New York, to entertain the children of the hotel guests. The little dancing spirits, although only four, is one of the aimblest little toe dancers in the country. Her dancing at the Saturday afternoon entertainments is a delight to the kiddie guests.





MISS EFFIE BURLEY
Pupil of the
Bouley College of Dancing.

Under the direction of L. A. Hepburn, a dancing class for enlisted men will open at the division exchange building, North avenue and A street, this week. Associated with Mr. Hepburn is J. R. Maulcock, who has charge of the officers' classes in temporrary quarters at the Cotton Exchange, Little Rock Board of Commerce building. A class of 40 students from the 312th Enineers will be graduated this week. Mr. Hepburn has had a wide experience as army dancing instructor, and has graduated more than 20,000 men.

# HOW THE "TICKLE TOE" CAME TO BE.

There's a new dance at last, and it is likely to have society by the heels. It is called the "Tickle Toe," and, though very few people really want to know why, like most things there's a reason for it, as will presently

appear.

It is a safe prophecy that the "Tickle Toe" will develop into that positive sensation somewhat inelegantly known as a "craze." The processes of that development are already in active operation; and as the dancing devotees of the ball-room are forever on the qui vive for something novel and attractive, it will be but a very little while ere the "Tickle Toe" is the dance of the hour, the dance that will deliver the quietus to the well-worn steps that society is already a little tired of. It is an open secret that the fascination of the Foxtrot, the Maxixe, the Hesitation and the Tango long since failed to exercise that grip that is necessary to ensure permanence in popularity, and the moment is therefore both psychological and propitious for the entrance of the "Tickle Toe."

This fascinating novelty of terpsichorean art, as the press agent would say, had its inception in the second act of that marvellously successful musical comedy, "Going Up," now running to beat all records at the Lib-

erty Theatre, New York, where it was produced by Cohan and Harris and immediately scored one of the biggest successes in musical pieces that ever brightened Broadway. "Going Up" by Otto Harbach, James Montgomery and Louis A. Hirsch, will be remembered long after it has run its appointed course, as the piece that introduced the "Tickle Toe" to a grateful dancing world.

In the second act of "Going Up," Miss Edith Day, who plays the leading girl's part, has a song in which she sings the praises of the new dance. The song is called "Everybody Ought to Know How to do the Tickle Toe," and the title is a catchphrase that has swept the country. The music of this song is the music of the new dance. One could imagine no other music to it. It is an inspiration, and Mr. Hirsch who wrote it has placed a grateful world under willing obligation to him. The song ended, Miss Day invites the assembled company on the stage to learn the new dance, and, in company with Mr. Fagan, a brother of Miss Ina Claire, proceeds to teach the new steps. There is plenty of opportunity to do so, as the "Tickle Toe" is encored over and over again, until the performers are well-nigh exhausted. By the time, however, their efforts have certainly borne fruit, as the audience have grasped the details with enthusiasm, and from grandpa and grandma down to the boys and girls in their teens, are determined to get "at it" at the earliest possible moment.

Hitherto the dance has been a strictly stage affair, and this leads one to the evolution of the "Tickle Toe" as a strictly ball-room dance, an idea that originated with those actively concerned in the production of "Going Up." They conceived the happy notion of adapting the fascinating tune and lilt to a step that would satisfy the longing of the averare dance for something new. The publishers of the music of "Going Up," M. Witmark and Sons, thereupon engaged the distinguished services of Mr. Ad. Newburger, one of New York's most prominent dancing masters, who evolved the steps of the "Tickle Toe" dance that now occupy the attention of the interested, enthu-



siastic and delighted army of dancers everywhere. The illustrations accompanying show some of the positions. The dance is as full of novelty as it is easy to learn. It is graceful to a degree, yet its quaintness and eccentricities are sufficiencly emphasized to satisfy the most exacting and fastidious of tastes. The new version is presented by Miss Day and Mr. Fagan at every performance of "Going Up," and constitutes a practical lesson to would-be devotees under the pleasantest and most entertaining of conditions. The idea of an actual lesson in the "Tickle Toe" dance taught from the stage has caught on wonderfully. In this respect "Going Up" is entitled to distinction as an educational show, for in the same act there is an almost practical lesson in the proper way to fly an aeroplane.

As for the origin of the "Tickle Toe," it is said to have been brought by Mr. Harbach, the librettist of "Going Up," from the Mormons. He ran across a dance hall in Salt Lake City bearing the name of "The Tickle Toe," and therein they danced a Mormon version of it. Mr. Harbach incorporated the name in his story of "Going Up." Without being aware of it. he has set the world on fire, which shows what an illuminating idea will sometimes do. Mr. Hirsch fanned the spark into a conflagration when he wrote the "Tickle Toe" tune, and now there's nothing that can stop it or the dance from becoming a universal craze. The word "sensation," in similar circumstances, has been somewhat overdone, but it is fair to say that its use in connection with the "Tickle Toe" dance is likely to be thoroughly and convincingly justified.

Thus was evolved, almost over night as it were, the successor to all the tangos and fox-trots and maxixes ever footed—the altogether fascinating, graceful and contagious "Tickle Toe."

Mr. H. Layton Walker, editor of the Two-Step Magazine, will be pleased if subscribers will send for music and description of this dance free.

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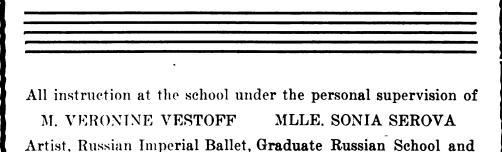
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110.

111.

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159. 160. 161.	La Manola, Spanish Dance, No. 3. Skirt Dance, No. 4. Grecian Cymbal Dance. Any no. girls.
159. 160. 161. 162.	La Manola, Spanish Dance, No. 3. Skirt Dance, No. 4. Grecian Cymbal Dance, Any no. girls.
159. 160. 161.	La Manola, Spanish Dance, No. 3. Skirt Dance, No. 4. Grecian Cymbal Dance, Any no. girls.
159. 160. 161. 162. 163.	La Manola, Spanish Dance, No. 3. Skirt Dance, No. 4. Grecian Cymbal Dance, Any no. girls.
159. 160. 161. 162. 163. 164.	La Manola, Spanish Dance, No. 3. Skirt Dance, No. 4. Grecian Cymbal Dance, Any no. girls.
159. 160. 161. 162. 163. 164. 165.	La Manola, Spanish Dance, No. 3. Skirt Dance, No. 4. Grecian Cymbal Dance, Any no. girls.
159. 160. 161. 162. 163. 164. 165.	number of chindren.  La Manola, Spanish Dance, No. 3.  Skirt Dance, No. 4.  Grecian Cymbal Dance, Any no. girls.  Doll Quadrille.  May Pole Dance, No. 3.  Oteroe. Spanish Dance. For beginners.  Butterfly Ballet. Ten ladies, one solo.  Chinese Dance. No. 2.
159. 160. 161. 162. 163. 164. 165. 166.	number of children.  La Manola, Spanish Dance, No. 3.  Skirt Dance, No. 4.  Grecian Cymbal Dance, Any no. girls.  Doll Quadrille.  May Pole Dance, No. 3.  Oteroe. Spanish Dance. For beginners.  Butterfly Ballet. Ten ladies, one solo.  Chinese Dance, No. 2.  Negro Dance, Grotesque.
159. 160. 161. 162. 163. 164. 165. 166.	number of children.  La Manola, Spanish Dance, No. 3.  Skirt Dance, No. 4.  Grecian Cymbal Dance. Any no. girls.  Doll Quadrille.  May Pole Dance, No. 3.  Oteroe. Spanish Dance. For beginners.  Butterfly Ballet. Ten ladies, one solo.  Chinese Dance, No. 2.  Negro Dance, Grotesque.  On the Midway. Dance of the Nations.
159. 160. 161. 162. 163. 164. 165. 166.	number of children.  La Manola, Spanish Dance, No. 3.  Skirt Dance, No. 4.  Grecian Cymbal Dance. Any no. girls.  Doll Quadrille.  May Pole Dance, No. 3.  Oteroe. Spanish Dance. For beginners.  Butterfly Ballet. Ten ladies, one solo.  Chinese Dance, No. 2.  Negro Dance, Grotesque.  On the Midway. Dance of the Nations.
159. 160. 161. 162. 163. 164. 165. 166.	number of children.  La Manola, Spanish Dance, No. 3.  Skirt Dance, No. 4.  Grecian Cymbal Dance. Any no. girls.  Doll Quadrille.  May Pole Dance, No. 3.  Oteroe. Spanish Dance. For beginners.  Butterfly Ballet. Ten ladies, one solo.  Chinese Dance, No. 2.  Negro Dance, Grotesque.  On the Midway. Dance of the Nations.
159. 160. 161. 162. 163. 164. 165. 166. 167. 168.	number of children.  La Manola, Spanish Dance, No. 3.  Skirt Dance, No. 4.  Grecian Cymbal Dance, Any no. girls.  Doll Quadrille.  May Pole Dance, No. 3.  Oteroe. Spanish Dance. For beginners.  Butterfly Ballet. Ten ladies, one solo.  Chinese Dance, No. 2.  Negro Dance, Grotesque,  On the Midwey, Dance of the Nations.  An Easter Cotillon.  Faudango, Mexican. Sclo or Groun.
159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 170.	number of children.  La Manola, Spanish Dance, No. 3.  Skirt Dance, No. 4.  Grecian Cymbal Dance, Any no. girls.  Doll Quadrille.  May Pole Dance, No. 3.  Oteroe. Spanish Dance. For beginners.  Butterfly Ballet. Ten ladies, one solo.  Chinese Dance, No. 2.  Negro Dance, Grotesque.  On the Midwey, Dance of the Nations.  An Easter Cotillon.  Faudango, Mexican. Sclo or Group.  Hoss & Hoss, Skirt Dance.
159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 170.	number of children.  La Manola, Spanish Dance, No. 3.  Skirt Dance, No. 4.  Grecian Cymbal Dance. Any no. girls.  Doll Quadrille.  May Pole Dance, No. 3.  Oteroe. Spanish Dance. For beginners.  Butterfly Ballet. Ten ladies, one solo.  Chinese Dance, No. 2.  Negro Dance, Grotesque.  On the Midwey, Dance of the Nations.  An Easter Cotillon.  Faudango, Mexican. Sclo or Group.  Hoss & Hoss, Skirt Dance.  Crincline Dance. Four Solo Dancers and
159. 160. 161. 162. 164. 165. 167. 168. 169. 170. 171.	number of children.  La Manola, Spanish Dance, No. 3.  Skirt Dance, No. 4.  Grecian Cymbal Dance, Any no. girls.  Doll Quadrille.  May Pole Dance, No. 3.  Oteroe. Spanish Dance. For beginners.  Butterfly Ballet. Ten ladies, one solo.  Chinese Dance, No. 2.  Negro Dance, Grotesque.  On the Midwey, Dance of the Nations.  An Easter Cotillon.  Faudango, Mexican. Solo or Group.  Hoss & Hoss, Skirt Dance.  Crincline Dance. Four Solo Dancers and  13 Ballet Dancers.
159. 160. 161. 162. 164. 165. 167. 168. 169. 170. 171.	number of children.  La Manola, Spanish Dance, No. 3.  Skirt Dance, No. 4.  Grecian Cymbal Dance, Any no. girls.  Doll Quadrille.  May Pole Dance, No. 3.  Oteroe. Spanish Dance. For beginners.  Butterfly Ballet. Ten ladies, one solo.  Chinese Dance, No. 2.  Negro Dance, Grotesque.  On the Midwey, Dance of the Nations.  An Easter Cotillon.  Faudango, Mexican. Solo or Group.  Hoss & Hoss, Skirt Dance.  Crincline Dance. Four Solo Dancers and  13 Ballet Dancers.
159. 160. 161. 162. 164. 165. 167. 168. 169. 170. 171.	number of children.  La Manola, Spanish Dance, No. 3.  Skirt Dance, No. 4.  Grecian Cymbal Dance, Any no. girls.  Doll Quadrille.  May Pole Dance, No. 3.  Oteroe. Spanish Dance. For beginners.  Butterfly Ballet. Ten ladies, one solo.  Chinese Dance, No. 2.  Negro Dance, Grotesque.  On the Midwey, Dance of the Nations.  An Easter Cotillon.  Faudango, Mexican. Solo or Group.  Hoss & Hoss, Skirt Dance.  Crincline Dance. Four Solo Dancers and  13 Ballet Dancers.
159. 160. 161. 162. 163. 164. 165. 167. 170. 171. 172.	number of children.  La Manola, Spanish Dance, No. 3.  Skirt Dance, No. 4.  Grecian Cymbal Dance. Any no. girls.  Doll Quadrille.  May Pole Dance, No. 3.  Oteroe. Spanish Dance. For beginners.  Butterfly Ballet. Ten ladies, one solo.  Chinese Dance, No. 2.  Negro Dance, Grotesque.  On the Midwey, Dance of the Nations.  An Easter Cotillon.  Faudango, Mexican. Sclo or Group.  Hoss & Hoss, Skirt Dance.  Crincline Dance, Four Solo Dancers and  13 Ballet Dancers.  Carmincita, Spanish Castinette.  Woodland Sprites.
159. 160. 161. 162. 163. 164. 165. 166. 170. 171. 172. 173. 174. 175.	number of children.  La Manola, Spanish Dance, No. 3.  Skirt Dance, No. 4.  Grecian Cymbal Dance. Any no. girls.  Doll Quadrille.  May Pole Dance, No. 3.  Oteroe. Spanish Dance. For beginners.  Butterfly Ballet. Ten ladies, one solo.  Chinese Dance, No. 2.  Negro Dance, Grotesque.  On the Midwey. Dance of the Nations.  An Easter Cotillon.  Faudango, Mexican. Sclo or Group.  Hoss & Hoss, Skirt Dance.  Crincline Dance. Four Solo Dancers and  13 Ballet Dancers.  Carmincita, Spanish Castinette.  Woodland Sprites.  Sand Jig.
159. 160. 161. 162. 163. 164. 165. 167. 168. 170. 171. 172.	number of children.  La Manola, Spanish Dance, No. 3.  Skirt Dance, No. 4.  Grecian Cymbal Dance, Any no. girls.  Doll Quadrille.  May Pole Dance, No. 3.  Oteroe. Spanish Dance. For beginners.  Butterfly Ballet. Ten ladies, one solo.  Chinese Dance, No. 2.  Negro Dance, Grotesque.  On the Midwey, Dance of the Nations.  An Easter Cotillon.  Faudango, Mexican. Sclo or Group.  Hoss & Hoss, Skirt Dance.  Crincline Dance, Four Solo Dancers and  13 Ballet Dancers.  Carmincita, Spanish Castinette.  Woodland Sprites.  Sand Jig.  Esnagnole, a Spanish Fan Dance.
159. 160. 161. 162. 163. 164. 165. 167. 168. 170. 171. 172.	number of children.  La Manola, Spanish Dance, No. 3.  Skirt Dance, No. 4.  Grecian Cymbal Dance, Any no. girls.  Doll Quadrille.  May Pole Dance, No. 3.  Oteroe. Spanish Dance. For beginners.  Butterfly Ballet. Ten ladies, one solo.  Chinese Dance, No. 2.  Negro Dance, Grotesque.  On the Midwey, Dance of the Nations.  An Easter Cotillon.  Faudango, Mexican. Sclo or Group.  Hoss & Hoss, Skirt Dance.  Crincline Dance, Four Solo Dancers and  13 Ballet Dancers.  Carmincita, Spanish Castinette.  Woodland Sprites.  Sand Jig.  Esnagnole, a Spanish Fan Dance.
159. 160. 161. 162. 163. 164. 165. 167. 168. 170. 171. 172.	number of children.  La Manola, Spanish Dance, No. 3.  Skirt Dance, No. 4.  Grecian Cymbal Dance, Any no. girls.  Doll Quadrille.  May Pole Dance, No. 3.  Oteroe. Spanish Dance. For beginners.  Butterfly Ballet. Ten ladies, one solo.  Chinese Dance, No. 2.  Negro Dance, Grotesque.  On the Midwey, Dance of the Nations.  An Easter Cotillon.  Faudango, Mexican. Sclo or Group.  Hoss & Hoss, Skirt Dance.  Crincline Dance, Four Solo Dancers and  13 Ballet Dancers.  Carmincita, Spanish Castinette.  Woodland Sprites.  Sand Jig.  Esnagnole, a Spanish Fan Dance.
159. 160. 161. 162. 163. 164. 165. 167. 168. 170. 171. 172.	number of children.  La Manola, Spanish Dance, No. 3.  Skirt Dance, No. 4.  Grecian Cymbal Dance. Any no. girls.  Doll Quadrille.  May Pole Dance, No. 3.  Oteroe. Spanish Dance. For beginners.  Butterfly Ballet. Ten ladies, one solo.  Chinese Dance, No. 2.  Negro Dance, Grotesque.  On the Midway, Dance of the Nations.  An Easter Cotillon.  Faudango, Mexican. Sclo or Group.  Hoss & Hoss, Skirt Dance.  Crincline Dance, Four Solo Dancers and  13 Ballet Dancers.  Carmincita, Spanish Castinette.  Woodland Sprites.  Sand Jig.  Espagnole, a Spanish Fan Dance.  Living Whist, No. 2.  Delsarte Posings, Any number desired.  The Flowers and The Bees, 16 flowers
159. 160. 161. 162. 163. 164. 165. 167. 168. 170. 171. 172.	number of children.  La Manola, Spanish Dance, No. 3.  Skirt Dance, No. 4.  Grecian Cymbal Dance, Any no. girls.  Doll Quadrille.  May Pole Dance, No. 3.  Oteroe. Spanish Dance. For beginners.  Butterfly Ballet. Ten ladies, one solo.  Chinese Dance, No. 2.  Negro Dance, Grotesque.  On the Midwey, Dance of the Nations.  An Easter Cotillon.  Faudango, Mexican. Sclo or Group.  Hoss & Hoss, Skirt Dance.  Crincline Dance. Four Solo Dancers and  13 Ballet Dancers.  Carmincita, Spanish Castinette.  Woodland Sprites.  Sand Jig.  Espagnole. a Spanish Fan Dance.  Living Whist. No. 2.  Delsarte Posings. Any number desired.  The Flowers and The Bees. 16 flowers  and flower queen. 12 bees and king.
159. 160. 161. 162. 163. 164. 165. 166. 167. 170. 171. 172. 173. 174. 175. 177. 178. 179.	number of children.  La Manola, Spanish Dance, No. 3.  Skirt Dance, No. 4.  Grecian Cymbal Dance, Any no. girls.  Doll Quadrille.  May Pole Dance, No. 3.  Oteroe. Spanish Dance. For beginners.  Butterfly Ballet. Ten ladies, one solo.  Chinese Dance, No. 2.  Negro Dance, Grotesque.  On the Midwey, Dance of the Nations.  An Easter Cotillon.  Faudango, Mexican. Sclo or Group.  Hoss & Hoss, Skirt Dance.  Crincline Dance. Four Solo Dancers and  13 Ballet Dancers.  Carmincita, Spanish Castinette.  Woodland Sprites.  Sand Jig.  Espagnole. a Spanish Fan Dance.  Living Whist. No. 2.  Delsarte Posings. Any number desired.  The Flowers and The Bees. 16 flowers  and flower queen. 12 bees and king.
159. 160. 161. 162. 163. 164. 165. 167. 171. 172. 173. 174. 175. 177. 178. 179.	number of children.  La Manola, Spanish Dance, No. 3.  Skirt Dance, No. 4.  Grecian Cymbal Dance, Any no. girls.  Doll Quadrille.  May Pole Dance, No. 3.  Oteroe. Spanish Dance. For beginners.  Butterfly Ballet. Ten ladies, one solo.  Chinese Dance, No. 2.  Negro Dance, Grotesque.  On the Midwey, Dance of the Nations.  An Easter Cotillon.  Faudango, Mexican. Sclo or Group.  Hoss & Hoss, Skirt Dance.  Crincline Dance. Four Solo Dancers and  13 Ballet Dancers.  Carmincita, Spanish Castinette.  Woodland Sprites.  Sand Jig.  Espagnole. a Spanish Fan Dance.  Living Whist. No. 2.  Delsarte Posings. Any number desired.  The Flowers and The Bees. 16 flowers  and flower queen. 12 bees and king.
159. 160. 161. 162. 163. 164. 165. 166. 170. 171. 172. 173. 175. 176. 177. 178. 179.	number of children.  La Manola, Spanish Dance, No. 3.  Skirt Dance, No. 4.  Grecian Cymbal Dance. Any no. girls.  Doll Quadrille.  May Pole Dance, No. 3.  Oteroe. Spanish Dance. For beginners.  Butterfly Ballet. Ten ladies, one solo.  Chinese Dance, No. 2.  Negro Dance, Grotesque.  On the Midwey. Dance of the Nations.  An Easter Cotillon.  Faudango, Mexican. Sclo or Group.  Hoss & Hoss, Skirt Dance.  Crincline Dance. Four Solo Dancers and  13 Ballet Dancers.  Carmincita, Spanish Castinette.  Woodland Sprites.  Sand Jig.  Espagnole. a Spanish Fan Dance.  Living Whist. No. 2.  Delsarte Posings. Any number desired.  The Flowers and The Bees. 16 flowers and flower queen, 12 bees and king.  March of the Gods in Asgard. 12 ladies.  The Brownies and the Fairies.
159. 160. 161. 162. 163. 165. 167. 168. 167. 171. 172. 173. 174. 177. 178. 179. 180. 181.	number of children.  La Manola, Spanish Dance, No. 3.  Skirt Dance, No. 4.  Grecian Cymbal Dance, Any no. girls.  Doll Quadrille.  May Pole Dance, No. 3.  Oteroe. Spanish Dance. For beginners.  Butterfly Ballet. Ten ladies, one solo.  Chinese Dance, No. 2.  Negro Dance, Grotesque.  On the Midwey, Dance of the Nations.  An Easter Cotillon.  Faudango, Mexican. Sclo or Group.  Hoss & Hoss, Skirt Dance.  Crincline Dance, Four Solo Dancers and  13 Ballet Dancers.  Carmincita, Spanish Castinette.  Woodland Sprites.  Sand Jig.  Espagnole, a Spanish Fan Dance.  Living Whist. No. 2.  Delsarte Posings. Any number desired.  The Flowers and The Bees. 16 flowers  and flower cucen, 12 bees and king.  March of the Gods in Asgard. 12 ladies.  The Brownies and the Fairies.  La Payane. No. 2.
159. 160. 161. 162. 163. 164. 165. 166. 170. 171. 172. 173. 175. 176. 177. 178. 179.	number of children.  La Manola, Spanish Dance, No. 3.  Skirt Dance, No. 4.  Grecian Cymbal Dance, Any no. girls.  Doll Quadrille.  May Pole Dance, No. 3.  Oteroe. Spanish Dance. For beginners.  Butterfly Ballet. Ten ladies, one solo.  Chinese Dance, No. 2.  Negro Dance, Grotesque.  On the Midwry, Dance of the Nations.  An Easter Cotillon.  Faudango, Mexican. Sclo or Group.  Hoss & Hoss, Skirt Dance.  Crincline Dance, Four Solo Dancers and  13 Ballet Dancers.  Carmincita, Spanish Castinette.  Woodland Sprites.  Sand Jig.  Espagnole, a Spanish Fan Dance.  Living Whist. No. 2.  Delsarte Posings. Any number desired.  The Flowers and The Bees. 16 flowers and flower queen, 12 bees and king.  March of the Gods in Asgard. 12 ladies.  The Brownies and the Fairies.  La Pavane, No. 2.  Le Menuet En Quatre and Gavotte.
159. 160. 161. 162. 163. 165. 166. 167. 171. 172. 174. 175. 177. 178. 179. 180. 181. 183.	number of children.  La Manola, Spanish Dance, No. 3.  Skirt Dance, No. 4.  Grecian Cymbal Dance, Any no. girls.  Doll Quadrille.  May Pole Dance, No. 3.  Oteroe. Spanish Dance. For beginners.  Butterfly Ballet. Ten ladies, one solo.  Chinese Dance, No. 2.  Negro Dance, Grotesque.  On the Midwry, Dance of the Nations.  An Easter Cotillon.  Faudango, Mexican. Sclo or Group.  Hoss & Hoss, Skirt Dance.  Crincline Dance, Four Solo Dancers and  13 Ballet Dancers.  Carmincita, Spanish Castinette.  Woodland Sprites.  Sand Jig.  Espagnole, a Spanish Fan Dance.  Living Whist. No. 2.  Delsarte Posings. Any number desired.  The Flowers and The Bees. 16 flowers and flower queen, 12 bees and king.  March of the Gods in Asgard. 12 ladies.  The Brownies and the Fairies.  La Pavane, No. 2.  Le Menuet En Quatre and Gavotte.
159. 160. 161. 162. 163. 165. 166. 167. 171. 172. 173. 174. 175. 177. 178. 180. 181. 182. 183.	number of children.  La Manola, Spanish Dance, No. 3.  Skirt Dance, No. 4.  Grecian Cymbal Dance, Any no. girls.  Doll Quadrille.  May Pole Dance, No. 3.  Oteroe. Spanish Dance. For beginners.  Butterfly Ballet. Ten ladies, one solo.  Chinese Dance, No. 2.  Negro Dance, Grotesque.  On the Midway, Dance of the Nations.  An Easter Cotillon.  Faudango, Mexican. Sclo or Group.  Hoss & Hoss, Skirt Dance.  Crincline Dance. Four Solo Dancers and  13 Ballet Dancers.  Carmincita, Spanish Castinette.  Woodland Sprites.  Sand Jig.  Espagnole. a Spanish Fan Dance.  Living Whist. No. 2.  Delsarte Posings. Any number desired.  The Flowers and The Bees. 16 flowers  and flower cucen, 12 bees and king.  March of the Gods in Asgard. 12 ladies.  The Brownies and the Fairies.  La Pavane, No. 2.  Le Menuet En Quatre and Gavotte.  La Gitana, Group and Solo Dance.
159. 160. 161. 162. 163. 165. 166. 167. 171. 172. 173. 174. 175. 177. 178. 180. 181. 182. 183.	number of children.  La Manola, Spanish Dance, No. 3.  Skirt Dance, No. 4.  Grecian Cymbal Dance, Any no. girls.  Doll Quadrille.  May Pole Dance, No. 3.  Oteroe. Spanish Dance. For beginners.  Butterfly Ballet. Ten ladies, one solo.  Chinese Dance, No. 2.  Negro Dance, Grotesque.  On the Midway, Dance of the Nations.  An Easter Cotillon.  Faudango, Mexican. Sclo or Group.  Hoss & Hoss, Skirt Dance.  Crincline Dance. Four Solo Dancers and  13 Ballet Dancers.  Carmincita, Spanish Castinette.  Woodland Sprites.  Sand Jig.  Espagnole. a Spanish Fan Dance.  Living Whist. No. 2.  Delsarte Posings. Any number desired.  The Flowers and The Bees. 16 flowers  and flower cucen, 12 bees and king.  March of the Gods in Asgard. 12 ladies.  The Brownies and the Fairies.  La Pavane, No. 2.  Le Menuet En Quatre and Gavotte.  La Gitana, Group and Solo Dance.
159. 160. 161. 162. 163. 165. 166. 167. 171. 172. 173. 174. 175. 177. 178. 180. 181. 182. 183.	number of children.  La Manola, Spanish Dance, No. 3.  Skirt Dance, No. 4.  Grecian Cymbal Dance, Any no. girls.  Doll Quadrille.  May Pole Dance, No. 3.  Oteroe. Spanish Dance. For beginners.  Butterfly Ballet. Ten ladies, one solo.  Chinese Dance, No. 2.  Negro Dance, Grotesque.  On the Midway, Dance of the Nations.  An Easter Cotillon.  Faudango, Mexican. Sclo or Group.  Hoss & Hoss, Skirt Dance.  Crincline Dance. Four Solo Dancers and  13 Ballet Dancers.  Carmincita, Spanish Castinette.  Woodland Sprites.  Sand Jig.  Espagnole. a Spanish Fan Dance.  Living Whist. No. 2.  Delsarte Posings. Any number desired.  The Flowers and The Bees. 16 flowers  and flower cucen, 12 bees and king.  March of the Gods in Asgard. 12 ladies.  The Brownies and the Fairies.  La Pavane, No. 2.  Le Menuet En Quatre and Gavotte.  La Gitana, Group and Solo Dance.
159. 160. 161. 162. 163. 165. 166. 167. 171. 172. 173. 174. 175. 177. 178. 180. 181. 182. 183.	number of children.  La Manola, Spanish Dance, No. 3.  Skirt Dance, No. 4.  Grecian Cymbal Dance, Any no. girls.  Doll Quadrille.  May Pole Dance, No. 3.  Oteroe. Spanish Dance. For beginners.  Butterfly Ballet. Ten ladies, one solo.  Chinese Dance, No. 2.  Negro Dance, Grotesque.  On the Midway, Dance of the Nations.  An Easter Cotillon.  Faudango, Mexican. Sclo or Group.  Hoss & Hoss, Skirt Dance.  Crincline Dance. Four Solo Dancers and  13 Ballet Dancers.  Carmincita, Spanish Castinette.  Woodland Sprites.  Sand Jig.  Espagnole. a Spanish Fan Dance.  Living Whist. No. 2.  Delsarte Posings. Any number desired.  The Flowers and The Bees. 16 flowers  and flower cucen, 12 bees and king.  March of the Gods in Asgard. 12 ladies.  The Brownies and the Fairies.  La Pavane, No. 2.  Le Menuet En Quatre and Gavotte.  La Gitana, Group and Solo Dance.
159. 1601. 162. 163. 163. 165. 167. 177. 177. 177. 177. 177. 177. 183. 183. 185. 185.	number of children.  La Manola, Spanish Dance, No. 3.  Skirt Dance, No. 4.  Grecian Cymbal Dance. Any no. girls.  Doll Quadrille.  May Pole Dance, No. 3.  Oteroe. Spanish Dance. For beginners.  Butterfly Ballet. Ten ladies, one solo.  Chinese Dance, No. 2.  Negro Dance, Grotesque.  On the Midwey. Dance of the Nations.  An Easter Cotillon.  Faudango, Mexican. Sclo or Group.  Hoss & Hoss, Skirt Dance.  Crincline Dance. Four Solo Dancers and  13 Ballet Dancers.  Carmincita, Spanish Castinette.  Woodland Sprites.  Sand Jig.  Espagnole. a Spanish Fan Dance.  Living Whist. No. 2.  Delsarte Posings. Any number desired.  The Flowers and The Bees. 16 flowers  and flower queen, 12 bees and king.  March of the Gods in Asgard. 12 ladiea.  The Brownies and the Fairies.  La Pavane, No. 2.  Le Menuet En Quatre and Gavotte.  La Gitana. Group and Solo Dance.  Gipsy Queen, etc.  Action Song, the Inval'd Dolly.  Action Song, The Singing Lesson.  Action Song, The Flower Girla.
159. 1601. 162. 163. 163. 165. 167. 177. 177. 177. 177. 177. 177. 183. 183. 185. 185.	number of children.  La Manola, Spanish Dance, No. 3.  Skirt Dance, No. 4.  Grecian Cymbal Dance. Any no. girls.  Doll Quadrille.  May Pole Dance, No. 3.  Oteroe. Spanish Dance. For beginners.  Butterfly Ballet. Ten ladies, one solo.  Chinese Dance, No. 2.  Negro Dance, Grotesque.  On the Midwey. Dance of the Nations.  An Easter Cotillon.  Faudango, Mexican. Sclo or Group.  Hoss & Hoss, Skirt Dance.  Crincline Dance. Four Solo Dancers and  13 Ballet Dancers.  Carmincita, Spanish Castinette.  Woodland Sprites.  Sand Jig.  Espagnole. a Spanish Fan Dance.  Living Whist. No. 2.  Delsarte Posings. Any number desired.  The Flowers and The Bees. 16 flowers  and flower queen, 12 bees and king.  March of the Gods in Asgard. 12 ladiea.  The Brownies and the Fairies.  La Pavane, No. 2.  Le Menuet En Quatre and Gavotte.  La Gitana. Group and Solo Dance.  Gipsy Queen, etc.  Action Song, the Inval'd Dolly.  Action Song, The Singing Lesson.  Action Song, The Flower Girla.
159. 1601. 162. 1634. 165. 1664. 1678. 1771. 1775. 1775. 1777. 177	number of children.  La Manola, Spanish Dance, No. 3.  Skirt Dance, No. 4.  Grecian Cymbal Dance. Any no. girls.  Doll Quadrille.  May Pole Dance, No. 3.  Oteroe. Spanish Dance. For beginners.  Butterfly Ballet. Ten ladies, one solo.  Chinese Dance, No. 2.  Negro Dance, Grotesque.  On the Midwey, Dance of the Nations.  An Easter Cotillon.  Faudango, Mexican. Sclo or Group.  Hoss & Hoss, Skirt Dance.  Crincline Dance. Four Solo Dancers and  13 Ballet Dancers.  Carmincita, Spanish Castinette.  Woodland Sprites.  Sand Jig.  Espagnole, a Spanish Fan Dance.  Living Whist. No. 2.  Delsarte Posings. Any number desired.  The Flowers and The Bees. 16 flowers  and flower queen, 12 bees and king.  March of the Gods in Asgard. 12 ladies.  The Brownies and the Fairies.  La Pavane, No. 2.  Le Menuet En Quatre and Gavotte.  La Gitana. Group and Solo Dance.  Gipsy Queen. etc.  Action Song, the Inval'd Dolly.  Action Song, The Singing Lesson.  Action Song, The Flower Girls.  Action Song, The Flower Girls.
159. 1601. 162. 1634. 165. 1664. 1678. 1771. 1775. 1775. 1777. 177	number of children.  La Manola, Spanish Dance, No. 3.  Skirt Dance, No. 4.  Grecian Cymbal Dance. Any no. girls.  Doll Quadrille.  May Pole Dance, No. 3.  Oteroe. Spanish Dance. For beginners.  Butterfly Ballet. Ten ladies, one solo.  Chinese Dance, No. 2.  Negro Dance, Grotesque.  On the Midwey, Dance of the Nations.  An Easter Cotillon.  Faudango, Mexican. Sclo or Group.  Hoss & Hoss, Skirt Dance.  Crincline Dance. Four Solo Dancers and  13 Ballet Dancers.  Carmincita, Spanish Castinette.  Woodland Sprites.  Sand Jig.  Espagnole, a Spanish Fan Dance.  Living Whist. No. 2.  Delsarte Posings. Any number desired.  The Flowers and The Bees. 16 flowers  and flower queen, 12 bees and king.  March of the Gods in Asgard. 12 ladies.  The Brownies and the Fairies.  La Pavane, No. 2.  Le Menuet En Quatre and Gavotte.  La Gitana. Group and Solo Dance.  Gipsy Queen. etc.  Action Song, the Inval'd Dolly.  Action Song, The Singing Lesson.  Action Song, The Flower Girls.  Action Song, The Flower Girls.
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213.	
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218.	
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